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HARRISVILLE

New Hampshire

Annual Reports

For the Year ending December 31, 1995

Annual Reports
of the town of

HARRISVILLE
New Hampshire

For the Year ending
December 31, 1995

The **SELECTMEN** meet on Thursday nights from 7:00 PM to 9:00 PM. The public hours are 7:30 - 9:00. There is no new business on the last Thursday of the month.

The **CLERK TO THE SELECTMEN** is at the Office on Tuesdays and Thursdays, 8:30 AM to 2:00 PM. Additional hours will be scheduled in 1996.

The **TOWN CLERK** is in on Mondays 9:00 AM to Noon, Tuesdays 6:00 - 8:00 PM, and Thursdays 4:00 - 6:00 PM. She licenses automobiles, trailers, motorcycles, mopeds, dogs, and boats. She registers births and deaths, and provides marriage certificates.

The **TAX COLLECTOR** is at the Office on Wednesdays 8:00 - 10:00 AM. Shew has additional hours for two months after the tax bills are sent out. Those hours are listed on the bill.

The **LIBRARY** is open on Monday nights from 6:00 to 8:30 PM, Wednesday afternoons 2:00 - 5:00 PM, Fridays 3:00 - 6:30 PM, and on Saturday mornings 9:00 AM to Noon.

The **TRANSFER STATION AND RECYCLING CENTER**, aka as the dump, is open on Fridays 11:00 AM to 5:00 PM and on Saturdays 8:00 AM to 6:00 PM.

The **PLANNING BOARD** regularly meets on the second Wednesday of each month at 7:00PM. Their work session is on the fourth Wednesday of the month.

The **ZONING BOARD OF ADJUSTMENT** meets on the third Wednesday of each month at 7:00 PM.

The **CONSERVATION COMMISSION** meets on the fourth Tuesday of each month.

The **HISTORIC DISTRICT COMMISSION** meets on the first Wednesday of the month.

All regular meetings are at the Town Office Building. The telephone for the Town Clerk and the Tax Collector is 827-5546. The Selectmen's number is 827-3431. The number for Wells Memorial School is 827-3272.

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**TOWN OF HARRISVILLE
TOWN OFFICERS**

1995

MODERATOR
John J. Colony III

SELECTMEN

| | |
|-------------------|-------------------|
| Alan M. Laufman | Term expires 1996 |
| Lawrence Rathburn | Term expires 1997 |
| Panos A. Pitsas | Term expires 1998 |

TOWN CLERK
Jean Girard

DEPUTY TOWN CLERK
Leslie Voiers

TOWN TREASURER
Constance S. Boyd

TAX COLLECTOR
Charlotte Chamberlain

DEPUTY TAX COLLECTOR
Amilee Rogers

ROAD FOREMAN
Wesley Tarr, Jr.

SUPERVISORS OF THE CHECKLIST

| | | |
|--------------|---------------|------------|
| Mary Crocker | Eleanor Smith | Beth Smith |
|--------------|---------------|------------|

TRUSTEES OF TRUST FUNDS

| | |
|-------------------|-------------------|
| William McNeil | Term expires 2001 |
| Laureen Blanchard | Term expires 1996 |
| Philip Trudelle | Term expires 1997 |

POLICE OFFICER
Daniel Clark

FIRE CHIEF
Russell Driscoll

ASSISTANT FIRE CHIEF
Russell Driscoll

FIRE WARDS

| | | |
|----------------|-------------------|---------------|
| Roland Knight | James St. Peter | Rand Duffy |
| Bryan Trudelle | Alton Chamberlain | Douglas Morse |
| | Russell Driscoll | |

SURVEYORS OF WOOD AND LUMBER

| | |
|------------------|------------|
| William P. House | Jay Jacobs |
|------------------|------------|

FENCE VIEWERS

Selectmen

WELFARE DIRECTOR

Ruth Van Etten

ADA CO-ORDINATOR

Panos A. Pitsas

RECREATION COMMITTEE

| | |
|------------|--------------|
| Rand Duffy | David O'Neil |
|------------|--------------|

HARRISVILLE BEACH COMMITTEE

| | | |
|---------------|---------------|-----------------|
| Pat Colony | Ranae O'Neil | Sharon Driscoll |
| Warren Thayer | Kim St. Peter | Richard Stone |

CHESHAM BEACH COMMITTEE

| | | |
|-------------|--------------|---------------|
| Allen Lake | Mark Hampton | James Powley |
| Debra Kensy | | Hollis Parker |

LIBRARY TRUSTEES

| | |
|-----------------|-------------------|
| Jane Dunn | Term expires 1996 |
| Sharon Driscoll | Term expires 1997 |
| Sandra Dane | Term expires 1998 |

ZONING BOARD OF ADJUSTMENT

| | |
|----------------------------|-------------------|
| William Robinson, Chairman | Term expires 1998 |
| George Saunders | Term expires 1996 |
| Peter Temple | Term expires 1997 |
| Lydian Green | Term expires 1997 |
| Pat Colony, Alternate | Term expires 1997 |
| James Powley, Alternate | Term expires 1997 |
| Lawrence Rathburn | Selectman Member |
| Panos A. Pitsas, Alternate | Selectman Member |

PLANNING BOARD

| | |
|-----------------------------|-------------------|
| John Calhoun, Chairman | Term expires 1998 |
| Margot Close, Vice Chairman | Term expires 1996 |
| Barbara Watkins, Secretary | Term expires 1996 |
| Patrice Laughner | Term expires 1998 |
| Charles Michal, Alternate | Term expires 1998 |
| Alan Laufman | Selectman Member |
| Panos A. Pitsas, Alternate | Selectman Member |

HISTORIC DISTRICT COMMISSION

| | |
|-----------------------------|-------------------|
| Leslie Voiers, Chairman | Term expires 1996 |
| Don Scott | Term expires 1996 |
| Patricia Englert, Alternate | Term expires 1996 |
| Sara Fritz, Alternate | |
| Michael Havey | Term expires 1997 |
| Joan Miller | Term expires 1997 |
| Lawrence Rathburn | Selectman Member |
| Panos A. Pitsas, Alternate | Selectman Member |

CONSERVATION COMMISSION

| | |
|----------------------------|-------------------|
| Hal Grant, Chairman | Term expires 1998 |
| Deborah Abbott | Term expires 1996 |
| Eddie Clark | Term expires 1996 |
| Duke Powell | Term expires 1996 |
| Margaret Liska | Term expires 1997 |
| David Blair | Term expires 1998 |
| Panos A. Pitsas | Selectman Member |
| Alan M. Laufman, Alternate | Selectman Member |

TRAFFIC SAFETY COMMISSION

Russell Driscoll, Fire Chief
Wesley Tarr, Jr., Road Foreman
John J. Colony, III, Citizen Member
Daniel Clark, Police Sergeant
Panos A. Pitsas, Selectman

OLD HOME COMMITTEE

| | | |
|----------------|-------------------|--------------|
| Bonnie Bowman | Constance S. Boyd | Joan Dunning |
| Carrie Sheehan | | Toby Sheehan |

MINUTES OF THE TOWN MEETING

March 14. 1995

Moderator John J. Colony opened the polls under Article 1, at 11:00 a.m. , which read as follows:

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

The meeting was then recessed until 7:00 p.m., when it was re-opened.

The officers that were nominated and elected from the floor were:

TRUSTEE OF TRUST FUNDS

William McNeill

Term expires 2001

FIRE WARDS

Roland Knight
Bryan Trudelle

James St. Peter
Alton Chamberlain
Russell Driscoll

Rand Duffy
Douglas Morse

SURVEYORS OF WOOD AND LUMBER

William P. House

Jay Jacobs

RECREATION COMMITTEE

Rand Duffy

David O'Neil

HARRISVILLE BEACH COMMITTEE

Pat Colony
Warren Thayer

Ranae O'Neil
Kim St. Peter

Sharon Driscoll
Richard Stone

CHESHAM BEACH COMMITTEE

Allen Lake
Debra Kensy

Mark Hampton

James Powley
Hollis Parker

LIBRARY TRUSTEES

Sandra Dane

Term expires 1998

ARTICLE 2 was voted on by official ballot, and the results are as follows:

ARTICLE 2. Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article XXV - DEFINITIONS by deleting the existing definition of "PROFESSIONAL OFFICE" in the left-hand column and replacing it with new language in the right-hand column:

PROFESSIONAL OFFICE: The office of a member of a recognized profession. When conducted in a residential district, a professional office shall be incidental to the residential occupation. shall be conducted entirely within a residential building, and shall include only the offices of doctors or physicians, dentists, optometrists, ministers, architects, professional engineers, lawyers, artists, authors, musicians and such other similar professional occupations which may be so designated by the Zoning Board upon finding by the Board that such occupation is truly professional in character by virtue of the need for similar training and experience as a condition for the practice thereof and that the practice of such occupation shall in no way adversely affect the safe and comfortable enjoyment of property rights in any zone to a greater extent than for the professional activities listed herein. The issuance of a state or local license for regulations of any gainful

PROFESSIONAL OFFICE:
Means business, professional and personal service establishments, including but not limited to: banks, medical offices, real estate, insurance, architects, attorneys, and publishing.

occupation need not be deemed indicative of professional standing.

The results of the votes were as follows:
Yes 206; No 53. Declared passed.

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article XXV - DEFINITIONS by deleting the existing definition of "ALTERATIONS" in the left-hand column and replacing it with new language in the right-hand column:

ALTERATIONS: As applied to a building or structure, means a change or rearrangement in the structural parts or in the existing facilities, or an enlargement, whether by extending on a side, front or back or by increasing height, or the moving from one location or position to another.

ALTERATIONS: Means a change or rearrangement in the structural parts, interior or exterior of a building or structure, including restoration or reconstruction.

The result of the votes were as follows:
Yes, 203; No, 67. Declared passed.

Are you in favor of Amendment #3 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article XXV - DEFINITIONS, by adding the following new definitions:

(1) CHILD CARE CENTERS means either full-day or half-day child care which regularly provides services for any part of a day, but less than 24 hours, for 13 or more children. This may take place in a facility separate from a residence.

(2) FAMILY DAY CARE means an occupied residence in which child care is regularly provided for any part of a day, but less than 24 hours, except in emergencies, for one to six children from one or more related or unrelated families. The maximum of six children includes children living in the home.

(3) EXPANSION, as applied to a non-conforming building, means to enlarge either the volume of the building and/or the building footprint. As applied to a non-conforming use, means to increase the intensity of the use.

The results of the votes were as follows: Yes, 207; No, 73. Declared passed.

Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article IV - GENERAL PROVISIONS, by deleting the language in the left-hand column and replacing it with the language in the right-hand column:

4.1.11. Prior to the conversion or use of a seasonal building as a year-round residence the property owner shall supply a certificate of inspection from a licensed septic designer certifying that the existing septic system is adequate for the proposed use and that the system meets current standards of the Water Supply and Pollution Control Division of the Department of Environmental Services.

4.1.12. Replacement of buildings that have been demolished or burned over fifty (50) percent of the square foot area shall be considered new construction and shall be required to meet current Water Supply and Pollution Control standards in accordance to Env-Ws 1003 unless a valid construction and operating approval exists and the total sewage load will not be increased.

4.1.11. Replacement of buildings that have been demolished or burned over fifty (50) percent of the square foot area shall be considered new construction and shall be required to meet current Water Supply and Pollution Control standards in accordance with Env-Ws 1003 unless a valid construction and operating approval exists and the total sewage load will not be increased. Nothing herein shall prevent 100% replacement of any building for any reason, whether damaged or not, providing that current Water Supply and Pollution Control standards in accordance with Env-Ws 1003 can be met.

Nothing herein shall prevent 100% replacement of any building for any reason, whether damaged or not.

4.1.14. Prior to commencing any modification, additions, replacement or use of any structure which would result in any increase in the load on a sub-surface sewage disposal system, the Selectmen as a condition of granting of a building permit shall require the property owner to supply a certificate of inspection from a licensed septic designer certifying that the existing septic system is adequate for the proposed expanded use and that the system meets the current standards of the Water Supply and Pollution Control Division of the Department of Environmental Services.

4.1.14. Prior to commencing any modification, additions, replacement or use of any structure, including the conversion of a seasonal dwelling to a year-round dwelling, which would result in any increase in the load on a sub-surface sewage disposal system, the Selectmen as a condition of granting of a building permit shall require the property owner to supply a certificate of inspection from a licensed septic designer certifying that the existing septic system is adequate for the proposed use and that the system meets the current standards of the Water Supply and Pollution Control Division of the Department of Environmental Services.

The results of the votes were as follows:

Yes, 204; No, 75. Declared passed.

Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article V - NON-CONFORMING USES. STRUCTURES, LOTS, by deleting the language in the left-hand column and replacing it with the language in the right-hand column.

5.3.1. Alterations: Any non-conforming building may be altered, provided that such alteration conforms with the dimensional controls for building height, yard requirements, setback requirements and building

5.3.1. Alterations or Replacement: Any non-conforming building may be altered or replaced on its original site, provided that such activity conforms with the dimensional controls for building height, yard

separation requirements as adopted in this ordinance or amendments thereto.

5.3.2. Restoration, Reconstruction and or Replacement: Nothing herein shall prevent the substantial restoration, reconstruction and or replacement within twelve (12) months of a nonconforming building or structure destroyed in whole or in part by fire or other natural disaster so long as this use does not result in a new increased violation.

5.3.3. By Special Exception a non-conforming building may be expanded to no more than twenty-five (25) percent of the total square foot area of the building footprint as of the date of the passage of this ordinance, the total to be a cumulative sum of all expansions. This expansion must be in a direction away from the non-conforming aspect of the structure or use or lot.

requirements, setback requirements and building separation requirements as adopted in this ordinance or amendments thereto. Such replacement must take place within twelve (12) months of the demolition of the pre-existing structure.

5.3.2. A non-conforming building may be replaced or relocated on the property to a more conforming location by Special Exception of the Board of Adjustment. Nothing herein shall prevent the replacement or relocation of a non-conforming building to a completely conforming location on the property.

5.3.3. By Special Exception, a non-conforming building may be expanded in either volume or area. Area expansions shall constitute no more than twenty-five (25) percent of the building footprint as of the date of the passage of this ordinance, the total to be a cumulative sum of all expansions. This expansion must be in a direction away from the non-conforming aspect of the structure. For the purposes of this ordinance, open decks are not considered expansions, however, roofed porches are.

The results of the votes were as follows:
Yes, 202, No, 66. Declared passed.

Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article V - NON-CONFORMING USES, STRUCTURES, LOTS by adding a new Paragraph 5.4.2: A building on a non-conforming lot may be replaced or relocated on the property by Special Exception of the Board of Adjustment, provided it conforms with the dimensional controls for building height, yard, setback and building separation requirements as adopted in this ordinance or amendments thereto.

The results of the votes were as follows:
Yes, 209; No, 49. Declared passed.

Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board to the Harrisville Zoning Ordinance as follows:

To readopt Article XIV, GROWTH MANAGEMENT ORDINANCE.

The results of the votes were as follows:
Yes, 121, No, 82. Declared passed.

Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board to the Harrisville Zoning Ordinance as follows:

To allow the Planning Board to reformat the Zoning Ordinance and renumber accordingly.

The results of the votes were as follows:
Yes, 140; No, 63.

ARTICLE 3. Are you in favor of appropriating the additional sum of \$40,000.00 to be added to the bond issue of \$80,000.00 (authorized at the Town Meeting of 1994 under Article 12) for the purpose of constructing a Town Office Building with said sums to be in addition to any federal, state or private funds made available therefor, and of authorizing the issuance of not more than \$40,000.00 of additional bonds and notes in accordance with the provisions of the Municipal Finance Act (RSA33)?

(Not recommended by Selectmen)

The results of the votes were as follows:

Yes, 202, No, 66. Declared passed.

Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article V - NON-CONFORMING USES, STRUCTURES, LOTS by adding a new Paragraph 5.4.2: A building on a non- conforming lot may be replaced or relocated on the property by Special Exception of the Board of Adjustment, provided it conforms with the dimensional controls for building height, yard, setback and building separation requirements as adopted in this ordinance or amendments thereto.

The results of the votes were as follows:

Yes, 209; No, 49. Declared passed.

Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board to the Harrisville Zoning Ordinance as follows:

To readopt Article XIV, GROWTH MANAGEMENT ORDINANCE.

The results of the votes were as follows:

Yes, 121, No, 82. Declared passed.

Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board to the Harrisville Zoning Ordinance as follows:

To allow the Planning Board to reformat the Zoning Ordinance and renumber accordingly.

The results of the votes were as follows:

Yes, 140; No, 63.

ARTICLE 3. Are you in favor of appropriating the additional sum of \$40,000.00 to be added to the bond issue of \$80,000.00 (authorized at the Town Meeting of 1994 under Article 12) for the purpose of constructing a Town Office Building with said sums to be in addition to any federal, state or private funds made available therefor, and of authorizing the issuance of not more than \$40,000.00 of additional bonds and notes in accordance with the provisions of the Municipal Finance Act (RSA33)?

(Not recommended by Selectmen)

The results of the votes were as follows:

Yes, 67; No, 76. (needed 94 votes to pass)

Declared not passed.

*See end of report for further information concerning Article 3.

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the funds authorized under Article 3, for the purpose of constructing a Town Office Building.

(Not recommended by Selectmen)

A motion was made to pass over Article 4. Passed.

ARTICLE 5. To see if the Town will direct the Selectmen to work with the School Board to allow the Town to use the area of the School that is now occupied by the library and special education room and their adjoining small rooms for temporary town offices until such time that either the Town appropriates money for and develops an alternate location or the population of the school exceeds 100 students. And further that such use of the school by the Town commence on September 1, 1995 and be conditional on the space being physically divided from the school by a new interior doorway and that no public meetings or office hours be scheduled by the Town during normal school hours.

A motion was made to pass over Article 5. Passed.

ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for renovations to the existing Town Office Building, with the Tax Collector and Town Clerk being relocated to the Harrisville Depot.

(Recommended by Selectmen.)

A motion was made to accept Article 7 as read. Did not pass.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$15,000 to be placed in a Capital Reserve Fund and to be added to in subsequent years by vote of the Town. Purpose of the Fund would be to defray the cost of constructing or renovating Town Office Buildings. These funds are to be raised under the provisions of RSA 35:1.

(Recommended by Selectmen.)

A motion was made to accept Article 7 as read. Declared passed.

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$23,500.00 for the purchase of a new Police Cruiser and to authorize the withdrawal of \$13,500.00 from the Police Cruiser Capital Reserve Fund for this purpose, with the balance of \$10,000.00 to be raised by general taxation, and further to authorize the Selectmen to dispose of the old cruiser.
(Recommended by Selectmen.)

A motion was made to accept Article 8 as read. Declared passed.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$156,000.00 for capping the landfill and to authorize the withdrawal of said sum from the Landfill Closing Capital Reserve Fund for this purpose.

(Recommended by Selectmen.)

A motion was made to accept Article 9 as read. Declared passed.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$61,500.00 for Capital Reserve to be allocated as follows:

| | | |
|---------------------|---|----------------------|
| Highway Equipment | - | 15,000.00, |
| Landfill Closing | - | 22,000.00, |
| Fire Equipment | - | 15,000.00, |
| Police Cruiser | - | 2,500.00, |
| Reappraisal | - | 2,000.00, |
| Library Foundation- | | 5,000.00. (RSA 35:1) |

(Recommended by Selectmen.)

A motion was made to amend Article 10 to delete \$2,500 for the Police Cruiser and \$22,000 for the Landfill Closing. Amendment did not pass.

A motion was made to accept Article 10 as read. Declared passed.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$37,500.00 for a revaluation of property and to authorize withdrawal of \$6,000.00 from the Reappraisal Capital Reserve Fund with the balance of \$31,500.00 to be raised by general taxation.

(Recommended by Selectmen.)

A motion was made to accept Article 11 as read. Article 11 did not pass.

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of \$22,100.00 for a valuation update of property and to authorize withdrawal of \$6,000.00 from the Reappraisal Capital Reserve Fund with the balance of \$16,100.00 to be raised by general taxation.
(Recommended by Selectmen.)

A motion was made to accept Article 12 as read.
Declared passed.

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$3,500.00 as the Town's share for repairing the stone wall between Church Hill and the State road, in front of the store.
(Recommended by Selectmen.)

A motion was made to accept Article 13 as read.
Declared passed.

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$981.00 in support of the Monadnock Family Services.
(Recommended by Selectmen.)

A motion was read to accept Article 14 as read.
Declared passed.

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of of \$2,000.00 in support of the services of Home Health Care and Community Services, with \$500.00 going immediately for membership fee and the rest paid is it is used.
(Recommended by Selectmen.)

A motion was made to accept Article 15 as read.
Declared passed.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$1,086.00 as the Town's share for the studies and operations of the Southwestern New Hampshire Regional Planning Commission.
(Recommended by Selectmen.)

A motion was made to accept Article 16 as read.
Declared passed.

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of \$200.00 for the support of the Grand Monadnock Arts Council.

(Recommended by Selectmen.)

A motion was made to accept Article 17 as read.
Declared passed.

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of Camp Holiday.

(Recommended by Selectmen.)

A motion was made to amend Article 18 by reducing the sum of \$500 to \$350. Amendment declared passed..

A motion was made to accept Article 18 as amended.
Declared passed.

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of \$431.00 for the support of The Community Kitchen.

(Recommended by Selectmen.)

A motion was made to accept Article 19 as read.
Declared passed.

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of Southwestern Community Services, Inc.

(Recommended by Selectmen.)

A motion was made to accept Article 20 as read.
Declared passed.

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

A motion was made to accept Article 21 as read.
Declared passed.

ARTICLE 22. To see if the Town will vote to raise and appropriate the sum of \$395,635.00 which represents the operating budget. Said sum does not include special articles addressed.

(Recommended by Selectmen)

A motion was made to amend Article 22 to increase the budget from \$395,635. to \$402,635. Amendment declared passed.

A motion was made to accept Article 22 as amended.
Declared passed.

ARTICLE 23. To hear reports of Agents, Committees, and Officers chosen and pass any vote related thereto.

A motion was made to accept the reports as printed in the town report. Declared passed.

ARTICLE 24. To transact any other business that may legally come before this meeting.

The Moderator read a letter from Mrs. Wellington Wells proposing that a committee be appointed to see to it that the Chesham Cemetery receive some attention such as plantings etc. This committee to be composed of Edie Clark, Lillian Carter, Harvey Schwartz and Mrs. Wells.

A motion was made to accept the request of Mrs. Wells and said committee be appointed. Declared passed.

A motion was made to reconvene the Town Meeting on April 11, 1995 at 7:00 p.m. at Wells Memorial School to reconsider Articles 3 and 4. This motion was declared passed.

The results of the elections were announced.

For Selectman for 3 years; Panos Pitsas received 178 votes, Allan Saari received 140 votes. Panos Pitsas declared elected.

For Supervisor of check list for six years, Beth Smith received 296 votes. Declared elected.

For Town Treasurer for one year, Constance Boyd received 295 votes. Declared elected.

For Town Clerk for one year, Jean Girard received 287 votes. Declared elected.

For Fire Chief for one year, Russell Driscoll received 291 votes. Declared elected.

For Cemetery Agent for one year, Bryan Trudelle received 64 votes as a write-in candidate. Declared elected.

The meeting was recessed until April 11, 1995 at 7:00 PM.

Respectfully submitted,
Jean Girard

Minutes of the Reconvened Town Meeting
April 11, 1995

ARTICLE 3. Are you in favor of appropriating the additional sum of \$40,000.00 to be added to the bond issue of \$80,000.00 (authorized at the Town Meeting of 1994 under Article 12) for the purpose of constructing a Town Office Building with said sums to be in addition to any federal, state or private funds made available therefor, and of authorizing the issuance of not more than \$40,000.00 of additional bonds and notes in accordance with the provisions of the Municipal Finance Act (RSA33)?

(2-3 vote by official ballot)

A motion was made to amend Article 3 by reducing the sum of \$40,000.00 to \$20,000.00. The motion was declared passed.

A motion was made to accept Article 3 as amended. The results of the vote was as follows: yes, 75; no 29. 71 votes were needed to pass this article. Articles 3 as amended declared passed.

ARTICLE 4. To see if the town will vote to raise and appropriate the sum of \$10,000. to be added to the funds authorized under Article 3, for the purpose of constructing a Town Office Building.

A motion was made to accept Article 4 as read. Article 4 declared passed.

Meeting adjourned at 9:30 PM.

Respectfully submitted,
Jean Girard

TOWN WARRANT

The State of New Hampshire

The polls will be open from 11:00 AM to 8:30 PM.

To the inhabitants of the Town of Harrisville in the county of Cheshire in said State, qualified to vote in Town affairs:

You are hereby notified to meet at Wells Memorial School in said Harrisville on Tuesday, the twelfth day of March at seven of the clock in the afternoon to act upon the following subjects:

ARTICLE 1. To choose all necessary Town Officers for the year ensuing.

ARTICLE 2. Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article XXV - Definitions by adding the following new definition:

Structural Footprint: The Structural Footprint consists of the two-dimensional object sitting on the plane of the lot. Any attachments to the structure, such as steps, stoops, uncovered porches, overhangs, Bay windows, and the like, are not part of the structural footprint.

Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To correct Article 15.13, which refers to Article 4. It should be a reference to Article 5.

Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To amend Article 5.3.3. Changes include addition of date and the words "area" and "structural".

By special exception, a non-conforming building maybe expanded in either volume or area. Area expansions shall constitute no more than twenty-five (25) percent of the structural footprint as of the date of the passage of this ordinance [March 1993], the total to be a cumulative sum of all area expansions. This expansion

must be in a direction away from the non-conforming aspect of the structure. For the purposes of this ordinance, open decks are not considered expansions, however, roofed porches are.

Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To eliminate 10.2.6., concerning the need for houses in the village residential district to be contiguous. It is not essential to the meaning of 10.2, and should be eliminated.

Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To readopt Article XIV, Growth Management Ordinance.

Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Harrisville Zoning Ordinance as follows:

To allow the Planning Board to reformat the Zoning Ordinance and renumber accordingly.
(Vote by official ballot.)

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of \$143,000.00 for capping the Landfill; and further to authorize the issuance of not more than \$95,000.00 in bonds and notes in accordance with the provisions of the Municipal Finance Act (RSA 33), and to authorize the municipal officials to issue and negotiate such bonds and notes and to determine the rate of interest thereon; and further to authorize the withdrawal of \$27,000.00 from the Landfill Closure Capital Reserve Fund for this purpose; with the balance of \$21,000.00 to be raised by general taxation.

(Recommended by Selectmen.)
(2/3 majority, ballot vote)

ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of \$140,000.00 for the purchase of a new 1996 Fire Pumper/Tanker, to replace the 1976 GMC Tanker presently in service, and to authorize the withdrawal of \$120,000.00 from the Fire Equipment

Capital Reserve Fund created for this purpose, with the balance of \$20,000.00 to be raised by general taxation. Further, to authorize the Selectmen to properly dispose of the 1976 GMC Tanker.

(Recommended by Selectmen)

ARTICLE 5. To see if the Town will vote to raise and appropriate a sum of \$14,000.00 to pave the parking area of the Town Office Building and the Fire Station.

(Recommended by Selectmen)

ARTICLE 6. To see if the Town will vote to terminate the lease of the former Town Office Building lot on Church Street, free and clear of any claim against the Town, for unpaid rent or otherwise, and transfer ownership of the building on said lot to the landowner.

(Recommended by Selectmen)

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be placed in a Capital Reserve Fund and to be added to in subsequent years by vote of the Town. Purpose of the Fund would be to defray the cost of renovating, replacing, or repairing Town-owned bridges. These funds are to be raised under the provisions of RSA 35:1.

(Recommended by Selectmen.)

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be placed in a Capital Reserve Fund and to be added to in subsequent years by vote of the Town. Purpose of the Fund would be to defray the cost of purchasing land for recreational use. These funds are to be raised under the provisions of RSA 35:1.

(Recommended by Selectmen.)

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$7,000.00 to drill a well and install a pump and filter at the Highway Barn and Police Office and authorize the withdrawal of said sum from the Capital Reserve Fund created for Town Office Buildings.

(Recommended by Selectmen.)

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$3,500.00 for the purchase of Lot 32-22-4 from Dorothy Luoma for the establishment of a Memorial Park.

(Recommended by Selectmen.)

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$66,500.00 for Capital Reserve to be allocated as follows:

| | | | |
|---------------------|---|------------|------------|
| Highway Equipment | - | 15,000.00, | |
| Landfill Closing | - | 22,000.00, | |
| Fire Equipment | - | 15,000.00, | |
| Police Cruiser | - | 2,500.00, | |
| Reappraisal | - | 2,000.00, | |
| Library Foundation- | | 5,000.00, | |
| Town Office Bldgs.- | | 5,000.00. | (RSA 35:1) |

(Recommended by Selectmen.)

ARTICLE 12. To see if the Town will vote to allow the Historic District Commission to assume the duties of a heritage commission, while continuing its responsibilities to act as a historic district commission, in accordance with the provisions of RSA 673 and RSA 674, and Chapter 138, Laws of 1995, or take any other action relating hereto.

(Recommended by Selectmen.)

ARTICLE 13. To see if the Town, having authorized the Historic District Commission to assume the duties of a heritage commission, will vote to raise and appropriate the sum of \$1000.00 to carry out the purposes of a heritage commission, and to establish a Heritage Fund in accordance with the provisions of RSA 674:44-d, or take any other action relating thereto.

(Recommended by Selectmen.)

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of \$995.00 in support of the Monadnock Family Services.

(Recommended by Selectmen.)

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 in support of the services of Home Health Care and Community Services, with \$500.00 going immediately for membership fee and the rest paid as it is used.

(Recommended by Selectmen.)

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$1,086.00 as the Town's share for the studies and operations of the Southwestern New Hampshire Regional Planning Commission.

(Recommended by Selectmen.)

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of \$200.00 for the support of the Grand Monadnock Arts Council.
(Recommended by Selectmen.)

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of Camp Holiday.
(Recommended by Selectmen.)

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of \$431.00 for the support of The Community Kitchen.
(Recommended by Selectmen.)

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of Southwestern Community Services, Inc.
(Recommended by Selectmen.)

ARTICLE 21. To see if the Town will vote to adopt a two-thirds vote for all Zoning as of April 1, 1996.
(By petition.)

ARTICLE 22. To see if the Town will vote to require all persons using the Transfer Station to use a bag, purchased from the Town at a price to be set by the Selectmen, for non-recyclables, after public notice and hearing.
(Recommended by Selectmen.)

ARTICLE 23. To see if the Town wishes to amend the existing agreement under Section 218 of the Social Security Act by excluding the services performed by election workers for a calendar year in which the remuneration paid for such service is less than \$1000.00.
(Recommended by Selectmen.)

ARTICLE 24. To see if the Town will vote to urge our Representatives to the General Court of New Hampshire and the United States Congress to pass laws reforming electoral campaign financing, thus returning the political process to the will of the people and encouraging the participation of candidates with great ability and limited means. Measures to accomplish this may include, but not be limited to, the following:

1. Limitations on all forms of contributions to candidates, including contributions to political parties;
2. Maximum spending limits per election linked to geographic and demographic makeup of each state

- and district, such as \$1.00 per voter;
3. Limitations on all forms of spending to influence elections, including independent expenditures;
 4. Limitations on contributions to and spending by political action committees; and
 5. Remedies, such as free broadcast time, postal subsidies, and public financing, to balance inequities between credible candidates, incumbent and challenger, rich and poor.
- (Recommended by Selectmen.)

ARTICLE 25. To see if the Town will vote to authorize the Board of Selectmen to accept on behalf of the Town gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

ARTICLE 26. To see if the Town will vote to raise and appropriate the sum of \$423,395.00 which represents the operating budget. Said sum does not include special articles addressed.

(Recommended by Selectmen)

ARTICLE 27. To hear reports of Agents, Committees, and Officers chosen and pass any vote related thereto.

ARTICLE 28. To transact any other business that may legally come before this meeting.

Given under our hands and seal this twenty-second day of February in the year of our Lord, Nineteen ninety-six

Alan M. Laufman
Lawrence Rathburn
Panos A. Pitsas
Selectmen of Harrisville

A true copy of Warrant - ATTEST
Alan M. Laufman
Lawrence Rathburn
Panos A. Pitsas

Budget of the Town of Harrisville

| Purpose of Appropriation RSA 31:4 | Approp 1995 | Actual 1995 | Approp 1996 |
|--|------------------------|------------------------|------------------------|
| GENERAL GOVERNMENT | | | |
| Executive | 7600 | 7311 | 7600 |
| Elec, Regis, Vital Stats | 1200 | 682 | 2500 |
| Financial Administration | 27000 | 25754 | 29000 |
| Revaluation of Property | 1500 | 739 | 2000 |
| Legal Expense | 15810 | 15810 | 9245 |
| Personnel Administration | 10700 | 12933 | 11000 |
| Planning and Zoning | 4000 | 3229 | 4000 |
| General Government Buildings | 20000 | 23832 | 20000 |
| Cemeteries | 4000 | 1619 | 4000 |
| Insurance | 60000 | 59856 | 60000 |
| Regional Associations | 1286 | 1086 | |
| <i>Regional Associations Art. 16&17</i> | | | <i>1286</i> |
| Tax Map | 1000 | | 3000 |
| Contingency Fund | 1500 | | 1500 |
| Historic District Commission | 1000 | 1270 | 1000 |
| <i>Heritage Commission Art. 13</i> | | | <i>1000</i> |
| PUBLIC SAFETY | | | |
| Police | 26000 | 25688 | 17000 |
| Fire | 28150 | 24373 | 28150 |
| Civil Defense and Dams | 500 | 400 | 500 |
| HIGHWAYS AND STREETS | | | |
| Highways | 95000 | 104436 | 107000 |
| Street Lighting | 9600 | 8844 | 9600 |
| Tarring | 20000 | 15018 | 18000 |
| SANITATION | | | |
| Solid Waste Disposal | 27500 | 18206 | 20000 |
| Recycling | 17000 | 16187 | 20000 |
| HEALTH | | | |
| Animal Control | 2000 | 1546 | 2000 |
| Health Agencies | 2981 | 500 | |
| Health Officer | 1500 | 1452 | 1700 |
| <i>Monadnock Family Services Art. 14</i> | | | <i>995</i> |
| <i>Home Health Care Art. 15</i> | | | <i>2000</i> |
| WELFARE | | | |
| Welfare - Direct | 3500 | 3969 | 4000 |
| Welfare - Administration | 525 | 525 | 550 |
| <i>Community Kitchen Art. 19</i> | <i>431</i> | <i>431</i> | <i>431</i> |
| <i>Southwest Comm. Services Art. 20</i> | <i>500</i> | <i>500</i> | <i>500</i> |
| Old Age Assistance | 1000 | 300 | 1000 |
| Subtotal | 392783 | 380763 | 390557 |

| Purpose of Appropriation RSA 31:4 | | Approp 1995 | Actual 1995 | Approp 1996 |
|--------------------------------------|----------------|----------------|----------------|----------------|
| CULTURE AND RECREATION | | | | |
| Parks and Recreation | | 1850 | 2566 | 1500 |
| <i>Camp Holiday</i> | <i>Art. 18</i> | | | <i>500</i> |
| Library | | 6100 | 6100 | 6800 |
| Patriotic Purposes | | 2850 | 2626 | 2650 |
| Old Home Day | | 2500 | 1923 | 2000 |
| CONSERVATION | | | | |
| Conservation Commission | | 600 | 638 | 600 |
| DEBT SERVICE | | | | |
| Principal - Long Term Note | | | | 20000 |
| Interest - Long Term Note | | | | 4500 |
| Interest - TAN | | 1500 | | 1000 |
| CAPITAL OUTLAY | | | | |
| <i>Fire Equipment</i> | <i>Art. 4</i> | | | <i>140000</i> |
| <i>Well</i> | <i>Art. 9</i> | | | <i>7000</i> |
| <i>Paving</i> | <i>Art. 5</i> | | | <i>14000</i> |
| <i>Landfill Closure</i> | <i>Art. 3</i> | <i>156000</i> | <i>46672</i> | <i>143000</i> |
| <i>Land (Memorial Park)</i> | <i>Art. 10</i> | | | <i>3500</i> |
| Cruiser | | 23500 | 23438 | |
| Town Office | | 30000 | 108233 | |
| Wall | | 3500 | 2666 | |
| Appraisal Update | | 22100 | 22100 | |
| OPERATING TRANSFERS | | | | |
| <i>Highway Equipment</i> | <i>Art. 11</i> | <i>15000</i> | <i>15000</i> | <i>15000</i> |
| <i>Fire Equipment</i> | <i>Art. 11</i> | <i>15000</i> | <i>15000</i> | <i>15000</i> |
| <i>Police Cruiser</i> | <i>Art. 11</i> | <i>2500</i> | <i>2500</i> | <i>2500</i> |
| <i>Reappraisal</i> | <i>Art. 11</i> | <i>2000</i> | <i>2000</i> | <i>2000</i> |
| <i>Library Foundation</i> | <i>Art. 11</i> | <i>5000</i> | <i>5000</i> | <i>5000</i> |
| <i>Landfill Closure</i> | <i>Art. 11</i> | <i>22000</i> | <i>22000</i> | <i>22000</i> |
| <i>Town Office Buildings</i> | <i>Art. 11</i> | <i>5000</i> | <i>5000</i> | <i>5000</i> |
| <i>Bridges</i> | <i>Art. 7</i> | | | <i>5000</i> |
| <i>Recreation Land</i> | <i>Art. 8</i> | | | <i>5000</i> |
| TOTAL APPROPRIATIONS | | 719783 | 674903 | 814107 |

Items in *Italics* are to be voted on
in the *Warrant Articles* noted.

Budget of the Town of Harrisville

| SOURCES OF REVENUE | Est. Revenue 1995 | Actual Revenue 1995 | Est. Revenue 1996 |
|--|-------------------------|---------------------------|-------------------------|
| TAXES | | | |
| Land Use Change Tax | 4980 | 4980 | 2000 |
| Yield Tax | 14518 | 14518 | 8000 |
| Interest and Penalties | 10000 | 15458 | 10000 |
| LICENSES, PERMITS, FEES | | | |
| Business Permits | | 1620 | |
| Motor Vehicle Permit Fees | 70000 | 74338 | 70000 |
| Boat Fees | | 1570 | |
| Other Lic., Per., Fees | 3250 | 3487 | 3000 |
| FROM STATE & FEDERAL GOVERNMENT | | | |
| Shared Revenue | 15126 | 15126 | 15000 |
| Highway Block Grant | 36722 | 36722 | 36238 |
| Flood Control Reimbursement | 2111 | 2111 | 2000 |
| Federal Land | | 150 | |
| CHARGES FOR SERVICE | | | |
| Income from Departments | 3000 | 3559 | 3000 |
| MISCELLANEOUS REVENUES | | | |
| Sale on Munic. Prop. | 300 | | |
| Interest on Investments | 6000 | 6107 | 6000 |
| Other | | 8163 | |
| INTERFUND TRANSFERS | | | |
| Cap. Res. - Cruiser | 13500 | 13500 | |
| Cap. Res. - Reappraisal | 6000 | 6000 | |
| Cap. Res. - Town Offices Art.9 | | | 7000 |
| Cap. Res. - Fire Equip. Art.4 | | | 120000 |
| Cap. Res. - Landfill Art.3 | 156000 | 37701 | 27000 |
| OTHER FINANCING SOURCES | | | |
| Proc. from Long Term Note Art 3 | 20000 | | 95000 |
| Surplus of Fund Balance | 50000 | 50000 | 30000 |
| TOTAL REVENUES AND CREDITS | 411507 | 295110 | 434238 |
| Total Appropriations | | | 814107 |
| Less: Amount of Estimated Revenues, Exclusive of Taxes | | | 434238 |
| Amount of Taxes to be Raised (Exclusive of School and County Taxes) | | | 379869 |

Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street
Manchester, New Hampshire 03101
(603) 622-7070
FAX: 622-1452

February 9, 1996

To the Board of Selectmen
Town of Harrisville, New Hampshire

We have audited the general purpose financial statements of the Town of Harrisville, New Hampshire as of and for the year ended December 31, 1995, and have issued our report thereon dated February 9, 1996.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

In planning and performing our audit of the general purpose financial statements of the Town of Harrisville, New Hampshire for the year ended December 31, 1995, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide assurance on the internal control structure.

The management of the Town of Harrisville, New Hampshire is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories:

ACCOUNTING APPLICATIONS

- Budget
- Cash and investments
- Revenue and receivables
- Expenditures for goods and services
and accounts payable
- Payroll and related liabilities

For all of the internal control structure categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk.

We noted certain matters involving the internal control structure and its operation that we consider to be reportable conditions under standards established by the American Institute of Certified Public Accountants. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgement, could adversely affect the entity's ability to record, process, summarize, and report financial data consistent with the assertions of management in the general purpose financial statements.

TAX COLLECTOR'S REPORT

The tax collector's report as presented for the audit did not accurately present the activity during the year. Tax records for prior levies were not consistently updated and the record of tax sales was not maintained in the format required by State regulation. Accurate record keeping is essential to internal accounting control over tax revenue and receivables.

We understand that the tax collector will begin to use the computer software to maintain the tax records. We urge that the activity be reconciled to the supporting documentation and with other Town officials on at least a quarterly basis. The reconciliation process will help to identify any discrepancies and allow for correction in a timely manner.

A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above. We believe the reportable condition described above to be a material weakness.

This report is intended for the information of management and the Board of Selectmen. However, this report is a matter of public record and its distribution is not limited.

Vachon, Chubb & Co., PC

OFFICE OF SELECTMEN

This has been a busy year. We continued the complicated process of capping the old landfill, and look forward to completion of that project during the coming year. We purchased a new police cruiser. In cooperation with our assessing firm we carried out a property revaluation. We helped arrange for the reconstruction of the stone wall in front of the former store. We built and occupied the new Town Office Building.

We are still "getting settled" in our new quarters. Many citizens visited the facility on Primary Day, during the Open House graciously hosted by the Fire Company. It is gratifying to note that we came in under budget, thanks to careful planning and much volunteer work. Moreover, on the recommendation of our Auditors, we paid for the building with accumulated surplus funds, instead of with borrowed money. Thus, the new Town Office Building will not have an impact on your taxes over the next five years, as would have been the situation had we taken out a note. Also, by not borrowing, we saved approximately \$25,000 in interest.

As always, we thank all Town employees for their devoted work on behalf of the Town. We also gratefully recognize again the many hours put in by volunteers on Town Boards and Commissions.

Town of Harrisville
Summary of Tax Liens
December 31, 1995

UNAUDITED

| | <u>1994</u> | <u>1993</u> | <u>1992</u> | <u>1991</u> | <u>1990</u> | <u>PRIOR</u> | <u>TOTAL</u> |
|--------------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|
| Unredeemed | | | | | | | |
| | | 41,420.89 | 41,939.23 | 13,586.75 | 11,732.92 | 3,869.69 | 112,569.48 |
| Tax liens executed | 33,528.88 | | | | | | 33,528.88 |
| Int and costs | 92.63 | 1,170.89 | 4,772.09 | 148.98 | | | 6,184.59 |
| | 33,621.51 | 42,591.78 | 46,731.32 | 13,735.73 | 11,732.92 | 3,869.69 | 152,282.95 |
| Redemptions | 1,846.20 | 15,387.00 | 20,097.75 | 831.12 | 447.89 | | 38,609.96 |
| Int and costs | 92.63 | 1,170.89 | 4,772.09 | 148.98 | | | 6,184.59 |
| Abated | | | | 261.92 | 4,179.08 | 3,006.85 | 7,447.85 |
| Unredeemed | 31,682.68 | 26,033.89 | 21,861.48 | 12,493.71 | 7,105.95 | 862.84 | 100,040.55 |
| | 33,621.51 | 42,591.78 | 46,731.32 | 13,735.73 | 11,732.92 | 3,869.69 | 152,282.95 |

Town of Harrisville
Summary of Tax Warrants
December 31, 1995

UNAUDITED

| | <u>1995</u> | <u>1994</u> | <u>1993</u> | <u>1992</u> | <u>1991</u> | <u>1990</u> | <u>1989</u> | <u>TOTAL</u> |
|-------------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Uncollected: | | | | | | | | |
| Property | | | | | | | | |
| Yield | | 204,232.70 | 5,063.00 | 4,276.02 | 9,845.87 | 194.61 | 12,776.43 | 236,388.63 |
| Land use | | 5,523.73 | 788.27 | 684.61 | | | 88.03 | 7,084.64 |
| | | | 2,200.00 | | | | | 2,200.00 |
| Committed: | | | | | | | | |
| Property | 1,548,346.00 | | 2,205.90 | | | | | 1,550,551.90 |
| Yield | 14,517.64 | | | | | | | 14,517.64 |
| Land use | 2,480.00 | | | | | | | 2,480.00 |
| Overpayments: | | | | | | | | |
| Property | 9,165.73 | | | | | | | 9,165.73 |
| Int and penalties | 1,132.53 | 10,363.45 | 602.94 | | | | | 12,098.92 |
| Excess Credits | 2,710.67 | | | | | | | 2,710.67 |
| | 1,578,352.57 | 220,119.88 | 10,860.11 | 4,960.63 | 9,845.87 | 194.61 | 12,864.46 | 1,837,198.13 |
| Remitted: | | | | | | | | |
| Property | 1,287,158.18 | 182,775.95 | 2,205.91 | 78.00 | | | 792.05 | 1,473,010.09 |
| Yield | 229.75 | 2,316.79 | | | | | | 2,546.54 |
| Land use | | | | | | | | |
| Int and penalties | 1,132.53 | 10,363.45 | 602.94 | | | | | 12,098.92 |
| Abated: | | | | | | | | |
| Property | 362.00 | 669.82 | | 140.87 | 8,287.87 | 194.61 | 6,181.38 | 15,836.55 |
| Yield | | 475.39 | | | | | | 475.39 |
| Deeded to Town | | | 1,356.00 | | | | | 1,356.00 |
| Uncollected: | | | | | | | | |
| Property | 272,702.22 | 15,291.87 | 3,706.99 | 4,057.15 | 1,558.00 | | 5,803.00 | 303,119.23 |
| Yield | 14,287.89 | 2,731.55 | 788.27 | 684.61 | | | 88.03 | 18,580.35 |
| Land use | 2,480.00 | | 2,200.00 | | | | | 4,680.00 |
| Excess Debits | | 5,495.06 | | | | | | 5,495.06 |
| | 1,578,352.57 | 220,119.88 | 10,860.11 | 4,960.63 | 9,845.87 | 194.61 | 12,864.46 | 1,837,198.13 |

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

| | |
|------------------------------|---------|
| Appropriations: | |
| Executive | \$7,600 |
| Elec, Regis, Vital Stats | 1,200 |
| Financial Administration | 27,000 |
| Revaluation of Property | 1,500 |
| Legal Expense | 15,810 |
| Personnel Administration | 10,700 |
| Planning and Zoning | 4,000 |
| General Government Buildings | 20,000 |
| Cemeteries | 4,000 |
| Insurance | 60,000 |
| Regional Associations | 1,286 |
| Tax Map | 1,000 |
| Contingency Fund | 1,500 |
| Historic District Commission | 1,000 |
| Police | 26,000 |
| Fire | 28,150 |
| Civil Defense and Dams | 500 |
| Highways | 95,000 |
| Street Lighting | 9,600 |
| Tarring | 20,000 |
| Solid Waste Disposal | 27,500 |
| Recycling | 17,000 |
| Animal Control | 2,000 |
| Health Agencies | 2,981 |
| Health Officer | 1,500 |
| Welfare -Direct | 3,500 |
| Welfare - Administration | 525 |
| Community Kitchen | 431 |
| Southwest Comm. Services | 500 |
| Old Age Assistance | 1,000 |
| Parks and Recreation | 1,850 |
| Library | 6,100 |
| Patriotic Purposes | 2,850 |
| Old Home Day | 2,500 |
| Conservation Commission | 600 |
| Interest - TAN | 1,500 |
| Landfill Closure | 156,000 |
| Cruiser | 23,500 |
| Town Office | 30,000 |
| Wall | 3,500 |
| Appraisal Update | 22,100 |
| Capital Reserve | 76,500 |

| | |
|---------------------------|------------------|
| Total Town Appropriations | <u>\$719,783</u> |
|---------------------------|------------------|

| | |
|----------------------------------|---------|
| Less Revenues and Credits: | |
| Land Use Change Tax | \$4,980 |
| Yield Tax | 14,518 |
| Interest and Penalties on Tax | 10,000 |
| Motor Vehicle Permit Fees | 70,000 |
| Other Licenses, Permits, & Fees | 3,250 |
| Shared Revenue | 15,126 |
| Highway Block Grant | 36,722 |
| State & Federal Forest Land | 2,111 |
| Income from Departments | 3,000 |
| Sale of Municipal Property | 300 |
| Interest on Investments | 6,000 |
| Capital Reserve Fund | 175,500 |
| (Cruiser, Landfill, Reappraisal) | |
| Proc. from Long Term Notes | 20,000 |
| Fund Balance | 50,000 |

| | |
|---------------------------|------------------|
| Total Revenue and Credits | <u>\$411,507</u> |
|---------------------------|------------------|

| | |
|---|-----------|
| Net Town Appropriations | \$308,276 |
| Net School Tax Assessment | 1,061,091 |
| County Tax Assessment | 138,984 |
| Less - Business Profits Tax Reimbursement | 22,232 |
| Add - War Service Credits Allowed | 4,700 |
| Add - Overlay | 30,184 |

| | |
|---|--------------------|
| Net Amount to be raised by Property Taxes | <u>\$1,547,235</u> |
|---|--------------------|

| | |
|----------|---------|
| Tax Rate | \$19.90 |
|----------|---------|

Breakdown of Tax Rate by Unit of Government

| | |
|--------|--------|
| Town | \$4.33 |
| County | 2.16 |
| School | 13.41 |

| | |
|----------------|----------------|
| Total as above | <u>\$19.90</u> |
|----------------|----------------|

SUMMARY OF INVENTORY

| | |
|-------------------------------|--------------|
| Land | \$32,499,502 |
| Buildings | 44,494,700 |
| Electric Plants and Equipment | 1,097,500 |

| | |
|---------------------------|--------------|
| Total Valuations | \$78,091,702 |
| Less - Elderly Exemptions | 105,000 |

| | |
|---------------|---------------------|
| Net Valuation | <u>\$77,986,702</u> |
|---------------|---------------------|

| | |
|------------------------------------|-------------|
| Taxes Committed to Tax Collector | \$1,551,935 |
| Less - War Service Credits Allowed | 4,700 |

| | |
|-----------------------------|--------------------|
| Net Property Tax Commitment | <u>\$1,547,235</u> |
|-----------------------------|--------------------|

| | |
|----------|---------|
| Tax Rate | \$19.90 |
|----------|---------|

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

FISCAL YEAR ENDING 12/31/95

| | Approp | Expend | Bal or (Over- draft) |
|------------------------------|--------|--------|----------------------------|
| Executive | 7600 | 7311 | 289 |
| Elec, Regis, Vital Stats | 1200 | 682 | 518 |
| Financial Administration | 27000 | 25754 | 1246 |
| Revaluation of Property | 1500 | 739 | 761 |
| Legal Expense | 15810 | 15810 | |
| Personnel Administration | 10700 | 12933 | (2233) |
| Planning and Zoning | 4000 | 3229 | 771 |
| General Government Buildings | 20000 | 28099 | 8099 |
| Cemeteries | 4000 | 1619 | 2381 |
| Insurance | 60000 | 59856 | 144 |
| Regional Associations | 1286 | 1086 | 200 |
| Tax Map | 1000 | | 1000 |
| Contingency Fund | 1500 | | 1500 |
| Historic District Commission | 1000 | 1270 | (270) |
| Police | 26000 | 25688 | 312 |
| Fire | 28150 | 24373 | 3777 |
| Civil Defense and Dams | 500 | 400 | 100 |
| Highways | 95000 | 104436 | (9436) |
| Street Lighting | 9600 | 8844 | 756 |
| Tarring | 20000 | 15018 | 4982 |
| Solid Waste Disposal | 27500 | 18206 | 9294 |
| Recycling | 17000 | 16187 | 813 |
| Animal Control | 2000 | 1546 | 454 |
| Health Agencies | 2981 | 500 | 2481 |
| Health Officer | 1500 | 1452 | 48 |
| Welfare - Direct | 3500 | 3969 | (469) |
| Welfare - Administration | 525 | 525 | |
| Community Kitchen | 431 | 431 | |
| Southwest Comm. Services | 500 | 500 | |
| Old Age Assistance | 1000 | 300 | 700 |
| Parks and Recreation | 1850 | 2566 | (716) |
| Library | 6100 | 6100 | |
| Patriotic Purposes | 2850 | 2626 | 224 |
| Old Home Day | 2500 | 1923 | 577 |
| Conservation Commission | 600 | 638 | (38) |
| Interest - TAN | 1500 | | 1500 |
| Landfill Closure | 156000 | 46672 | 109328 |
| Cruiser | 23500 | 23438 | 62 |
| Town Office | 30000* | 103966 | (78233) |
| Wall | 3500 | 2666 | 834 |
| Appraisal Update | 22100 | 22100 | |
| Capital Reserve | 76500 | 76500 | |
| Totals | 719783 | 669958 | 49825 |

*Does not include amount carried over from 1994 - \$80133

REPORT OF TOWN TREASURER - 1995

| | |
|---------------------------|--------------|
| Peterborough Savings Bank | |
| Balance 1/1/95 | \$107,006.60 |
| Interest | 1,180.18 |
| | <hr/> |
| | \$108,186.78 |
| Withdrawals | 107,000.00 |
| | <hr/> |
| Balance 12/31/95 | \$1,155.78 |

| | |
|-------------------------------|------------|
| L. C. I. P. Accounts P. S. B. | |
| Balance 1/1/95 | \$6,735.66 |
| Interest | 325.35 |
| | <hr/> |
| Balance 12/31/95 | \$7,061.01 |

| | |
|--------------------------|----------------|
| CFX | |
| Balance 1/1/95 | \$366,425.28 |
| Deposits (see detail) | 2,068,383.56 |
| Interest | 2,508.11 |
| | <hr/> |
| | \$2,437,316.95 |
| Withdrawals | 1,834,950.03 |
| Transfers | 250,000.00 |
| Wire transfer | 76,500.00 |
| Returned checks and fees | 3,685.00 |
| | <hr/> |
| | \$272,166.92 |
| Adjustments | 454.50 |
| | <hr/> |
| Balance 12/31/95 | \$272,618.42 |

Detail of Deposits to CFX - 1995

| | |
|-------------------------------|----------------|
| Tax Collector | \$1,498,907.43 |
| Town Clerk | 74,388.00 |
| Boat Clerk | 1,570.00 |
| Selectmen's Office: | |
| Recycling | 1,407.60 |
| Tipping | 1,853.00 |
| Other permits and fees | 600.00 |
| Photocopies, ordinances, misc | 530.00 |
| Cable TV | 1,620.27 |
| Subdivision and ZBA fees | 864.00 |
| Insurance dividends | 1,184.96 |
| Block Grant | 36,721.54 |
| Revenue Sharing | 29,327.42 |
| Rooms and Meals | 13,449.90 |

| | |
|-------------------------------|-----------------------|
| Flood control & Federal Land | 4,328.33 |
| Trustees of Trust Funds | 19,500.00 |
| Reimbursements | 10,989.11 |
| Returned checks redeposited | 2,170.00 |
| Transfers from other accounts | 367,000.00 |
| Total | \$2,068,383.56 |

| | |
|-------------------------|---------------------|
| Fleet Bank | |
| Balance 1/1/95 | \$112,609.15 |
| Transfer in | 250,000.00 |
| Transfer out | -260,000.00 |
| Interest | 2,042.95 |
| Balance 12/31/94 | \$104,652.10 |

| | |
|-------------------------|--------------------|
| NH PDIP | |
| Balance 1/1/95 | 0 |
| Transfers in | \$114,201.00 |
| Transfer out | -76,500.00 |
| Interest | 50.25 |
| Balance 12/31/95 | \$37,751.25 |

STATEMENT OF LONG TERM NOTES

There were no outstanding long term notes at the beginning of 1995 and the Town did not enter into any long term notes during the year.

DETAILED STATEMENT OF EXPENDITURES

Detail No. 1 - Executive

| | |
|----------------------|--------|
| Selectmen | \$3911 |
| Town Clerk | 900 |
| Tax Collector | 1750 |
| Treasurer | 650 |
| Deputy Town Clerk | 50 |
| Deputy Tax Collector | 50 |
| | <hr/> |
| | \$7311 |

Detail No. 2 - Election, Registration and Vital Statistics

| | |
|--------------------|-------|
| Probate court fees | \$5 |
| Newspaper notices | 52 |
| Payroll | 625 |
| | <hr/> |
| | \$682 |

Detail No 3. - Financial Administration

| | |
|---------------------------------|---------|
| Office supplies | \$1291 |
| Forms | 1453 |
| Town Report | 1357 |
| Postage | 1093 |
| Professional Assoc. & workshops | 1345 |
| Professional services | 2018 |
| Audit | 4100 |
| Registry Office | 57 |
| Newspaper notices | 508 |
| Equipment and repairs | 1452 |
| RSA updates | 405 |
| M.V. Boats | 1003 |
| N.H. - Dog filings | 297 |
| Mileage | 112 |
| Payroll | 9262 |
| | <hr/> |
| | \$25753 |

Detail No. 4. - Reappraisal of Property

| | |
|---------|-------|
| Forms | \$100 |
| Payroll | 639 |
| | <hr/> |
| | \$739 |

Detail No. 5 - Legal Expense

| | |
|-------------------------------|---------|
| Kendall Lane - Legal services | \$15810 |
|-------------------------------|---------|

Detail No. 6. - Personnel Administration

| | |
|-------------------------------|---------|
| CFX Bank - Town share of FICA | \$12933 |
|-------------------------------|---------|

| | |
|------------------------------------|-------|
| Detail No. 7 - Planning and Zoning | |
| Postage and box rent | \$656 |
| Newspaper notices | 485 |
| Professional publications | 290 |
| Legal Fees | 719 |
| Office Supplies | 104 |
| Conferences/Workshops | 118 |
| Payroll | 857 |

| | |
|-------|---------------|
| Total | <u>\$3229</u> |
|-------|---------------|

| | |
|---------------------------------|--------|
| Detail No. 8. - Town Buildings | |
| Telephone Service and Equipment | \$3742 |
| Power and Lights | 4321 |
| Heating | 2745 |
| Furnace Repairs | 1137 |
| Repairs and Maintenance | 557 |
| Depot Renovations | 7836 |
| Septic System at New Building | 4267 |
| Payroll | 3494 |

| | |
|-------|----------------|
| Total | <u>\$28099</u> |
|-------|----------------|

| | |
|--------------------------------|------|
| Detail No. 9 - Cemeteries | |
| Gasoline | \$66 |
| Equipment Repairs and Supplies | 469 |
| Payroll | 1084 |

| | |
|-------|---------------|
| Total | <u>\$1619</u> |
|-------|---------------|

| | |
|-----------------------------------|---------|
| Detail No. 10 - General Insurance | |
| NHMA - PLIT | \$15585 |
| Workman's Comp. | 17475 |
| Ambulance Attendant | 709 |
| Blue Cross/Blue Shield | 25605 |
| Unemployment Comp. | 482 |

| | |
|-------|----------------|
| Total | <u>\$59856</u> |
|-------|----------------|

| | |
|---------------------------------------|--------|
| Detail No. 11 - Regional Associations | |
| Southwest Regional Planning | \$1086 |

| | |
|--|------|
| Detail No. 12 - Historic District Commission | |
| Newspaper Notices | \$95 |
| Postage | 174 |
| Office Supplies | 35 |
| Professional Services | 500 |
| Payroll | 466 |

| | |
|-------|---------------|
| Total | <u>\$1270</u> |
|-------|---------------|

| | |
|-----------------------------------|--------|
| Detail No. 13 - Police Department | |
| Uniforms | \$1188 |
| Ammunition | 218 |
| RSA Updates | 405 |
| Forms/Office Supplies | 377 |
| Radar Check/Radio Repairs | 90 |
| Cruiser Repairs (Old) | 227 |
| Cruiser Repairs (New) | 49 |
| Gasoline | 518 |
| Cruiser Accessories | 5032 |
| Settlement | 9000 |
| Telephone and Fax | 727 |
| Payroll | 7857 |

| | |
|-------|----------------|
| Total | <u>\$25688</u> |
|-------|----------------|

| | |
|------------------------------------|--------|
| Detail No. 14 - Fire Department | |
| Uniforms & Fire Fighting Equipment | \$4974 |
| Communication Items | 739 |
| Fire Prevention & Office Supplies | 255 |
| Training | 337 |
| Vehicle Repairs and Maintenance | 5911 |
| Firemen's Association | 138 |
| Miscellaneous | 83 |
| Forestry Items | 101 |
| Mutual Aid Dues | 171 |
| Station and Grounds Upkeep | 115 |
| LP Gas | 1628 |
| Gasoline and Diesel | 269 |
| Payroll | 9652 |

| | |
|-------|----------------|
| Total | <u>\$24373</u> |
|-------|----------------|

| | |
|-------------------------------|-------|
| Detail No. 15 - Dams | |
| N. H. Div. of Water Resources | \$400 |

| | |
|---------------------------------|--------|
| Detail No. 16 - Highway | |
| Salt, 174.1 Tons | \$6851 |
| Dust Control | 2902 |
| Vehicle Repairs | 1336 |
| Parts and Supplies | 8823 |
| Signs and Posts | 605 |
| Culverts and Bands | 3391 |
| Plowblades, Crosschains, Hooks | 2975 |
| Tires and Tubes | 5557 |
| Gas and Diesel | 5600 |
| Screen Rental, Sweeping, Mowing | 3195 |
| Tree Removal | 750 |
| Dozer Rental | 750 |
| Payroll | 65201 |

| | |
|----------|-----------------|
| Subtotal | <u>\$107936</u> |
|----------|-----------------|

| | |
|--------------------------------|-----------------|
| Less Landfill Closure Expenses | - 3500 |
| Total | <u>\$104436</u> |

| | |
|---------------------------------|--------|
| Detail No. 17 - Street Lighting | |
| P. S. N. H. | \$8844 |

| | |
|-------------------------|----------------|
| Detail No. 18 - Tarring | |
| Cold Patch, 101.2 Tons | \$426 |
| 3/8, 15.9 Tons | 438 |
| MC800, 1065.5 Gallons | 12466 |
| Payroll | 1688 |
| Total | \$15018 |

| | |
|--------------------------------------|----------------|
| Detail No. 19 - Solid Waste Disposal | |
| W. M. of Londonderry, 144.74 Tons | \$12490 |
| Materials, Supplies, Certification | 223 |
| Payroll | 5493 |
| Total | \$18206 |

| | |
|---------------------------|----------------|
| Detail No. 20 - Recycling | |
| Equipment Repairs | \$240 |
| Supplies | 1135 |
| Portable Sanitation | 660 |
| Freon Removal | 162 |
| Tire Removal | 702 |
| Oil Filter Removal | 125 |
| Hazardous Waste Day | 176 |
| Mileage | 150 |
| Payroll | 12837 |
| Total | \$16187 |

| | |
|--------------------------------|---------------|
| Detail No. 21 - Animal Control | |
| Humane Society Fees | \$265 |
| Rabies Clinic | 57 |
| Dog Tags | 61 |
| Mileage | 234 |
| Supplies and Equipment | 117 |
| Payroll | 812 |
| Total | \$1546 |

| | |
|-----------------------------------|---------------|
| Detail No. 22 - Health Department | |
| Home Health Care & Comm. Services | \$500 |
| Water Tests | 270 |
| Payroll | 1182 |
| Total | \$1952 |

| | |
|------------------------------------|-------|
| Detail No. 23 - General Assistance | |
| Community Kitchen | \$431 |
| Southwestern Community Services | 500 |
| Utilities | 1683 |
| Rent | 2250 |
| Medical | 36 |
| N.H. Welfare Admin. Assoc. | 25 |
| Payroll | 500 |

| | |
|-------|---------------|
| Total | <u>\$5425</u> |
|-------|---------------|

| | |
|------------------------------------|-------|
| Detail No. 24 - Old Age Assistance | |
| Senior Nutrition Program | \$300 |

| | |
|----------------------------|--------|
| Detail No. 25 - Library | |
| Sharon Driscoll, Treasurer | \$1568 |
| Payroll | 4532 |

| | |
|-------|---------------|
| Total | <u>\$6100</u> |
|-------|---------------|

| | |
|---------------------------------------|-------|
| Detail No. 26 - Recreation and Sports | |
| Sports Program - Uniforms and Equip. | \$235 |
| Sports Program -Registration and Fees | 585 |
| Beach Items (Sand) | 780 |
| Portable Sanitation | 450 |
| Water Tests | 16 |
| Camp Holiday | 500 |

| | |
|-------|---------------|
| Total | <u>\$2566</u> |
|-------|---------------|

| | |
|------------------------------------|--------|
| Detail No. 27 - Patriotic Purposes | |
| Fireworks | \$2500 |
| Memorial Day Services | 126 |

| | |
|-------|---------------|
| Total | <u>\$2626</u> |
|-------|---------------|

| | |
|------------------------------|-------|
| Detail No. 28 - Old Home Day | |
| Entertainment | \$775 |
| Hats | 464 |
| Misc. Expenses | 394 |
| Potable Sanitation | 130 |
| Police Coverage | 160 |

| | |
|-------|---------------|
| Total | <u>\$1923</u> |
|-------|---------------|

| | |
|---|-------|
| Detail No. 29 - Conservation Commission | |
| SPNHF - Conservation Camp | \$275 |
| Postage and Box Rent | 40 |
| Handbooks | 35 |
| Association Dues | 125 |
| Workshops | 23 |
| Payroll | 140 |

| | |
|-------|--------------|
| Total | <u>\$638</u> |
|-------|--------------|

| | |
|------------------------------------|----------|
| Detail No. 30 - Capital Outlay | |
| Cruiser | \$23438 |
| Landfill Closure | \$4672 |
| Appraisal Update | \$22100 |
| Retaining Wall | \$2666 |
| Town Office Building (see No. 30A) | \$103966 |

| | |
|--------------------------------------|-----------------|
| Detail No.30A - Town Office Building | |
| Materials | \$53512 |
| Contracted Services | 21742 |
| Payroll | 28712 |
| Total | <u>\$103966</u> |

| | |
|---|----------------|
| Detail No. 31 - Payments to Capital Reserve | |
| Highway Equipment | \$15000 |
| Landfill Closure | 22000 |
| Fire Equipment | 15000 |
| Police Cruiser | 2500 |
| Reappraisal | 2000 |
| Library Foundation | 5000 |
| Town Office Buildings | 15000 |
| Total | <u>\$76500</u> |

Report of the Common Trust Fund Investments of the City or Town of Harrisville on December 31, 1995

| No. of Shares or Other Units | Description of Investment | PRINCIPAL | | | INCOME | | | | Grand Total of Principal & Income at End of Year |
|------------------------------|--------------------------------------|------------------------|---------------------|------------------------------|--------------------|------------------|--------------------------------|-----------------------------------|--|
| | | Balance Beginning Year | New Funds Purchased | Gains or (Losses) From Sales | Transfers of Funds | Balance End Year | Income Transferred During Year | Expended/ Transferred During Year | Balance End Year |
| 909,842 | Mutual Shares (Series B-4) | \$12,231.09 | | (84,066.44) | | \$0.00 | \$300.09 | \$300.00 | \$0.00 |
| 867,387 | Money Market Fund | 2,741.97 | | 9,527.18 | | 0.00 | 307.71 | 1,408.02 | 0.00 |
| | Charles Financial Exchange | | | | 12,843.72 | 12,843.72 | 1,400.34 | | 14,004.06 |
| | Bank - Acct. #16540 | 740.00 | | | | 740.00 | 1,005.12 | 8.00 | 10,236.15 |
| | Neuma Savings Bank - Acct. #27300187 | | | | | | 425.99 | | 15,045.37 |
| | Total Common Funds | \$13,713.06 | \$0.00 | (\$49,248) | \$0.00 | \$13,263.72 | \$3,079.32 | \$1,785.05 | \$33,741.80 |
| | | | | | | | | | \$49,063.56 |

Report of the Trust Funds of the Town of Harrisville on December 31, 1995

| Date of Creation | Name of Trust Fund | Purpose of Trust Fund | How Invested | PRINCIPAL | | | INCOME DURING YEAR | | | | Total Trust Fund End of Year |
|------------------|--------------------|-----------------------|--------------|------------------------|--------------------|--------------------------------------|--------------------|------------------------|---------|--------|------------------------------|
| | | | | Balance Beginning Year | New Funds Credited | Gain/Gains or (Losses) on Securities | Balance End Year | Balance Beginning Year | Percent | Amount | Balance End Year |

Total Trust Funds:

| | | | | | | | | | | | |
|-----------|--------------------|--|--------------|-------------|--|--|-------------|-------------|--|------------|-------------|
| Various | Cemetery Care | | Common Trust | \$13,713.06 | | | \$13,263.72 | \$33,007.09 | | \$3,722.05 | \$35,741.06 |
| 04-Feb-00 | School & Municipal | | NHDP | 1,924.64 | | | 1,924.64 | 66.11 | | 72.22 | 116.56 |
| 09-Apr-03 | Shiner Lake Garage | | NHDP | 225.00 | | | 225.00 | 764.01 | | 15.61 | 240.61 |
| | | | Total | \$15,862.69 | | | \$15,413.36 | \$34,839.15 | | \$3,809.88 | \$38,649.03 |

Capital Reserve Funds:

| | | | | | | | | | | | |
|-----------|-----------------------------|--|------|--------------|--|--|--------------|-------------|--|-------------|--------------|
| 14-Feb-03 | Road Equipment | | NHDP | \$64,212.40 | | | \$64,212.40 | \$20,530.52 | | \$3,120.41 | \$32,869.93 |
| 06-Dec-01 | Fire Equipment | | NHDP | 90,000.00 | | | 90,000.00 | 13,805.39 | | 3,304.43 | 17,184.82 |
| 19-Mar-07 | Beach Equipment | | NHDP | 251.49 | | | 251.49 | 1,361.66 | | 52.66 | 1,414.32 |
| 13-May-74 | Tax Map | | NHDP | 4,500.00 | | | 4,500.00 | 2,475.54 | | 273.27 | 7,253.27 |
| 19-Nov-00 | Police Cruiser | | NHDP | 12,500.00 | | | 12,500.00 | 1,007.06 | | 105.19 | 13,500.00 |
| 27-Dec-05 | Dump Fund | | NHDP | 133,000.00 | | | 133,000.00 | 23,164.70 | | 5,005.54 | 154,000.00 |
| 28-Dec-07 | Highway Building | | NHDP | 446.04 | | | 446.04 | 347.69 | | 201.49 | 549.31 |
| 29-Dec-02 | Property Acquisition | | NHDP | 6,000.00 | | | 6,000.00 | 191.32 | | 77.39 | 6,000.00 |
| 29-Dec-03 | Library Building | | NHDP | 10,000.00 | | | 10,000.00 | 126.78 | | 330.69 | 10,400.45 |
| | Total Capital Reserve Funds | | | \$330,859.93 | | | \$330,859.93 | \$71,692.90 | | \$12,044.42 | \$348,859.15 |

School Capital Reserve Fund:

| | | | | | | | | | | | |
|-----------|--------------------------|--|------|-------------|--|--|-------------|------------|--|----------|-------------|
| 01-Jul-05 | Harrisville School Dist. | | NHDP | \$23,895.50 | | | \$23,895.50 | \$2,738.77 | | \$995.40 | \$27,631.67 |
|-----------|--------------------------|--|------|-------------|--|--|-------------|------------|--|----------|-------------|

TOWN CLERK'S REPORT FOR 1995

Harrisville registered 1,170 automobiles, trucks and trailers in 1995, netting a total of \$74,353. Fifty boats were registered netting the Town \$509.07. We registered 203 dogs, the first year under the new law requiring veterinarians to send to the towns copies of rabies certificates, thereby alerting the Town Clerk to ownership and presence of more dogs. We had one rabies clinic with another to be held on April 13th from 10:00 AM to Noon at the Fire Station. Price again will be \$8.00 per shot.

Vital statistics are located elsewhere in the Town Report. It was a relatively quiet year especially in regards to births. I received notification of only four births for all of 1995.

I am sure that many of you have met the new Deputy Town Clerk, Leslie Voiers, who has been training with me for the past three or four months. Leslie is doing a great job and you will see her warm smile from time to time in the office.

This has been an exciting year as we see our new Town Offices being constructed, and I am ready along with the other Town Officers to move at a moment's notice. Our present plan calls for occupying our new space around the first of the year. Running water and toilet facilities, here we come!

I would like to publicly thank Peter Englert who donated two typewriters along with related supplies when I was experiencing equipment breakdown and subsequent frustration. The Town will put these to good use.

Finally, I would like to say that I have greatly enjoyed once again being Town Clerk, and being able to renew old acquaintances, as well as, having the opportunity to meet new ones. Thanks to Gretchen's efforts over the past years, the job has expanded to better serve the needs of the Town, and we will continue to move in that direction.

Sincerely,
Jean Girard

FIRE DEPARTMENT REPORT FOR 1995

It has been a pleasure for me to serve as your chief this past year, and I'm happy to make this first report to you.

I would urge each of you to study the response statistics on the next page. It reveals the wide variety of emergency services we rendered during the year. Especially note the ratio of Emergency Medical calls to the fire calls. There is every reason to believe that these EMS calls will continue to be the primary thrust in the future, and will place the greatest demand on our personnel.

In regards to the new enhanced 911 system, I am working closely with the Selectmen in trying to finalize our requirements for identifying and numbering streets and roads to bring us into compliance, and provide the best possible coverage for everyone.

I am also happy to report that we continued to work with students at Wells Memorial School in the field of Fire Prevention. This program was carried out by Deputy Chief Dave O'Neil and Captain Wayne Derosia.

When I assumed the responsibilities of chief, I pledged to continue to work to assure our members the best fire and rescue equipment and protective clothing possible, and to provide training opportunities aimed at meeting all types of challenges. In that regard, I am grateful to everyone who has supported the Fire Company Equipment Fund Drive. That group donated to the town a new set of hydraulic rescue tools - better known as "THE JAWS OF LIFE". This enhances our abilities at serious motor vehicle and farm accidents.

At long last, thanks to the Selectmen, we have also realized our goal of having a multi-use Squad vehicle. Among its many projected functions will be to serve as a personnel transport unit - thus cutting down on the dangerous practice of multi private vehicle responses. It will also serve as a quick response support vehicle for EMS - fire and rescue emergencies, and a tow vehicle for the rescue boat and ice rescue sled trailers. Chief response, ICS Command and special assignments are other possibilities.

Finally, it is imperative that I remind you of the URGENT NEED for Harrisville citizens to step forward and serve the town by joining the department! Our current members are truly dedicated and willing to sacrifice - BUT OUR MEMBERS ARE DWINDLING - and several are advancing in age. Anyone interested, or desiring more information on training, etc., should stop by the station any Sunday morning, or contact me directly - or any officer. Please don't put it off. Volunteer now and help to assure the stability of the Harrisville Fire Department.

Russell "Buddy" Driscoll, Chief

1995 RESPONSES - WITH THREE YEAR COMPARISONS

| | <u>1995</u> | <u>1994</u> | <u>1993</u> |
|--|-------------|-------------|-------------|
| (A) <u>FIRE CALLS</u> | 16 | 21 | 23 |
| Structure | 4 | 2 | 7 |
| Chimney - Partition | 5 | 1 | 4 |
| Auto - Truck | 0 | 0 | 0 |
| Electrical Problem/Fires | 3 | 7 | 3 |
| Trash - Rubbish | 0 | 1 | 1 |
| Oil Burner Problem/Fires | 0 | 2 | 2 |
| Brush - Grass - Leaf | 2 | 2 | 3 |
| Non-Permit Fires | 0 | 2 | 2 |
| Mutual Aid Cover Assignments | 2 | 4 | 1 |
| (B) <u>NON-FIRE CALLS</u> | 19 | 25 | 23 |
| Motor Vehicle Accidents | 3 | 5 | 5 |
| Haz-Mat Incidents | 3 | 3 | 2 |
| Public Assist Calls | 1 | 3 | 4 |
| Flooding or Snow Problems | 0 | 1 | 4 |
| Smoke Investigation/Ejection | 2 | 0 | 0 |
| A.F.A. (Automatic Fire Alarm) | 7 | 11 | 7 |
| Lightning Strike - No Fire | 1 | 1 | 0 |
| Sprinkler/Other Water Flows | 0 | 0 | 1 |
| Animal Rescues | 0 | 0 | 0 |
| Search/Rescue - Aquatic Inc. | 2 | 1 | 0 |
| Police Assist Calls | 0 | 0 | 0 |
| Unclassified Calls | 0 | 0 | 0 |
| (C) <u>EMERGENCY MEDICAL CALLS</u> | 42 | 33 | 33 |
| TOTAL CALLS FOR YEAR: | 77 | 79 | 79 |
| Includes this number of Mutual Aid Calls other than cover assignment: | 4 | 5 | 8 |

POLICE DEPARTMENT

The year, 1995, has brought many changes in the Harrisville Police Department, with the addition of a new cruiser and Office to work out of. In 1995, there were 103 motor vehicle stops (with 16 summonses and 84 warnings) and 68 animal complaints. There were two accidents, one assault, three arrests, fourteen alarms, twenty-five parking tickets issued, one stolen vehicle, two burglaries, three thefts, three domestics, also trespassing, suspicious vehicles.

In all this Department was called on 232 times 1995.

I would like to thank the Townspeople, the Selectmen and all those who helped make this Department operational.

Respectfully submitted,
Sergeant Daniel Clark

HIGHWAY DEPARTMENT

The 1995 Winter season was mild in comparison to 1994, with lots of rain and ice storms. In the Spring, we screened gravel and sand, graveled roads, and replaced culverts, with more culvert work to be done this Spring. With the hot and dry conditions this past Summer, we used more chloride than in previous years. The crew was busy mid-Summer at the Landfill CLOSURE. With any luck, the capping process will be completed in the Fall of 1996. We also helped in the construction of the Town Office Building. This Fall gave us a real challenge. Receiving ten inches of rain in a three week period, we had difficulty keeping the roads passable.

In closing, the 1996 year looks busy, with many new projects, including repair of drainage problems on Skatutakee Road and the repair of Hancock Road. I would like to thank the Selectmen, the Fire Department, and the Police Department for all their help over the past year.

Respectfully submitted,
Wesley Tarr, Jr.
Road Foreman

OLD HOME DAY

Harrisville's celebration of its 125th year of existence was a weekend long event. Fireworks began the festivities on Friday night. Saturday's activities included a Boat Parade, children's games and crafts, the Firemen's BBQ, an Ice cream social, a magic show with Jason Purdy, Bingo, and the well attended street dance. Sunday's fun consisted of the Library Book Sale, the Nelson Town Band, and more ice cream sundaes. Throughout the weekend there were balloons (including the magnificent columns and arches done by Carol Raynor), hot dogs, soda, watermelon, pinatas and more!

The committee wishes to thank the church and civic organizations and the many individuals who helped make the celebration such a success.

The Old Home Day Committee

CONSERVATION COMMISSION

With the drawdown of several lakes and ponds in Town last Fall, perhaps some of you who live on the water have found the idea of augmenting your shorefront with sand appealing. Bringing in a load or two of sand to make the swimming area more like a beach has been common practice for many years. Unfortunately, this is no longer legally permissible. Dumping sand along the shoreline causes harm to the lakes, as does any other disruptive activity, such as digging and filling, or constructing anything, including a dock, at water's edge. All of these activities require permits from the NH Wetlands Board.

The regular addition of sand to a lake, greatly accelerates the rate of lake filling, may cause a disruption in the food chain, can destroy spawning and nesting sites, and because of the iron, clay, and phosphorus in sand, can reduce water quality. Permits are required to excavate, remove, fill, dredge, or construct a structure in surface water, on a bank, or in a wetland.

The Commission reviews permit applications that are filed with the Wetlands Board and acts as an advisory body to other Town Boards. It also makes recommendations regarding proposed projects to the Wetlands Board.

We are preparing a bulletin board area for the new Town Offices where we will post news of environmental interest. Make it a point to educate yourself about regulations that are intended to preserve or improve the quality of our lakes, wetlands, and shorelines.

We's also like to remind shorefront homeowners that a permit is required to build a dock or change the shorefront in any way. The Harrisville Conservation Commission is not a shore patrol nor do we want to be. However, we are an advisory Board, working with the State environmental agencies. We are sworn to uphold the laws passed by the State agencies and to act as their go-between with the residents of Harrisville. We did not create these regulations and have no power whatsoever to change the laws or to affect variances.

Permit application are available from the Town Clerk. Certain projects are considered minimum impact, and for these, an expedited application form may be used.

If you have any questions, we meet on the fourth Tuesday of each month. We are here to advise, to provide information and to help where we can. The meetings are open to the public.

HARRISVILLE PLANNING BOARD

To the Residents of Harrisville,

Planning Board endeavors during the past year have been significantly less active than in recent years. This can be attributed to two factors. The first is that only one subdivision proposal of any size was considered by the board during the past year. The second is that much of the revision and updating to the Harrisville Ordinances was accomplished in previous years, when voters at Town Meeting approved several changes to the ordinances.

This year, in addition to readoption of the Growth Management Ordinance (which is required to be done annually), the Planning Board has put before the Town Meeting only one minor change to the ordinances. This is the result of concerns brought to us by the Zoning Board of Adjustment. The two boards met together during the late summer and fall to consider these and to explore ways in which to address them.

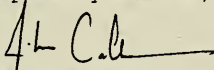
What is before the Town Meeting for approval this year is the result of this process, which we believe will be a benefit to all the residents of the town. Our thanks to the Zoning Board of Adjustment for their assistance in this effort, and for working with us to achieve a better outcome for residents.

We expect that shortly after Town Meeting this year we will have an up-to-date and revised set of ordinances available to residents at the Town Office.

This report would not be complete without acknowledging the many years of service to the Town and the Planning Board by Jay Jacobs and Alan Saari. Both of these men stepped down from the Board after Town Meeting last year, and the residents of the Town and the Planning Board are indebted to them for their commitment and dedication. Their hard work and wisdom over the years is serving Harrisville well today.

On a personal note, I would like to thank the current members of the Planning Board, especially Margot Close, for their help this year, my first as Chairman. It has been much easier because of their help. Also a special word of appreciation to Belinda Thayer for her work as Planning Board clerk and assistant. We appreciate having her working with us.

Respectfully submitted,



John C. Calhoun, IV
Chairman

Planning Board Members include:

John Calhoun, Chairman
Barbara Watkins, Secretary
Charles Michael, Alternate
Panos Pitsas, Selectmen's Alt.

Margot Close, Vice Chairman
Patrice Laughner
Alan Laufman, Selectmen's Rep.

ZONING BOARD OF ADJUSTMENT

It was once again my distinct pleasure to chair the Town of Harrisville Zoning Board of Adjustment.

So, for those of you who are bothering to read this, let me tell you about what we do ion the ZBA. We get to review applications for a variance (if you do not know what a variance is, think of it as a unique method of angering those who want to do something on their property but can't because we won't let them). We also get to review applications for special exceptions (much like a variance, only we don't anger everyone). Occasionally, we get to listen to an Appeal of an Administrative Decision (with these, some other Board has already angered the applicant, so they usually aren't angry with us).

As in past years, the Board met nearly every month, and had the opportunity to hear and decide numerous Petitions for Variances and Petitions for Special Exceptions. We even hand an Appeal of an Administrative Decision.

The Town of Harrisville should know of the dedication of the members of the Board, all of whom sacrifice time, without pay, to participate on the Board. This is, ladies and gentlemen, a truly thankless job. For those of you who do not know, a variance is really, really difficult nowadays to get, and when applicants do not succeed in their request, some have a tendency to take it out on us. Compare us, I guess, to the fabled messenger, killed when the message was not to the reader's delight.

Anyway, I give great thanks to: Larry Rathburn (our designated Selectman member, so he kind of has to be there anyway, but he still participates enthusiastically), Pete Pitsas (our Alternate Selectman member), George Saunders, Peter Temple, Lydian Green, and Pat Colony.

In all seriousness, these members combine to make for dynamic, thorough discussions and thoughtful, credible decisions. Not every decision was unanimous, but as I said last year, reasonable persons differ. Our Ordinance is one of the best in the State (I say this with confidence, since as an attorney, I get to see a lot of ordinances).

If anyone is still reading this, join us as an alternate member of the board. It really is a worthwhile experience.

Respectfully submitted,
William J. Robinson, Chairman

Historic District Commission

The Historic District Commission was voted into being in 1969 by the town to maintain the architectural and historic integrity of the District.

Any property owner within the district must file an application for prior approval of any work (including repairs) affecting the exterior and/or landscape of the property regardless of whether a building permit is or is not required. The Town Selectmen cannot issue building permits for properties within the HDC without prior approval of the Historic District Commission. All applications must be sent to: Harrisville Historic District Commission P.O. Box 66 Harrisville, NH 03450. There is a \$15.00 application fee to help defray the costs to the town for advertising and mailing. Application forms, maps of the district and copies of the rules and regulations of the Historic District Commission are available at the Selectmen's office.

All meetings are open to the public, town-wide; regular meetings are held on the first Tuesday of the month at 7:00 p.m. unless otherwise noted. (All Notices of meetings are posted at the Post Office and the Town Bulletin Board, additionally, Public Hearing Notices are listed in the Keene Sentinel.)

Members of this committee are appointed by the selectmen to serve three year terms. The current commission consists of five regular members and three alternates. Four of the eight members reside within the Historic District.

Reviewed applications in 1995 included fencing, decks, swimming pool, dormers, exterior light fixtures, garage doors and etc...

I would like to thank all the members for their considerable time and efforts devoted to reviewing applications and other matters that came before the Commission in 1995.

Respectfully submitted by Leslie Voiers, Chair

HARRISVILLE PUBLIC LIBRARY

As you enter the Library you can't help but notice our handsome new door constructed for us by Bryan Trudelle. Not only is it more functional than the old, but its design (the clear storm panels and the handicap accessible handle) is much better. The flower beds to the right and left of the doorway continue to grow and expand, presenting us with a burst of color from early Spring through mid-Autumn.

Our display of art books purchased from the Sara Saari fund were a perfect beginning to our Spring and Summer art exhibits. Paintings by local artists Lydian Green, Sienna Merrifield Giffin, and Rosemary Newman were a delight to the eye within the Library. Equally as pleasing were the sculptures and work sketches and molds by Paul Porambo.

Origami was the background for our Summer Reading Program. Other craft programs included the Valentine workshop and the Winter Holiday Craft morning. Especially popular was the polymer clay class with Heather Avery.

The Library joined in the Old Home Day activities with its Annual Books Sale. Once again, great book bargains abounded!

The Library now has 5150 volumes in its collection. That's down from last year as we continue our efforts in weeding the shelves. Our video library has grown to 190 titles. Approximately 22 magazines are available for your reading pleasure.

The Peterborough Library continues to supply us with long term loans of fiction material (108) and many special request titles (43). Through the State Inter-Library Loan System we borrowed an additional 37 volumes. The circulation for the year was 8498.

Looking to the future, we traded in our handy-dandy 386 for a newer model, complete with a CD-ROM. Within the next two years, we hope to have an on-line catalog and an automated circulation system.

We would like to thank all those wonderful people who help out at the Library. And thank you to all for your support.

Library Staff

Constance S. Boyd
Jane Dunn
Trinity Sheehan

Trustees

Jane Dunn
Sandra Dane
Sharon Driscoll

HARRISVILLE PUBLIC LIBRARY - 1995

Account Balance 1/1/95

| | |
|------------|-----------|
| Granite | 4,268.25 |
| Cheshire | 17,197.05 |
| P.S.B. | 39,850.11 |
| Petty Cash | 26.95 |

| | | |
|-------|--|-------------|
| Total | | \$61,342.36 |
|-------|--|-------------|

Income

| | |
|-----------------------------|------------|
| Appropriation | \$5,800.00 |
| Sales - books and notepaper | 163.50 |
| Photocopies | 68.50 |
| Conscience box | 23.79 |
| Friends/Gifts | 55.00 |
| Trust Fund Income | 756.00 |

| | |
|--|------------|
| | \$7,166.79 |
|--|------------|

Interest and Dividends

| | |
|-------------------------|----------|
| I.B.M. | \$ 9.00 |
| Granite | 281.25 |
| Cheshire County Savings | 470.81 |
| P.S.B. | 1,407.90 |

| | |
|--|----------|
| | 2,168.96 |
|--|----------|

| | | |
|--------------|--|----------|
| Total Income | | 9,335.75 |
|--------------|--|----------|

| | | |
|-----------------------|--|-------------|
| Total Funds Available | | \$70,678.11 |
|-----------------------|--|-------------|

Expenses

| | |
|---------------------|------------|
| Books and Magazines | \$1,508.47 |
| Videos | 687.93 |
| Salaries | 4,531.75 |
| Supplies | 136.46 |
| Equipment | 1,403.98 |
| Repairs | 470.00 |
| Misc. | 129.05 |

| | |
|--|----------|
| | 8,020.82 |
|--|----------|

| | | |
|------------------|--|-------------|
| Balance 12/31/95 | | \$61,342.36 |
|------------------|--|-------------|

Account Balances 12/31/95

| | |
|------------|-----------|
| Granite | 4,549.50 |
| Cheshire | 17,946.91 |
| P.S.B. | 41,258.01 |
| Petty Cash | 145.14 |

| | | |
|-------|--|-------------|
| Total | | \$61,342.36 |
|-------|--|-------------|

REPORT OF THE MARL-HARRIS RESCUE SQUAD

Nineteen ninety-five was the busiest year in the 26 year history of Marl-Harris. We answered 188 calls for help that break down into the following categories: 154 medical emergencies, 11 motor vehicle accidents, 2 cardiac arrests, 3 fire standbys, and 3 Mutual Aid calls to Keene and Dublin. Fifteen were "no transport".

Our membership is currently down 4 members from last year. Our present membership is 22 (16 medical and 6 non-medical support), 2 advanced first aid, 1 first responder (currently enrolled in an EMT course), 8 EMT-D and 5 EMT-I.

Marl-Harris sponsored the first Annual EMS weekend at the Marlborough Elementary School. Eleven instructors were utilized for 8 courses, covering various topics. Eighty-seven students representing more than 20 ambulance/rescue squads were in attendance. Subsequent schools are being planned.

Fund raising activities included a carwash, two bake sales, the annual dance, and a cow flop. A donkey basketball game was scheduled but had to be canceled when the donkeys failed to show up.

Marl-Harris was chosen to be the recipient of the proceeds generated by the Family Barber Shop's annual Ice Fishing Derby. The funds were a welcome aid in meeting training requirements.

Training requirements are becoming even harder to meet. As new technology is being introduced, we must keep pace. This is a costly task as education becomes more and more expensive each year. Thanks to good fund raising efforts and generous donations from Marlborough and Harrisville residents, we can function for a while longer.

This year we bid farewell to two valued members. Jane Dunn (25 years service) and Bryan Trudelle (18 years service), both are from Harrisville. We thank them for their many years of service and for their teaching and guidance.

Anyone interested in becoming a member of the ambulance service, contact any member for details. We can't function without your help.

Respectfully submitted,
James L. Bleau, President

REPORT OF TOWN FOREST FIRE WARDEN
AND
STATE FOREST RANGER

In calendar year 1995, our three leading causes of fires were children, non-permit fires not properly extinguished and smoking materials.

Violations of RSA 224:27 II, the fire permit law and other burning laws of the State of New Hampshire, are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

To aid your Forest Fire Warden, Fire Department and State Forest Fire Officials, contact your local Warden or Fire Department to find out if a permit is required. This also helps to prevent unnecessary response to a controlled burn.

Forest Fire Statistics

| | |
|----------------------------------|------------|
| Number of fires | 465 |
| Acres burned | 437 |
| Suppression cost | \$147,000+ |
| Fires Reported by Lookout Towers | 555 |
| Visitors to Towers | 26,165 |
| Number of local fires | 1 |
| Suppression cost | \$28 |
| Number of county fires | 39 |

Local communities and the State share the cost of suppression on a 50/50 basis. The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid quick response from local fire departments.

"REMEMBER, ONLY YOU CAN PREVENT FOREST FIRES!"

Robert Stewart, Forest Ranger
Alton Chamberlain, Forest Fire Warden

SOUTHWEST COMMUNITY SERVICES

Southwest Community Services is a community action agency serving residents of Cheshire and Sullivan Counties. In our outreach effort we have assisted twenty-two households (40 residents) in Harrisville. This assistance was in many forms - WIC, New Hope New Horizons, and fuel assistance. The economic impact was \$28,525.08, with the direct assistance of \$ 11,410.03 to residents.

We thank the Town of Harrisville for its generous support.

MONADNOCK FAMILY SERVICES

Monadnock Family Services (MFS) provides a full range of treatment for individuals who need counseling or who are experiencing a mental disorder. There are no restriction based on diagnosis or age, and we continue to offer services to clients with little or no income.

During the past year, 29 Harrisville residents received counseling services from this agency. MFS provided 718 hours of counseling to these 29 residents in need of service. We provided the service regardless of the person's ability to pay for counseling services. Nine of the people did not have any insurance.

We are asking for \$995.99 from Harrisville so that we may continue serving the residents of your community. This amount represents \$1.00 per capita based on 1994 NH Office of State Planning population estimates.

We thank you for your support.

HOME HEALTH CARE AND COMMUNITY SERVICES

In 1995, Home Health Care and Community Services (HCS) continued to provide home health care and community services to the residents of Harrisville. The following information represents a projection off HCS's activities in your community in 1995. The projection is based on actual services provided from January through September and an estimate of usage during October, November and December.

SERVICE REPORT

| SERVICES OFFERED | SERVICES PROVIDED |
|--------------------------------|-------------------|
| Nursing | 30 visits |
| Physical Therapy | 20 visits |
| Home Health Aide | 39 visits |
| Homemaker | 52 hours |
| Adult In-Home Care | 1,766 hours |
| Outreach | 4 visits |
| Unduplicated Residents Served: | 10 |

Regularly scheduled wellness clinics, child health clinics, prenatal and hospice care are also available to residents. Town funding partially supports these services.

FINANCIAL REPORT

The actual cost of all services provided in 1995 with all funding sources is projected to be \$20,405.17. These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. The total cost of services provided for a partial fee, or at no charge to residents in 1995 is projected to be \$500.00 for home care.

For 1996, we recommend an appropriation of \$3,000.00 to continue home care services at the current level.

Thank you for your consideration.

Historic Harrisville
Report for 1995

1995 was a quiet year for Historic Harrisville relative to those of the recent past. We were very gratified with the results of our annual appeal for funds and we thank once again all those who were supportive and generous. With the money raised we plan to replace the slate roof on the Harris Storehouse with a new slate roof in the spring of 1996. This will be a significant undertaking but one that we believe is warranted if we are to maintain the special qualities of the building.

We participated with the town in rebuilding a major section of the large stone wall in front of the general store. This was the first major wall repair that we have faced and we were glad to have cooperation and participation of the town.

Our 25th Anniversary will occur in 1996. The major event we are planning is a first ever reunion of the Harris family on Labor Day weekend. Bob Harris, a great great great grandson of Bethuel and Deborah Twitchell Harris is organizing relatives far and wide to comeback to the town that their ancestors founded. The family will be extending warm invitation to everyone in town to join these activities.

Historic Harrisville, Inc. is a public, non-profit foundation which welcomes anyone to join us in our work. If you are not on our mailing list, and wish to be, please drop a note to Box 79, or call 827-3722. Our meetings are usually held on the last Saturdays of April and October.

Board of Trustees:

| | |
|--------------------|-----------------------------|
| P. Russell Bastedo | Joan Miller |
| Kathleen Bollerud | Rick Monahan |
| Craig Brown | Phoebe Price |
| Howard Clark | Robert Raley |
| John Colony, III | Nell Schwartz |
| John Evans | Don Scott |
| Henry Fuller | Mary Stewart Doyle |
| Hall Grant | Molly Vogel |
| Tom Hamon | Roberta Wingerson, Chairman |
| Alan Laufman | Nancy Zeller |

BIRTHS 1995

| DATE | PLACE | NAME | FATHER | MOTHER |
|---------|--------------|----------------------|----------------|----------------------|
| JAN. 17 | KEENE | CODY ALEXANDER DERBY | MICHAEL DERBY | TRACEY WARD |
| MAY 4 | KEENE | HALEIGH MARIAH LORD | | MONICA LORD |
| OCT. 1 | PETERBOROUGH | HALEY ANN ZANGA | JOHN ZANGA | NANCY ANN BLANCHETTE |
| NOV. 6 | KEENE | LAPISSA MARIE BRYANT | TIMOTHY BRYANT | FABIOLA KHERADI |

DEATHS 1995

| DATE | PLACE | NAME | AGE | PLACE OF BURIAL |
|---------|--------------|-----------------------|-----|-----------------|
| JAN 13 | KEENE | GLORIA E GEORGE | 60 | CANAAN NH |
| JAN 19 | PETERBOROUGH | ROBERT F HIGGINS SR | 76 | HARRISVILLE |
| FEB 20 | PETERBOROUGH | GENE R KELLY | 43 | PETERBOROUGH |
| MAY 21 | KEENE | MARGARET C BEMIS | 83 | CHESHAM |
| JUNE 27 | KEENE | PAULINE A STINCHFIELD | 86 | |
| NOV 1 | PETERBOROUGH | JOSEPH W CHENEY | 61 | HARRISVILLE |
| NOV 3 | KEENE | FRANK F LAINE | 93 | HARRISVILLE |
| NOV 8 | HARRISVILLE | VIRGINIA W TURNER | 82 | CHESHAM |

MARRIAGES 1995

| DATE | PLACE | NAMES | RESIDENCE |
|---------|-------------|--|--------------------------------|
| JUNE 10 | HARRISVILLE | BRIAN SCOTT RAJANIEMI SHELLY LEE PINNEY | HARRISVILLE HARRISVILLE |
| JUNE 10 | KEENE | GLENN EDWARD YOUNIE CHRISTINE ANNE FORBES | HARRISVILLE HARRISVILLE |
| JUNE 16 | NELSON | PAUL ARTHUR COHEN LYNN BRENDA GLICKLICH | HARRISVILLE HARRISVILLE |
| AUG 19 | KEENE | RICKEY WILBER PHIPPARD JOELLE LEIGH POIRIER | HARRISVILLE HARRISVILLE |
| SEPT 6 | HUDSON | NOEL EDMUND GREINER CHRISTINE DESTREMPE | HARRISVILLE HARRISVILLE |
| NOV 11 | BEDFORD | BRIAN WAYNE MOSHER KAREN LYNN DOWLING | HARRISVILLE HARRISVILLE |
| DEC 1 | HARRISVILLE | RONALD WILLIAM HILDRETH, SR. SANDRA JEAN HUNTER | MASSACHUSETTS MASSACHUSETTS |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|
| ABBOTT ASSOCIATES | 24.01 | 891cu | 891 |
| ABBOTT ASSOCIATES | 10.76 | 646cu | 646 |
| ABBOTT ASSOCIATES | 2.03 | 122cu | 122 |
| ABBOTT ASSOCIATES | 9.33 | 560cu | 560 |
| ABBOTT ASSOCIATES | 4.64 | 278cu | 278 |
| ABBOTT ASSOCIATES | 1.80 | 108cu | 108 |
| ABBOTT ASSOCIATES | 1.53 | 92cu | 92 |
| ABBOTT ASSOCIATES | 2.07 | 124cu | 124 |
| ABBOTT ASSOCIATES | 2.00 | 120cu | 120 |
| ABBOTT ASSOCIATES | 2.45 | 147cu | 147 |
| ABBOTT ASSOCIATES | 8.36 | 502cu | 502 |
| ABBOTT DEBORAH A | 70.00 | 7091cu | 7091 |
| ABBOTT DEBORAH A | 11.00 | 132cu | 132 |
| ABBOTT DEBORAH A | 2.00 | 27500 | 67900 |
| ABERS RICHARD | 6.20 | 32000 | 32000 |
| ADAMS FARM INC. | 205.00 | 47055cu | 227555 |
| ADAMS DAVID | 0.46 | 92200 | 112100 |
| ADAMS JENNIFER | 0.44 | 29000 | 75000 |
| ADAMS JENNIFER | 0.44 | 25600 | 25600 |
| ALFANO FRANK | 68.90 | 81900 | 81900 |
| ALLEN JEREMIAH | 0.47 | 85400 | 111900 |
| ALLEN JOHN | 0.57 | 37000 | 52600 |
| ALLEN PETER | 25.00 | 911cu | 911 |
| ALLEN PETER | 0.80 | 21600 | 99600 |
| ALTON THAD | 67.40 | 75300 | 75300 |
| AMIDON RICHARD | 0.38 | 50300 | 111700 |
| ANDERSON BRUCE | 8.70 | 35500 | 115100 |
| ANDERSON BRUCE | 1.70 | 19300 | 19300 |
| ANDERSON EARL | 0.84 | 22100 | 63900 |
| ANDREASON KIRSTIN | 6.00 | 61500 | 87200 |
| ARMSTRONG MARK | 7.20 | 30200 | 107800 |
| ATKINSON HAROLD JR | 9.10 | 32900 | 85000 |
| ATKINSON HAROLD JR. | 3.10 | 43700 | 43700 |
| ATKINSON SUE T. | 5.80 | 104200 | 197900 |
| AUSTERMANN FAMILY TR | 0.37 | 83500 | 142700 |
| BAILEY ARNOLD N | 0.12 | 61600 | 135400 |
| BAILEY ORVILLE | 5.20 | 32000 | 83000 |
| BAKER DUDLEY III | 60.00 | 28855cu | 158955 |
| BAKER III, DUDLEY M | 148.00 | 4741cu | 4741 |
| BALDWIN DAVID | 5.49 | 83500 | 83500 |
| BALDWIN DAVID | 1.85 | 82200 | 136600 |
| BANKS MICHAEL | 0.32 | 26200 | 95600 |
| BARKIN KENNETH D | 0.24 | 14200 | 89700 |
| BARLOW STEPHEN C | 1.00 | 36300 | 189500 |
| BARNES KERRON | 0.24 | 16600 | 19100 |
| BARNES KERRON | 0.21 | 18100 | 47200 |
| BARRETT MAURICE | 0.20 | 30000 | 57600 |
| BARROWS LOIS H | 1.23 | 24900 | 90800 |
| BARROWS LOIS H | 3.36 | 44000 | 44000 |
| BARTASHEVICH LORI | 1.70 | 26500 | 120200 |
| BEAUREGARD JANET | 0.47 | 32600 | 61500 |
| BEAUREGARD KEN | 5.37 | 25400 | 25400 |
| BEAUREGARD KEN | 0.27 | 72700 | 75000 |
| BEAUREGARD KEN | 14.00 | 31841cu | 142841 |
| BEMIS CASPER | 17.00 | 1598cu | 1598 |
| BEMIS CASPER | 3.70 | 29200 | 133800 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|----------------------|-------|----------|----------|
| BEMIS JOAN S | 0.31 | 77800 | 124400 |
| BEMIS JOAN S | 0.71 | 14800 | 14800 |
| BEMIS MARGUERITE E | 4.20 | 43500 | 131100 |
| BEMIS MONICA | 10.00 | 31100 | 31100 |
| BEMIS MONICA | 0.80 | 21600 | 75800 |
| BEMIS RALPH | 0.32 | 78700 | 133600 |
| BEMIS RALPH | 0.67 | 14400 | 14400 |
| BEMIS SHARON K | 12.50 | 1529cu | 1529 |
| BEMIS WILLIAM | 28.00 | 42559cu | 160259 |
| BENSON JEFFREY R | 5.40 | 22200 | 127300 |
| BENTO JAMES | 8.40 | 29400 | 29400 |
| BENTON FRANCES | 0.22 | 22300 | 60500 |
| BERTHIAUME ALBERT | 0.41 | 76400 | 120600 |
| BING DAVID | 0.53 | 85900 | 129900 |
| BIRKEBAK RICHARD | 0.40 | 19000 | 88100 |
| BLAIR CLARENCE | 0.62 | 34900 | 66100 |
| BLAIR DAVID | 51.00 | 24168cu | 162068 |
| BLANCHARD LAUREEN AN | 2.40 | 27900 | 68700 |
| BOLKER ETHAN | 0.23 | 42200 | 156500 |
| BOLLE JOCELYN F. | 0.59 | 93900 | 121400 |
| BOLLERUD RAY | 68.93 | 47699cu | 208899 |
| BOLLERUD RAY | 1.30 | 25200 | 80100 |
| BORELLI PRIMO J | 0.28 | 19700 | 54400 |
| BORGATTI DAVID A | 0.11 | 33400 | 73000 |
| BORN HENRY SR. & LIL | 6.00 | 29000 | 101300 |
| BOSTON & MAINE RAILR | 0.75 | 600 | 600 |
| BOULEY PAUL | 5.70 | 28700 | 86900 |
| BOWMAN BONNIE | 3.00 | 29800 | 29800 |
| BOWMAN BONNIE | 1.03 | 29800 | 109200 |
| BOYD MAX | 20.00 | 23113cu | 78113 |
| BOYD MAX | 33.20 | 1130cu | 1130 |
| BRADSHAW POLLY ESTAT | 88.00 | 120400 | 120400 |
| BRADSHAW POLLY ESTAT | 0.25 | 67200 | 67200 |
| BREIDT JOSEPH W | 2.98 | 28500 | 116700 |
| BROCKETT ROBERT | 1.00 | 20800 | 20800 |
| BRODERICK BRIAN | 47.20 | 42169cu | 42169 |
| BROOKS EDWIN | 0.46 | 20700 | 94700 |
| BROUILLETTE ROBERT | 2.30 | 55300 | 127200 |
| BROUILLETTE ELLEN C | 3.00 | 28500 | 126100 |
| BROUILLETTE ROBERT F | 33.20 | 4192cu | 4192 |
| BRYANT TIMOTHY | 6.10 | 29100 | 135300 |
| BRYANT TIMOTHY | 0.79 | 67900 | 152900 |
| BUCKINGHAM BROWN & | 0.85 | 113100 | 113100 |
| BUCKINGHAM BROWN & | 88.90 | 188350cu | 267750 |
| BUFFUM WARREN & CATH | 0.71 | 71300 | 150500 |
| BURY ALICE | 2.30 | 20300 | 20300 |
| BYAM DOUGLAS | 8.00 | 31000 | 115300 |
| BYERS JOHN | 10.00 | 25090cu | 35290 |
| CADY JEFFREY W | 1.58 | 23700 | 51100 |
| CADY ROSAMOND | 2.50 | 25500 | 104500 |
| CALHOUN JOHN C. IV | 0.42 | 53000 | 149600 |
| CANTERBURY BONNIE | 0.23 | 18500 | 67000 |
| CAREY HELEN | 2.60 | 71900 | 166600 |
| CARPENTER CHARLES | 0.26 | 33400 | 69600 |
| CARROLL ROBERT | 0.77 | 34600 | 71100 |
| CARROLL ROBERT M | 2.60 | 76200 | 194500 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|
| CARTER MICHAEL | 20.76 | 69849cu | 303149 |
| CARTER MICHAEL | 3.36 | 118cu | 118 |
| CHABOTT THOMAS H | 0.34 | 48000 | 169300 |
| CHABOTT THOMAS H | 0.27 | 40700 | 40700 |
| CHAFEE VIRGINIA COAT | 120.00 | 5069cu | 5069 |
| CHAMBERLAIN ALTON | 2.20 | 27700 | 105100 |
| CHAMBERLAIN BEVERLY | 1.00 | 24200 | 96200 |
| CHAMBERLAIN FLORA | 1.00 | 24200 | 87500 |
| CHAPMAN NANCY OSBORN | 1.20 | 49700 | 59100 |
| CHAPPELL ROGER | 0.11 | 34600 | 109300 |
| CHESHAM BAPTIST CHUR | 23.00 | 966cu | 966 |
| CHESHAM BAPTIST CHUR | 1.00 | 24200ex | 139500 |
| CHESHAM BAPTIST CHUR | 0.50 | 4400ex | 4400 |
| CHESHAM COURT INC. | 3.08 | 21100 | 35100 |
| CHRETIEN DAGMAR | 0.50 | 92000 | 130600 |
| CLARK HAROLD J. | 0.52 | 97400 | 142200 |
| CLARK ASHTON R | 0.60 | 52000 | 101000 |
| CLARK BESSIE | 3.70 | 29200 | 57100 |
| CLARK DOROTHY | 2.25 | 31600 | 105000 |
| CLARK EDYTHE | 2.75 | 25800 | 59700 |
| CLARK EDYTHE | 5.00 | 34600 | 139900 |
| CLARK GEORGE | 10.00 | 29000 | 44600 |
| CLARK HOWARD | 77.50 | 37005cu | 38105 |
| CLARK HOWARD | 0.00 | 0 | 33600 |
| CLARK HOWARD | 5.39 | 62581cu | 147181 |
| CLARK HOWARD | 1.45 | 42000 | 42000 |
| CLARK HOWARD | 33.40 | 1137cu | 1137 |
| CLARK HOWARD JR. | 5.60 | 20900 | 20900 |
| CLARKE JAMES C. JR. | 0.13 | 34300 | 74700 |
| CLAY WENDY | 2.40 | 31700 | 111100 |
| CLAYTON ARNOLD B. | 0.15 | 27600 | 70800 |
| CLOONEY JUNE | 47.14 | 51156cu | 146256 |
| CLOSE ELMER | 5.20 | 40300 | 186200 |
| CLOSE RONALD | 10.80 | 42300 | 120800 |
| CLUKAY ISABEL | 2.60 | 20600 | 20600 |
| CLUKAY KENNETH B | 30.00 | 53000 | 74700 |
| CLUKAY KENNETH B | 3.45 | 21500 | 21500 |
| CLYMER ANITA EST. OF | 106.00 | 32505cu | 217405 |
| CLYMER ANITA EST. OF | 4.90 | 165cu | 165 |
| CLYMER JANET | 22.68 | 1361cu | 1361 |
| CODY PAUL | 0.19 | 15600 | 15600 |
| COLLINS JAMES | 0.21 | 5200 | 5200 |
| COLLINS JAMES | 0.12 | 9200 | 38600 |
| COLLINSWORTH ROBERT | 2.80 | 45800 | 45800 |
| COLONY III JOHN J | 0.37 | 41800 | 199100 |
| COLONY JOHN JR. | 41.50 | 1015cu | 1015 |
| COLONY JOHN JR. | 10.30 | 11500 | 11500 |
| COLONY JOHN JR. | 1.00 | 66000 | 248800 |
| COLONY JOHN JR. | 0.25 | 7200 | 7200 |
| COLONY JOHN JR. | 0.35 | 8200 | 8200 |
| COLONY JOHN JR. | 0.10 | 6000 | 6000 |
| COLONY JOHN JR. | 122.00 | 3291cu | 3291 |
| COLONY JOHN JR. | 20.60 | 701cu | 701 |
| COLONY JOHN JR. | 37.00 | 1237cu | 1237 |
| COLONY JOHN JR. | 0.66 | 50300 | 210000 |
| COLONY JOHN JR. | 1.00 | 800 | 800 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|----------------------|-------|----------|----------|
| COLSON RUSSELL | 10.30 | 28100 | 28100 |
| COMSTOCK DONALD | 5.00 | 31800 | 140800 |
| CONGREGATIONAL CHURC | 0.45 | 45600ex | 228000 |
| CONGREGATIONAL CHURC | 0.10 | 12000ex | 121500 |
| CORLISS MARK | 0.00 | 0 | 4800 |
| CROCKER FRED | 3.00 | 34000 | 129400 |
| CROTEAU SR. JOHN | 0.36 | 81200 | 166200 |
| CROTEAU ALFRED | 1.29 | 69200 | 159900 |
| CROTEAU HOWARD | 0.33 | 20900 | 94300 |
| CROTEAU JOHN | 0.45 | 79800 | 126100 |
| CROWE JR., RICHARD R | 4.60 | 27600 | 125900 |
| DAFELDECKER KAI | 0.39 | 28500 | 65900 |
| DANAHY PAUL | 9.20 | 66200 | 70100 |
| DANAHY PAUL A | 0.52 | 31300 | 33000 |
| DANE TIMOTHY | 1.70 | 24100 | 117100 |
| DANTES RAYMOND | 2.00 | 27500 | 118900 |
| DAVIS CARL | 0.00 | 0 | 5000 |
| DAVIS FRED | 12.00 | 25260cu | 114860 |
| DAVIS FRED | 2.70 | 20700 | 20700 |
| DAVIS FRED & ESTELLE | 2.20 | 22700 | 86300 |
| DAVIS NORMAN | 25.00 | 18400 | 18400 |
| DAVIS PATRICIA | 6.48 | 5200 | 5200 |
| DAVIS SIDNEY | 22.00 | 62800 | 193100 |
| DAWES HENRY F | 9.90 | 98094cu | 263194 |
| DELLENBAUGH CARO | 1.60 | 23800 | 131300 |
| DEMAINE DAVID | 2.74 | 55700 | 105100 |
| DEROSIA WAYNE | 25.50 | 30415cu | 108315 |
| DEVEAU ALFRED | 5.20 | 34800 | 83100 |
| DEWITT THOMAS E | 1.96 | 74600 | 250600 |
| DEXTER JUDSON K | 0.83 | 114800 | 161000 |
| DION COLOMBE | 3.24 | 30000 | 92900 |
| DION SHARON | 1.24 | 22700 | 81000 |
| DOWNING LESLIE | 87.00 | 3082cu | 3082 |
| DOWNING LESLIE | 44.00 | 1455cu | 1455 |
| DOWNING LESLIE | 43.00 | 1463cu | 1463 |
| DOWNING LESLIE | 20.50 | 67800 | 201000 |
| DOWNING LESLIE | 0.36 | 79100 | 120000 |
| DOYLE ARTHUR | 2.50 | 55500 | 156200 |
| DOYLE ARTHUR | 0.75 | 13700 | 13700 |
| DOYLE MARY | 35.00 | 80200 | 80200 |
| DOYLE MARY | 70.70 | 74700 | 74700 |
| DOYLE MARY | 60.00 | 30233cu | 151733 |
| DRABEK JILL S | 0.15 | 35200 | 100300 |
| DRAKE JOHN D | 16.50 | 45726cu | 106526 |
| DRAKE JOHN D | 40.00 | 4840cu | 4840 |
| DRAKE JOHN D | 7.80 | 391cu | 391 |
| DRAKE JOHN D | 10.00 | 501cu | 501 |
| DRAKE JOHN D | 9.90 | 496cu | 496 |
| DRURY ELINOR | 8.10 | 286cu | 286 |
| DRURY HENRY | 8.40 | 22724cu | 70024 |
| DRURY HENRY | 1.40 | 129900 | 129900 |
| DRURY HENRY | 5.30 | 149600 | 149600 |
| DUFFY RAND | 3.50 | 26500 | 101200 |
| DUNN JOHN | 0.22 | 35100 | 110700 |
| DUNN JOHN | 5.70 | 29600 | 32000 |
| DURANT TRUST VIRGINI | 0.22 | 16200 | 45000 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|
| DYER MERTON | 0.25 | 33000 | 60400 |
| DYER MERTON | 0.25 | 33000 | 52500 |
| EASTMAN ROGER H | 5.28 | 30800 | 144200 |
| EATON HAROLD H | 0.75 | 38000 | 61800 |
| ECKSTROM RUTH L | 0.18 | 22100 | 74200 |
| ELDER ANDREW | 0.25 | 24000 | 55200 |
| ELDER ANDREW | 56.80 | 100600 | 193500 |
| ELLIOT WILLIAM D | 5.03 | 90100 | 335300 |
| ELLIOTT SUSAN | 2.40 | 19700 | 19700 |
| ELLIS BRUCE K | 0.44 | 79000 | 98400 |
| ELLSWORTH SUSAN | 1.30 | 37800 | 113100 |
| EMORY LLOYD H | 9.30 | 36200 | 86300 |
| EMORY LLOYD H | 104.80 | 71500 | 73700 |
| ENGLERT H PETER | 1.20 | 33900 | 94600 |
| ERVIN DALE | 22.17 | 43800 | 107100 |
| ERVIN DALE | 162.20 | 68031cu | 169431 |
| ESPOSITO ROBERT F | 0.23 | 18500 | 78600 |
| EVANS HENRY W | 2.00 | 20000 | 20000 |
| EVANS HENRY W | 2.75 | 25800 | 179100 |
| EVANS JOHN | 1.25 | 25000 | 84100 |
| EWING BRIAN | 0.16 | 14300 | 82900 |
| FARINA CONSTANCE W | 7.00 | 30000 | 104500 |
| FERNALD RICHARD TRUS | 0.75 | 42800 | 110300 |
| FILTRINE MFG. CO. | 4.62 | 125200 | 1022900 |
| FISHER EARL & EVELYN | 31.00 | 47121cu | 185521 |
| FLETCHER ANDREW | 0.14 | 29000 | 46500 |
| FLINT EDWARD | 0.35 | 40800 | 48800 |
| FLINT EDWARD | 0.46 | 29600 | 106600 |
| FORBES NICHOLAS | 12.70 | 30300 | 30300 |
| FORNEY JOANNE C | 70.70 | 39849cu | 103549 |
| FORNEY JOANNE C | 31.20 | 1310cu | 1310 |
| FRANCIS WILLIAM | 1.50 | 900 | 900 |
| FRAZIER JAY | 0.75 | 20900 | 132800 |
| FRAZIER JAY | 4.00 | 14800 | 14800 |
| FRAZIER KEITH | 0.20 | 37400 | 96200 |
| FREDRICK ALBERT | 0.80 | 60800 | 210800 |
| FREEPORT DEVELOPMENT | 100.00 | 2710cu | 2710 |
| FRIGON JOSEPH R | 1.70 | 66300 | 154400 |
| FROST ELIZABETH | 17.50 | 41700 | 131400 |
| FROST JOHN | 5.00 | 31100 | 84700 |
| GANLEY DONNA M | 0.36 | 45400 | 123100 |
| GARCIA ETHEL | 77.20 | 53541cu | 245441 |
| GARDNER ROSALIE E | 0.60 | 47300 | 80600 |
| GEDDES PAUL | 19.70 | 2384cu | 2384 |
| GEDDES PAUL | 4.80 | 45400 | 45400 |
| GEDDES PAUL | 12.40 | 57548cu | 115348 |
| GEDDES PAUL | 1.30 | 157cu | 157 |
| GEDDES PAUL | 54.70 | 227453cu | 239653 |
| GEDDES PAUL | 187.50 | 228159cu | 231559 |
| GENDRON ERNEST | 0.57 | 101000 | 149400 |
| GEOFFROY DONALD G | 0.35 | 80200 | 132400 |
| GETTY GORDON | 1.10 | 26800 | 81700 |
| GIBBS VIOLA ESTATE O | 24.10 | 28774cu | 82074 |
| GILMAN JERRY | 6.00 | 26000 | 26000 |
| GIRARD THOMAS | 8.30 | 31300 | 117400 |
| GLAZIER WILLIAM H | 20.00 | 41900 | 100300 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|----------------------|--------|----------|----------|
| GOGOLEN BRUCE F | 0.63 | 105400 | 155800 |
| GOGOLEN BRUCE F | 0.71 | 14800 | 14800 |
| GOLD CAROL | 1.80 | 22000 | 76200 |
| GOODMAN MARGARET | 0.75 | 25100 | 130400 |
| GORDON NORA | 0.24 | 71200 | 80200 |
| GORDON NORA | 0.79 | 15600 | 15600 |
| GORDON WALLACE | 5.20 | 32000 | 112200 |
| GRANT HAROLD E | 1.32 | 75800 | 146900 |
| GRANT RICHARD | 0.16 | 35600 | 86300 |
| GREENE NATHANIEL | 401.90 | 13540cu | 13540 |
| GREENE THAYER A | 9.00 | 76900 | 261700 |
| GREENE THAYER A | 6.00 | 52800 | 82200 |
| GREENWOOD JOHN ESTAT | 0.62 | 57600 | 102800 |
| GREINER NOEL | 31.20 | 1310cu | 7010 |
| GREINER NOEL | 5.10 | 214cu | 214 |
| GREINER NOEL | 5.30 | 223cu | 223 |
| GREINER NOEL | 0.30 | 13cu | 13 |
| GREINER NOEL | 2.90 | 69700 | 158700 |
| GRIFFIN HARVEY | 0.80 | 21600 | 38000 |
| GRIMAND JUDITH R | 0.24 | 68200 | 107300 |
| GRIMAND JUDITH R | 0.45 | 7600 | 7600 |
| GROVER JOAN | 6.10 | 31600 | 89300 |
| HAFFORD MIKE L | 31.93 | 26257cu | 43157 |
| HAGGBLAD PAUL J | 0.40 | 39600 | 119700 |
| HALPIN MARCELLENE | 3.50 | 25300 | 115700 |
| HALVONIK BRIAN | 0.41 | 17500 | 87500 |
| HAMAN JANICE R | 0.46 | 29600 | 81200 |
| HAMON THOMAS R | 6.20 | 34200 | 129300 |
| HAMPTON MARK | 0.60 | 20900 | 85700 |
| HANDEL JANE H. | 8.40 | 29400 | 29400 |
| HANSEL FRANCES | 276.00 | 38983cu | 115583 |
| HANSEL JOHN | 75.30 | 3169cu | 3169 |
| HANSEL JOHN | 12.40 | 38800 | 141200 |
| HANSEL JOHN | 205.00 | 133526cu | 414426 |
| HANSEL JOHN | 50.00 | 2100cu | 2100 |
| HANSEL JOHN | 47.00 | 1164cu | 1164 |
| HANSEN CAROLYN G | 16.00 | 125588cu | 203288 |
| HARDY HELEN I | 30.70 | 861cu | 861 |
| HARDY HELEN I | 13.90 | 49801cu | 154101 |
| HARDY RICHARD | 0.16 | 59400 | 62600 |
| HARDY RICHARD B | 4.20 | 143cu | 143 |
| HARDY RICHARD B | 12.10 | 37864cu | 182264 |
| HARKEN ANNE H | 14.00 | 138483cu | 214983 |
| HARKEN ANNE H | 4.60 | 149900 | 165500 |
| HARRIS ANDREW M | 14.10 | 43200 | 149100 |
| HARRISON RUTH W | 0.22 | 16200 | 16200 |
| HARRISON RUTH W | 0.27 | 19400 | 63200 |
| HARRISVILLE DESIGNS | 10.00 | 71800 | 193500 |
| HARRISVILLE TOWN OF | 18.00 | 102600ex | 102600 |
| HARRISVILLE TOWN OF | 1.60 | 1300ex | 1300 |
| HARRISVILLE TOWN OF | 13.60 | 10400ex | 10400 |
| HARRISVILLE TOWN OF | 1.00 | 17600ex | 17600 |
| HARRISVILLE TOWN OF | 0.20 | 9100ex | 9100 |
| HARRISVILLE TOWN OF | 0.80 | 8800ex | 8800 |
| HARRISVILLE TOWN OF | 6.80 | 24800ex | 24800 |
| HARRISVILLE TOWN OF | 0.30 | 28200ex | 28200 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|
| HARRISVILLE TOWN OF | 0.50 | 24800ex | 24800 |
| HARRISVILLE TOWN OF | 0.50 | 24800ex | 24800 |
| HARRISVILLE TOWN OF | 1.01 | 17600ex | 17600 |
| HARRISVILLE TOWN OF | 15.00 | 39900ex | 179000 |
| HARRISVILLE TOWN OF | 24.00 | 67600ex | 127600 |
| HARRISVILLE TOWN OF | 0.20 | 13600ex | 36600 |
| HARRISVILLE TOWN OF | 0.05 | 17000ex | 107600 |
| HARRISVILLE TOWN OF | 3.50 | 108000ex | 108000 |
| HARRISVILLE TOWN OF | 0.25 | 36000ex | 41300 |
| HARRISVILLE TOWN OF | 2.30 | 27800ex | 144300 |
| HARRISVILLE TOWN OF | 0.50 | 14100ex | 14100 |
| HARRISVILLE TOWN OF | 0.25 | 6600ex | 6600 |
| HARRISVILLE TOWN OF | 0.11 | 5600ex | 5600 |
| HARRISVILLE TOWN OF | 5.20 | 15400ex | 15400 |
| HARRISVILLE TOWN OF | 0.25 | 13200ex | 18500 |
| HARRISVILLE TOWN OF | 2.80 | 14600ex | 14600 |
| HARRISVILLE TOWN OF | 0.32 | 23600ex | 47900 |
| HARRISVILLE TOWN OF | 0.39 | 50900ex | 50900 |
| HARTMAN THOMAS | 28.00 | 51600 | 51600 |
| HARTWELL ERNEST | 1.40 | 41800 | 41800 |
| HARTWELL ERNEST | 6.60 | 73400 | 100800 |
| HASTINGS JAMES | 0.60 | 18900 | 118000 |
| HAVEY MICHAEL | 0.11 | 27900 | 113500 |
| HAVILL THOMAS L | 5.64 | 44900 | 166600 |
| HAYWARD WILLIAM | 6.60 | 33400 | 110800 |
| HEATH VIRGINIA | 1.20 | 113cu | 113 |
| HEATH VIRGINIA | 14.60 | 30396cu | 133396 |
| HEBB PETER | 6.89 | 27400 | 174200 |
| HEINILUOMA BARRY | 1.34 | 89800 | 146900 |
| HEITERT GILBERT | 0.33 | 40200 | 96500 |
| HEITERT GILBERT | 0.30 | 39400 | 42300 |
| HENDRICKSON MONA T | 0.17 | 33100 | 57800 |
| HENRY WARD | 0.55 | 52000 | 84400 |
| HENZEL H. JAMES | 2.20 | 25200 | 42600 |
| HERRICK FRANK | 0.50 | 12800 | 12800 |
| HEWITT NATHANIEL | 5.00 | 29400 | 29400 |
| HIGGINS ROBERT | 0.83 | 38400 | 166000 |
| HILL HERMAN EST. OF | 0.30 | 76800 | 106400 |
| HILL HERMAN EST. OF | 0.42 | 11800 | 11800 |
| HIROSHI HAYASHI | 6.20 | 31700 | 31700 |
| HISTORIC HARRISVILLE | 0.73 | 22500 | 70400 |
| HISTORIC HARRISVILLE | 0.53 | 39300 | 247000 |
| HISTORIC HARRISVILLE | 0.50 | 38400 | 208200 |
| HISTORIC HARRISVILLE | 0.05 | 11300 | 124500 |
| HISTORIC HARRISVILLE | 0.48 | 47000 | 360000 |
| HISTORIC HARRISVILLE | 0.10 | 18000 | 24200 |
| HISTORIC HARRISVILLE | 1.40 | 25500 | 47000 |
| HISTORIC HARRISVILLE | 1.57 | 15600 | 15600 |
| HOLLENBECK ARTHUR J | 3.80 | 26800 | 130800 |
| HOLLENBECK BRUA - ES | 20.00 | 41700 | 109000 |
| HOLLENBECK DONALD R | 3.80 | 29300 | 95900 |
| HOUSE WILLIAM | 51.20 | 1742cu | 1742 |
| HOUSE WILLIAM | 13.80 | 53075cu | 167375 |
| HOWARD REVOCABLE TRU | 0.50 | 84000 | 111100 |
| HOWE ANNE | 34.20 | 45349cu | 137149 |
| HOYT DEAN R | 10.30 | 31800 | 121100 |

HARRIEVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|----------------------|--------|----------|----------|
| HUNTLEY CATHARINE | 0.20 | 12500 | 31800 |
| HURD CHESTER & JOYCE | 0.14 | 63200 | 101300 |
| INESON GEORGE | 0.40 | 39600 | 103700 |
| JACOBS JAY | 93.40 | 28248cu | 148248 |
| JACOBS JAY | 33.00 | 4848cu | 4848 |
| JARVIS MARILYN | 0.22 | 24400 | 44000 |
| JEVDOT MILDRED | 1.50 | 25900 | 121200 |
| JOHANNESSEN JEFFREY | 8.20 | 39700 | 161500 |
| JOHANSSON KENNETH | 5.30 | 29600 | 29600 |
| JOHNSON CHARLES | 2.80 | 25800 | 97300 |
| JOHNSON CHARLES | 2.00 | 20000 | 21000 |
| JOHNSTON ANNETTE | 0.27 | 70800 | 115300 |
| JOHNSTON ANNETTE | 0.18 | 5500 | 5500 |
| JOLLY RUTH | 42.00 | 1764cu | 1764 |
| JOLLY RUTH | 0.32 | 75400 | 101900 |
| JONES NANCY | 0.81 | 21600 | 84700 |
| JORDON RICHARD | 5.71 | 28700 | 171100 |
| KALLMAN SETH | 0.00 | 0 | 31500 |
| KARTER KARL R | 0.72 | 60600 | 103500 |
| KAUFMAN JERROLD M | 14.00 | 34600 | 173900 |
| KEENE CITY OF | 22.00 | 16400ex | 16400 |
| KEITH CLAYTON | 0.32 | 20700 | 103200 |
| KELLIHER PATRICIA | 5.16 | 28200 | 101300 |
| KELLY GAYLEN | 0.00 | 0 | 28900 |
| KELLY MICHAEL D | 4.60 | 25000 | 39800 |
| KENDALL ALLEN | 0.00 | 0 | 23500 |
| KENDALL ALLEN | 0.75 | 110200 | 271500 |
| KENNARD DAVID | 36.70 | 45291cu | 158791 |
| KENNARD DAVID | 233.70 | 9335cu | 9335 |
| KENNARD H., ESTATE O | 0.90 | 11cu | 11 |
| KENNARD H., ESTATE O | 5.00 | 148000 | 168800 |
| KENSY DEBRA | 2.20 | 27700 | 99400 |
| KEOUGH CARL H | 0.59 | 45300 | 77600 |
| KEOUGH DONALD | 0.33 | 13300 | 51700 |
| KEOUGH DONALD | 2.12 | 6400 | 7100 |
| KILLILEA THOMAS E | 244.32 | 91400 | 91400 |
| KILLILEA THOMAS E | 22.40 | 39400 | 39400 |
| KINGSBURY ROBERT | 8.80 | 42600 | 130000 |
| KIRK ROBERT, JR K | 0.46 | 17300 | 31600 |
| KLEZ PAUL | 0.80 | 21600 | 32000 |
| KNIGHT ROLAND | 0.47 | 29900 | 96100 |
| KNIGHT ROLAND | 0.04 | 6100 | 6100 |
| KNUIJTHANS | 1.00 | 48400 | 64500 |
| KNUTSON DONALD | 0.33 | 40200 | 92800 |
| KOIVUNEN WALTER | 0.00 | 0 | 4400 |
| KORPI JOHN | 6.80 | 40600 | 124000 |
| KORPI JOHN | 0.60 | 18900 | 94000 |
| KOZLOWSKI FRED | 25.00 | 46300 | 53200 |
| KRETCHMAN SUSAN & | 0.17 | 10900 | 96100 |
| KRONHEIM JANE | 5.20 | 25700 | 101000 |
| LABARRE JAY A | 0.23 | 18500 | 50600 |
| LAFONTAINE KENNETH | 0.11 | 33400 | 65200 |
| LAKE ALLEN | 3.00 | 29100 | 100300 |
| LATORRACA JOHN B | 0.33 | 26600 | 73500 |
| LAUFMAN ALAN M | 0.55 | 32000 | 95500 |
| LAUGHNER A. VINOY | 13.00 | 27199cu | 167099 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|
| LAYTON MICHAEL J | 2.50 | 28000 | 106600 |
| LAYTON MICHAEL J | 1.10 | 19600 | 19600 |
| LEBOUTILLIER GEORGE | 0.20 | 31200 | 66800 |
| LEFLEM MAURICE R | 0.30 | 35200 | 68300 |
| LEPISTO GEORGE | 0.71 | 111100 | 146500 |
| LEPISTO GEORGE | 1.00 | 17600 | 17600 |
| LEVAKIS SR. JOHN | 14.70 | 27921cu | 73621 |
| LEWIS HAROLD | 0.38 | 84500 | 120600 |
| LEWIS MARION | 0.28 | 74900 | 123100 |
| LONG L R | 5.30 | 29700 | 29700 |
| LORANDEAU JOHN | 0.24 | 22500 | 46600 |
| LORD ALAN | 1.25 | 22800 | 120700 |
| LORD DAVID | 5.04 | 29700 | 142100 |
| LORD DAVID | 5.20 | 24900 | 24900 |
| LORD SABIN JR. M | 4.80 | 202cu | 202 |
| LORD SABIN JR. M | 10.00 | 420cu | 420 |
| LOVETT CHARLES | 4.30 | 31100 | 141900 |
| LOVETT CHARLES | 1.24 | 25000 | 52700 |
| LOWREY GEORGE MINTER | 0.10 | 27500 | 54500 |
| LOZEAU KURT | 7.50 | 26900 | 26900 |
| LUCHNER BRUCE | 16.00 | 49600 | 80000 |
| LUCIANO MARCIA - TRU | 0.19 | 30800 | 53600 |
| LUND HILDA | 0.23 | 18500 | 52000 |
| LUOMA DOROTHY | 1.30 | 6300 | 6600 |
| LUOMA DOROTHY | 42.50 | 1785cu | 1785 |
| LUOMA DOROTHY | 0.18 | 6600 | 6600 |
| LUOMA DOROTHY | 0.92 | 23100 | 97700 |
| LUOMA DOROTHY | 0.50 | 27300 | 27300 |
| LUOMA LAURI | 0.23 | 14100 | 62600 |
| LUOMA LAURI | 0.00 | 0 | 2800 |
| LYON EST. OF CHARLES | 59.00 | 39088cu | 123688 |
| MACALLISTER DAVID | 3.39 | 142cu | 142 |
| MACDONALD EDWIN | 1.30 | 44100 | 158900 |
| MACDONALD MALCOLM | 0.35 | 81600 | 111500 |
| MACDONALD WILLIAM | 0.28 | 71800 | 103200 |
| MACGILLVARY LINDA | 4.55 | 34200 | 110900 |
| MACGILLVARY LINDA | 3.15 | 23200 | 23200 |
| MACKENZIE FRANCES R | 0.60 | 18600 | 94600 |
| MACKAY RENA | 0.40 | 14400 | 63500 |
| MACLEOD LEWIS | 2.20 | 25200 | 91300 |
| MACLEOD LEWIS | 17.30 | 26031cu | 94831 |
| MAIN EUGENE | 1.50 | 20700 | 20700 |
| MAKI WALTER J - EST | 1.88 | 24600 | 58100 |
| MALONEY PATRICIA M | 1.75 | 38700 | 38700 |
| MALONEY PATRICIA M | 0.75 | 39700 | 77300 |
| MANLEY CEDRICK | 5.00 | 51500 | 51900 |
| MANN ALLEN ET AL | 5.50 | 23500 | 23500 |
| MANN ALLEN ET AL | 1.07 | 22200 | 50300 |
| MANN LOUELLA | 31.50 | 26397cu | 92397 |
| MANNING PAUL A | 2.95 | 55700 | 55700 |
| MARHEIM INC | 10.00 | 106600 | 112000 |
| MARHEIM INC | 0.97 | 71400 | 118100 |
| MARKEM MACHINE CORP | 74.00 | 2548cu | 2548 |
| MARTEL ROBERT | 0.31 | 20400 | 97500 |
| MARTIN MICHAEL D | 1.50 | 45200 | 69300 |
| MARTIN ROGER | 2.50 | 25500 | 139300 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|----------------------|--------|----------|----------|
| MASON HUGH D | 0.52 | 95800 | 136500 |
| MASON HUGH D | 3.75 | 33100 | 242500 |
| MCCARTHY DOUGLAS | 0.23 | 23500 | 85600 |
| MCCARTHY DOUGLAS | 0.23 | 23500 | 62400 |
| MCCARTHY DOUGLAS | 8.90 | 31100 | 31100 |
| MCCARTHY DOUGLAS | 35.10 | 44504cu | 199704 |
| MCCLURE BRENDAN B | 3.70 | 29200 | 153600 |
| MCEWAN JAMES | 9.70 | 33800 | 33800 |
| MCEWAN JAMES | 6.51 | 32000 | 169900 |
| MCEWAN LYNNE | 3.14 | 23100 | 23100 |
| MCEWAN LYNNE | 3.60 | 29100 | 103600 |
| MCGILL MARY | 1.30 | 25200 | 77100 |
| MCGRATH RUTH C | 0.60 | 47300 | 89400 |
| MCKENNA JAMES | 0.99 | 72200 | 130500 |
| MCLEAN EARL | 0.20 | 12500 | 64100 |
| MCNEILL WILLIAM | 5.05 | 28100 | 108300 |
| MCWETHY DANIEL | 2.00 | 27500 | 160800 |
| MCWETHY DANIEL | 78.00 | 3739cu | 3739 |
| MCWETHY DANIEL | 0.37 | 76600 | 110200 |
| MEATH MARY | 68.80 | 186536cu | 686536 |
| MEDLEY KENNETH R | 1.89 | 19700 | 82700 |
| MERRIFIELD RICHARD | 0.38 | 16900 | 104700 |
| MESSER MARGARET | 1.00 | 26400 | 90500 |
| MICHAL CHARLES JR. J | 0.12 | 12300 | 84600 |
| MILLER JOAN | 1.40 | 83500 | 225700 |
| MILLER MICHAEL | 9.20 | 30900 | 121800 |
| MILLER RONALD JR. D | 7.68 | 32900 | 46000 |
| MINDEHANN KARL | 7.50 | 37100 | 115700 |
| MITCHELL BLANCHE | 0.25 | 39600 | 75700 |
| MITCHELL JOHN | 0.25 | 66000 | 99600 |
| MITCHELL SCOTT | 5.10 | 33800 | 154200 |
| MITCHELL SUZANNE - E | 0.26 | 51400 | 80900 |
| MONADNOCK LIONS CLUB | 8.00 | 28000 | 30200 |
| MONAHAN RICHARD | 0.60 | 25800 | 113900 |
| MONAHAN RICHARD | 9.80 | 31800 | 38700 |
| MOORE KENNETH | 3.00 | 28500 | 81800 |
| MORAN BERNARD | 8.00 | 26000 | 26000 |
| MORKAVAGE TIM | 0.85 | 36400 | 87400 |
| MORRIS MICHAEL | 0.30 | 25600 | 80300 |
| MORRIS MICHAEL | 0.09 | 13200 | 13200 |
| MORSE DOUGLAS | 2.17 | 27700 | 90400 |
| MORSE WALTER | 2.20 | 27700 | 124500 |
| MOSCHAN JEROME | 1.80 | 26800 | 83500 |
| MOSER PAUL | 3.00 | 2400 | 2400 |
| MOUNTAIN MISSIONARY | 173.30 | 195500ex | 1363700 |
| MOUSETTE DAVID J | 1.10 | 24500 | 47500 |
| MULLALLY MILLARD | 0.64 | 106100 | 218600 |
| MULLALLY MILLARD | 0.70 | 14700 | 14700 |
| MUNDACA INVESTMENT C | 0.69 | 40200 | 92700 |
| MUNDACA INVESTMENT C | 0.16 | 13700 | 29000 |
| MUSSON GERTRUDE L | 0.22 | 23200 | 28100 |
| MYHAVER ALAN | 7.00 | 40300 | 96500 |
| MYHAVER GEORGIA | 0.75 | 38000 | 97700 |
| MYHAVER LEONARD | 0.46 | 28400 | 84300 |
| NEELY JAMES | 0.46 | 11100 | 11100 |
| NEW ENGLAND FORESTRY | 59.40 | 63400 | 63400 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|
| NEW ENGLAND FORESTRY | 119.80 | 116600 | 116600 |
| NEW ENGLAND TEL & TE | 13.69 | 26300 | 26300 |
| NEW ENGLAND TEL & TE | 0.14 | 12600 | 56000 |
| NEWMAN RICHARD G | 7.70 | 75800 | 192700 |
| NEWTON DORIS | 0.60 | 20600 | 69500 |
| NICHOLSON CHESTER | 0.55 | 45700 | 74900 |
| NIKIFORAKIS LEON | 0.23 | 12900 | 46000 |
| NITZBURG PATRICIA T | 3.50 | 61600 | 262700 |
| NOYES RICHARD R | 3.10 | 26100 | 160000 |
| O'BRIEN THOMAS | 0.10 | 27500 | 58300 |
| O'BRIEN WAYNE | 0.30 | 10200 | 10200 |
| O'BRIEN WAYNE | 0.26 | 27400 | 55300 |
| O'DWYER BARRY | 1.55 | 23700 | 126500 |
| O'DWYER ROBIN A | 1.13 | 24600 | 111200 |
| O'MEARA JAMES T | 0.94 | 70200 | 118200 |
| O'NEIL CHRIS | 1.39 | 23200 | 25000 |
| O'NEIL DAVID | 2.20 | 22200 | 22200 |
| O'NEIL RANAE | 0.84 | 22100 | 102100 |
| ODERHATT EDWARD | 0.40 | 17300 | 59600 |
| OGELEY R DEAN | 0.25 | 15800 | 85700 |
| OGG DELMAR R | 1.20 | 42700 | 197900 |
| OLMSTEAD FRANCIS | 0.57 | 18500 | 69500 |
| OLSON PAUL JR. | 0.26 | 13400 | 76700 |
| OLSON PAUL JR. | 0.43 | 10700 | 10700 |
| OLSON PAUL JR. | 0.47 | 11200 | 11200 |
| OWEN JACK W | 0.49 | 8700 | 8700 |
| OWEN JACK W | 0.43 | 85600 | 135800 |
| PACKARD ROGER | 4.50 | 50600 | 133900 |
| PAGE GORDON | 0.78 | 15500 | 15500 |
| PAGE GORDON | 0.60 | 47300 | 75700 |
| PALMER WILLIAM | 0.33 | 23900 | 79000 |
| PALMER WILLIAM | 2.30 | 40800 | 40800 |
| PARKER HOLLIS | 3.70 | 26700 | 136800 |
| PARKER LUNNIE | 0.44 | 400 | 400 |
| PARKER LUNNIE | 0.09 | 24600 | 51800 |
| PARLIHAN JAMES | 0.40 | 86400 | 116500 |
| PARRISH DORIS | 8.10 | 26100 | 26100 |
| PARSONS ROBERT T | 1.30 | 51500 | 95700 |
| PATEK DAVID J | 8.90 | 30600 | 30600 |
| PATINSKY MICHAEL S | 6.80 | 38700 | 131800 |
| PATNODE RITA | 0.14 | 34800 | 95800 |
| PATTON JUDITH K | 0.49 | 43600 | 136700 |
| PENDERGRASS MARGARET | 3.60 | 436cu | 436 |
| PENDERGRASS MARGARET | 6.75 | 817cu | 817 |
| PENNEY RICHARD W. | 0.70 | 35400 | 125000 |
| PERSON FRED & GEORGE | 0.17 | 36100 | 69400 |
| PETELL BRUCE | 2.20 | 25200 | 123700 |
| PHILLIPS MICHAEL | 1.80 | 24400 | 48100 |
| PICANSO GERALD | 0.00 | 0 | 1700 |
| PIERCE RICHARD | 6.00 | 104000 | 155800 |
| PIERSON WILLIAM J. | 11.40 | 31000 | 31000 |
| PIERSON WILLIAM J. | 18.60 | 58200 | 58200 |
| PIJAR MICHAEL J | 0.50 | 24800 | 24800 |
| PIPES IRENE | 2.39 | 184200 | 283100 |
| PITSAS PANOS | 0.17 | 65600 | 248800 |
| PLUMPTON MARY | 1.01 | 22000 | 31300 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|----------------------|--------|----------|----------|
| POISSON LEANDRE | 30.00 | 54800 | 129900 |
| POLLARD LISBETH B | 0.19 | 13400 | 74000 |
| POTTER MICHAEL F | 6.21 | 66700 | 233000 |
| POTTER THEODORE E | 0.53 | 98200 | 160600 |
| POULSEN DENNIS | 6.50 | 13600 | 13600 |
| POWELL NANCY | 0.49 | 8700 | 18100 |
| POWELL NANCY | 0.22 | 76600 | 184400 |
| POWLEY JAMES | 0.50 | 18000 | 68100 |
| PRICE MATTHEW S | 0.30 | 15400 | 113300 |
| PROPERTIES INC. | 56.00 | 109000 | 109000 |
| PROVENZANO FRANK | 5.70 | 45000 | 125000 |
| PUBLIC SERVICE CO. O | 0.00 | 0 | 1097500 |
| PUTNAM DAVID | 2.20 | 65200 | 69700 |
| PUTNAM DAVID | 0.53 | 98200 | 203800 |
| PUTNAM JAMES A | 0.78 | 114000 | 184100 |
| PUTNAM PATRICK | 9.69 | 49000 | 157300 |
| PUZO MICHAEL J | 6.00 | 44600 | 216000 |
| QUIMBY DAVID | 4.80 | 24800 | 24800 |
| QUIMBY EARLE | 0.44 | 79000 | 122200 |
| RABIDOUX DONALD P | 2.46 | 25500 | 98600 |
| RALEY ROBERT | 0.25 | 44600 | 288900 |
| RAPSIS HELEN | 35.00 | 25200 | 25200 |
| RATHBURN LAWRENCE | 46.00 | 1531cu | 1531 |
| RATHBURN LAWRENCE | 18.00 | 721cu | 721 |
| RATHBURN LAWRENCE | 80.00 | 4008cu | 4008 |
| RATHBURN LAWRENCE | 1.00 | 24200 | 107800 |
| RATHBURN LAWRENCE | 14.00 | 1867cu | 1867 |
| RATHBURN LAWRENCE | 8.60 | 6900 | 6900 |
| RATHBURN LEE W | 2.50 | 25300 | 56200 |
| RATHBURN TIMOTHY | 2.08 | 27600 | 105500 |
| RAYNOR WILLIAM | 1.00 | 52800 | 276800 |
| RAYNOR WILLIAM | 232.70 | 140600 | 140600 |
| REEDSTROM BRADLEY K | 0.13 | 9200 | 9200 |
| REEDSTROM BRADLEY K | 0.13 | 9200 | 9200 |
| RICHARDSON EDITH | 10.00 | 752cu | 752 |
| RICHARDSON EDITH A | 30.00 | 980cu | 980 |
| RICHARDSON GERTRUDE | 70.23 | 29309cu | 136709 |
| RICHARDSON ROBERT - | 42.75 | 3655cu | 3655 |
| RICHARDSON WALKER | 0.54 | 59300 | 181200 |
| RIDGEWAY REBECCA | 0.46 | 15400 | 117100 |
| RIETH EMMA | 7.20 | 41000 | 138200 |
| RIETH RALPH JR | 0.39 | 78300 | 142600 |
| RIETH RALPH JR | 0.30 | 3200 | 3200 |
| RINFRET GIRARD | 1.60 | 49700 | 66900 |
| RIVES SALLY | 1.13 | 128700 | 183300 |
| ROBERTS-O'NEILL NANC | 38.50 | 21375cu | 207375 |
| ROBINSON WILLIAM | 1.00 | 24200 | 87400 |
| ROGERS EDWARD | 0.29 | 30300 | 88600 |
| ROGERS SHIRLEY W | 1.65 | 26300 | 84500 |
| RONCALLITHOMAS A | 13.40 | 24965cu | 111765 |
| ROSENTHAL JEAN L | 90.00 | 93900 | 196400 |
| ROWSE JAMES | 0.51 | 96700 | 140600 |
| ROWSE JULIA | 18.50 | 26551cu | 145551 |
| ROWSE JULIA | 0.09 | 26800 | 28000 |
| ROWSE JULIA | 1.08 | 17800 | 17800 |
| ROWSE JULIA | 0.25 | 73200 | 152600 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|
| ROYCE RICHARD | 5.00 | 25000 | 25000 |
| RUSSELL CECILIA | 0.52 | 11700 | 11700 |
| RUSSELL PETER | 14.20 | 376cu | 376 |
| RUSSELL PETER | 7.86 | 26500 | 26800 |
| RUSSELL PETER | 2.21 | 20300 | 20300 |
| RUSSELL PETER | 2.56 | 22600 | 22600 |
| RUSSELL PETER | 2.16 | 22200 | 22200 |
| RUSSELL PETER | 3.26 | 23300 | 23300 |
| RUSSELL PETER | 2.46 | 20500 | 20500 |
| RYAN ANNE K | 4.50 | 26300 | 26300 |
| RYAN ANNE K | 4.50 | 56300 | 229300 |
| SAARI ALLAN R | 0.68 | 20000 | 87700 |
| SAARI TOIVO | 3.00 | 31000 | 85500 |
| SALZA LOUIS | 2.00 | 52300 | 59900 |
| SALZA LOUIS A | 0.80 | 44700 | 45200 |
| SALZA LOUIS A | 1.36 | 53300 | 144900 |
| SANDERS NORMA ESTATE | 0.52 | 97400 | 157300 |
| SAUNDERS GEORGE | 1.75 | 44100 | 149800 |
| SAWYER ALFRED | 102.00 | 3816cu | 3816 |
| SAWYER ALFRED | 131.50 | 4475cu | 4475 |
| SAWYER GARY A | 0.29 | 19900 | 73800 |
| SCHEPKER HANS J | 2.20 | 51100 | 188800 |
| SCHLICHTING DANIEL J | 0.14 | 11600 | 58600 |
| SCHLICHTING DANIEL P | 0.83 | 43900 | 94600 |
| SCHWARTZ HARVEY | 242.60 | 109428cu | 268128 |
| SCOTT DONALD | 0.75 | 19000 | 85100 |
| SCOTT LUCINDA L | 2.15 | 56500 | 93700 |
| SEAVER EUGENE A | 0.13 | 59800 | 79600 |
| SELF GARTH | 3.50 | 42800 | 128300 |
| SHAPIRO SEYMOUR | 0.27 | 81300 | 121800 |
| SHARROCK JAMES | 3.00 | 28500 | 162000 |
| SHAW ANN G | 0.61 | 103900 | 150600 |
| SHAW HENRY | 4.40 | 27400 | 123000 |
| SHAW HENRY | 5.80 | 27600 | 27600 |
| SHAW JAMES | 0.46 | 88300 | 155500 |
| SHAW PETER F | 4.50 | 24500 | 24500 |
| SHAW PETER F | 5.00 | 25000 | 25000 |
| SHAW PETER F | 6.60 | 26600 | 26600 |
| SHAW PETER F | 2.50 | 22500 | 22500 |
| SHEEHAN BABETTE J | 1.48 | 28100 | 102000 |
| SHEEHAN DAVID | 8.00 | 34800 | 143600 |
| SHIMMIN H WILLIAM JR | 6.77 | 27300 | 79800 |
| SHIMMIN H WILLIAM JR | 0.20 | 15800 | 15800 |
| SHONK DIANA C | 3.40 | 31700 | 97300 |
| SHUFFLETON & DRURY | 0.30 | 6400 | 6400 |
| SHUFFLETON FRANK | 1.60 | 19000 | 49100 |
| SHUFFLETON JANE | 14.10 | 31600 | 31600 |
| SHUSTER DANIEL | 0.70 | 55700 | 95100 |
| SHUSTER DANIEL | 0.51 | 45200 | 45200 |
| SILVER LAKE TENNIS A | 0.75 | 19000 | 29500 |
| SIMPSON PAUL J. | 2.80 | 31100 | 139200 |
| SIMS WINSTON | 1.21 | 62200 | 97100 |
| SIPE CHARLES II | 0.35 | 37400 | 60600 |
| SKATUTAKEE LAKE ASSO | 0.09 | 4000 | 18200 |
| SKOVE SAMANTHA | 48.70 | 85000 | 85000 |
| SKOVE SAMANTHA | 12.00 | 20600 | 20600 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|-----------------------|-------|----------|----------|
| SKOVE SAMANTHA E | 19.40 | 43900 | 213900 |
| SLIETH RODNEY | 5.80 | 28800 | 95400 |
| SMITH BETH | 10.00 | 22255cu | 84955 |
| SMITH EDWARD G | 0.45 | 29300 | 93700 |
| SMITH EDWARD G | 0.04 | 6100 | 6100 |
| SMITH KEVIN | 2.00 | 27500 | 119400 |
| SMITH ROBERT | 5.40 | 28400 | 103000 |
| SMITH THOMAS J | 4.50 | 30000 | 124900 |
| SNYDER JOHN C | 6.70 | 182200 | 278400 |
| SNYDER JOHN C | 6.40 | 140700 | 140700 |
| SNYDER JOHN M | 8.00 | 156000 | 232200 |
| SNYDER STELL ANDERSON | 6.60 | 183400 | 247800 |
| SNYDER VIRGINIA F | 12.80 | 135400 | 135400 |
| SOBEL DAVID T | 2.85 | 35300 | 160300 |
| SOBEL DAVID T | 11.80 | 1109cu | 1109 |
| SOHNEN MICHAEL R | 1.30 | 54200 | 101600 |
| SPELLMAN JOHN | 0.70 | 22100 | 69300 |
| SPILOTOIR CHARLES | 66.00 | 100100 | 142800 |
| SPILOTOIR CHARLES | 21.30 | 1531cu | 1531 |
| SPILOTOIR THOMAS | 8.00 | 32100 | 32100 |
| ST DENIS CEMETERY | 8.00 | 89900ex | 89900 |
| ST DENIS CHURCH | 0.10 | 12000ex | 120400 |
| ST. PETER JAMES | 7.00 | 32500 | 51900 |
| ST. PETER JOHN JR. | 1.50 | 49400 | 102700 |
| ST. PETER MARILYN A | 1.74 | 26600 | 101300 |
| ST. PIERRE BETTY | 2.50 | 20500 | 20500 |
| ST. PIERRE BETTY | 0.55 | 99600 | 126400 |
| ST. PIERRE LOUIS & C | 1.50 | 51700 | 74300 |
| STARKEY RUSSELL & AU | 0.19 | 37000 | 111400 |
| STARR CORNELIA | 3.66 | 34700 | 110700 |
| STARR CORNELIA | 3.04 | 29900 | 29900 |
| STARR LT. WILLIAM | 0.34 | 9700 | 9700 |
| STARR PENELOPE | 30.94 | 624cu | 624 |
| STARZIC EUGENE | 0.12 | 33900 | 71200 |
| STATE OF NEW HAMPSHI | 35.00 | 77000ex | 77000 |
| STATE OF NEW HAMPSHI | 3.00 | 56000ex | 81400 |
| STATE OF NEW HAMPSHI | 17.00 | 115400ex | 120400 |
| STATE OF NEW HAMPSHI | 0.50 | 52800ex | 72800 |
| STEVENS DAVID A | 0.75 | 36100 | 51200 |
| STEVENS PETER W | 8.00 | 26000 | 26000 |
| STINCHFIELD JOHN E | 0.56 | 55200 | 120100 |
| STINCHFIELD LIDA | 8.00 | 39000 | 177400 |
| STONE JOSEPH W | 3.70 | 23700 | 23700 |
| STONE RALPH | 7.90 | 29500 | 105500 |
| STONE RICHARD L JR. | 5.60 | 31100 | 153300 |
| STONE RICHARD L JR. | 0.50 | 8800 | 8800 |
| STONE RICHARD L JR. | 0.12 | 15800 | 15800 |
| STONE RICHARD L JR. | 0.16 | 9500 | 10100 |
| STONE RICHARD L JR. | 0.08 | 11700 | 11700 |
| STONE SCOTT R | 17.90 | 28826cu | 96026 |
| STOTZ RONALD W | 0.35 | 44900 | 112300 |
| STRUTHERS ROBERT | 45.40 | 1545cu | 1545 |
| STRUTHERS ROBERT | 34.40 | 37001cu | 107701 |
| STURGIS ROBERT | 0.28 | 19700 | 124000 |
| STURGIS ROBERT | 0.26 | 17000 | 20500 |
| SUNDSTROM EDSON | 7.70 | 37000 | 99100 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|--------|----------|----------|
| SUNDSTROM LIONEL | 41.30 | 1467cu | 1467 |
| SUNDSTROM ROGER | 0.20 | 37400 | 136600 |
| SUPPES JEREMIAH | 0.60 | 15100 | 15100 |
| SUSMANN ARTHUR H | 4.20 | 3400 | 3400 |
| SUTCLIFFE JOHN W | 0.37 | 31300 | 103500 |
| SWEENEY FAMILY GEN P | 0.60 | 34400 | 73200 |
| TALBOT RONALD H | 0.57 | 30300 | 58000 |
| TARBOX CHARLES, TRUS | 0.79 | 114000 | 206400 |
| TARBOX CHARLES, TRUS | 0.16 | 5400 | 5400 |
| TARR JOAN | 3.40 | 28900 | 82800 |
| TARR PHYLLIS | 8.40 | 29300 | 42300 |
| TARR ROLAND | 0.50 | 17600 | 55900 |
| TARR WESLEY JR | 0.00 | 0 | 21500 |
| TAVES ERNEST H. - ET | 0.43 | 17900 | 204700 |
| TEASE CAMERON M | 4.30 | 32300 | 129500 |
| TEMPLE PETER | 0.30 | 39900 | 118900 |
| TEMPLE PETER | 2.79 | 76400 | 163800 |
| TERRY MARILYN | 6.75 | 52900 | 127100 |
| THAYER ALEXA S. | 6.00 | 33300 | 66200 |
| THAYER JIM | 0.39 | 17200 | 129900 |
| THAYER JOHN | 7.40 | 30200 | 97800 |
| THAYER WARREN | 3.30 | 20700 | 20700 |
| THAYER WARREN | 0.10 | 11000 | 11000 |
| THAYER WARREN | 1.30 | 25200 | 91200 |
| THIBAUT ROMUALD | 0.83 | 43900 | 90700 |
| TOLMAN ETHAN | 7.50 | 6000 | 6000 |
| TOLMAN HARVEY E | 6.00 | 4800 | 4800 |
| TOWSLEY DON | 8.80 | 26800 | 72600 |
| TOWSLEY DON | 0.60 | 96300 | 96300 |
| TOWSLEY DON | 5.20 | 23200 | 23200 |
| TREMBLAY CHRISTOPHER | 3.30 | 28800 | 91000 |
| TROMBLEY PAULA | 0.75 | 104500 | 150900 |
| TRUELLE BRYAN | 0.75 | 20900 | 80600 |
| TRUELLE JOAN | 0.13 | 11400 | 67800 |
| TRUELLE PHILIP F | 0.18 | 13300 | 68000 |
| TRYBA HERIBERT | 1.11 | 44200 | 44200 |
| TRYBA HERIBERT | 1.10 | 55200 | 115000 |
| TRYBA HERIBERT | 1.17 | 33400 | 33400 |
| TRYBA HERIBERT | 1.83 | 33700 | 33700 |
| TRYBA HERIBERT | 30.00 | 57106cu | 305906 |
| TURNER VIRGINIA | 26.20 | 35403cu | 255003 |
| TWITCHELL'S MILLS HY | 0.00 | 0 | 14300 |
| TWITCHELL JOHN | 8.60 | 30000 | 79800 |
| UNITED STATES GOVERN | 209.00 | 106400ex | 106400 |
| UPTON FRANK | 50.00 | 1073cu | 1073 |
| UPTON FRANK | 28.00 | 1043cu | 1043 |
| UPTON RICHARD | 18.90 | 63969cu | 144869 |
| VAKAUZA JUSTIN | 2.10 | 20100 | 20100 |
| VAN ARSDELL JOHN | 5.27 | 28300 | 157900 |
| VAN ETEN RUTH E | 19.60 | 27711cu | 89511 |
| VANARIA ARTHUR | 1.21 | 49800 | 123000 |
| VARLEY EUGENE J | 1.70 | 32500 | 39200 |
| VIGNEAULT BERNARD W | 5.10 | 25000 | 205200 |
| VILES DOUGLAS | 31.80 | 80900 | 190200 |
| VILLAGE LAKE ASSOCIA | 31.40 | 14300 | 14300 |
| VILLAGE LAKE ASSOCIA | 2.50 | 22200 | 22200 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL_VAL |
|----------------------|--------|----------|----------|
| VILLAGE LAKE ASSOCIA | 3.90 | 78900. | 78900 |
| VILLAGE LAKE ASSOCIA | 3.23 | 23200 | 23200 |
| VILLAGE LAKE ASSOCIA | 3.00 | 70900 | 70900 |
| VILLAGE LAKE ASSOCIA | 1.97 | 21900 | 21900 |
| VILLAGE LAKE ASSOCIA | 2.20 | 70200 | 70200 |
| VILLAGE LAKE ASSOCIA | 2.00 | 22000 | 22000 |
| VILLAGE LAKE ASSOCIA | 2.44 | 22300 | 22300 |
| VILLAGE LAKE ASSOCIA | 2.00 | 22000 | 22000 |
| VILLAGE LAKE ASSOCIA | 5.40 | 71800 | 71800 |
| VILLAGE LAKE ASSOCIA | 3.71 | 23700 | 23700 |
| VILLAGE LAKE ASSOCIA | 5.22 | 24400 | 24400 |
| VOGEL CAROLYN R | 189.00 | 227888cu | 1427688 |
| VOIERS LESLIE | 0.34 | 40300 | 136400 |
| VOLK DONALD | 0.50 | 48400 | 101500 |
| WACHA ALMIR J | 0.14 | 31900 | 97900 |
| WADE CHERI | 4.00 | 30800 | 37800 |
| WALDRON ROBERT B | 0.18 | 17400 | 44400 |
| WALKER BARBARA | 0.56 | 100300 | 319900 |
| WALKER BARBARA | 0.68 | 14500 | 14500 |
| WALKER BARBARA | 0.76 | 15300 | 15300 |
| WALKER LORRAINE | 0.41 | 47200 | 143600 |
| WALKER MARY | 92.29 | 81723cu | 82923 |
| WALKER MARY | 123.00 | 104683cu | 230083 |
| WALKER WINTHROP B | 5.21 | 27000 | 155300 |
| WALLACE ROBERT | 0.25 | 24000 | 52500 |
| WALSH THOMAS | 0.00 | 0 | 2700 |
| WARD VERNON | 10.21 | 430cu | 430 |
| WASHER CHRISTINE | 21.00 | 1801cu | 1801 |
| WATKINS ROBERT | 94.50 | 24623cu | 41723 |
| WATKINS ROBERT | 0.30 | 15400 | 100700 |
| WATSON LAURIE | 0.30 | 35200 | 83600 |
| WEBB DAVID | 4.60 | 27600 | 106000 |
| WEISBERG DAVID | 2.67 | 25700 | 122300 |
| WEISS DONALD | 3.20 | 28700 | 101000 |
| WELLER THOMAS M | 1.10 | 26800 | 100500 |
| WELLS MEMORIAL SCHOD | 3.40 | 43400ex | 794200 |
| WELLS WELLINGTON , E | 36.20 | 67790cu | 304390 |
| WELLS WELLINGTON , E | 7.90 | 396cu | 396 |
| WELLS WELLINGTON , E | 60.70 | 2743cu | 2743 |
| WELLS WELLINGTON , E | 13.00 | 546cu | 546 |
| WELLS WHITCOMB | 0.51 | 29000 | 82100 |
| WESTONHOWARD H | 13.00 | 651cu | 651 |
| WHEELER EDWARD M | 0.28 | 37800 | 94800 |
| WHEELER GRACE | 0.73 | 56700 | 162700 |
| WHITAKER KENNETH | 0.27 | 73900 | 153300 |
| WHITAKER ROY V. | 2.50 | 23000 | 52500 |
| WHITE JOHN L.E | 0.17 | 18000 | 66800 |
| WHITNEY HOLLIS | 0.68 | 109000 | 245900 |
| WHITNEY HOLLIS | 0.65 | 14200 | 14200 |
| WHITNEY PAUL G | 20.90 | 502cu | 502 |
| WHITTALL LISA | 60.80 | 91080cu | 95280 |
| WIGGIN ALAN D | 0.16 | 62100 | 111600 |
| WIITA ROBERT L | 3.10 | 28600 | 102100 |
| WILDER MICHAEL F | 3.00 | 26000 | 109300 |
| WILLIAMS GARY | 4.00 | 3200 | 3200 |
| WILLIAMS MARGERIE | 0.50 | 17600 | 54100 |

HARRISVILLE VALUES 12/31/95

| OWNER | ACRES | LAND VAL | TOTL VAL |
|----------------------|-------|----------|----------|
| WILLIAMS ROGER | 0.09 | 26800 | 26800 |
| WILLIAMS ROGER | 0.61 | 52000 | 126800 |
| WINK CHARLES F | 7.20 | 30000 | 30000 |
| WINN-SLAYTON PATRICI | 53.00 | 1746cu | 1746 |
| WINN-SLAYTON PATRICI | 60.00 | 1977cu | 1977 |
| WOLFE ALBERT B | 92.30 | 74900 | 74900 |
| WOLFE ALBERT B | 5.40 | 23400 | 23400 |
| WORCESTER NORMAN | 1.10 | 49100 | 81700 |
| WRIGHT PATRICIA | 0.31 | 25900 | 61100 |
| YONT LAWRENCE | 0.66 | 98600 | 152000 |
| YOUNIE GLENN | 1.07 | 22200 | 66200 |
| YSTWYTH LLC | 0.50 | 92000 | 131800 |
| ZIEGLER MARGARET | 92.00 | 63605cu | 160505 |
| ZIEMBA JOHN | 1.80 | 53700 | 120900 |
| ZINGARO RALPH | 5.40 | 23400 | 23400 |
| ZINGARO RALPH | 6.30 | 27700 | 27700 |

OFFICERS, TEACHERS AND AGENTS OF
THE HARRISVILLE SCHOOL DISTRICT

MODERATOR

Jane L. Dunn

CLERK

Laura Trudelle

SCHOOL BOARD

Robert Kingsbury, Chair Term Expires 1995
Ranae S. O'Neil Term Expires 1996
(Appointed to replace James Johnson)
Stell A. Snyder Term Expires 1996
(Appointed to replace David Sobel)

N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

Phillip G. McCormack, Ed.D., Superintendent of Schools
Richard M. Pike, Assistant Superintendent for Towns
Paul L. Bartolomucci, Assistant Superintendent for Keene
Deane B. Haskell, Assistant Superintendent for Business
Patricia Trow Parent, Manager of Personnel Services
Bruce Thielen, Director of Special Education

STAFF

Dorothy Frazier Principal/Grades 4-5-6
BeAnn Lake Sec./Lib. Aide/Sch Lunch Dir.
Kathleen Haley-Frick Title 1/Math&Sci.
Emily Hartshorne Kdg./Art/Music
Joan Murphy Guidance Counselor
Karin Pratt Special Educator
Paul Simpson Physical Education
Roshan Swope Multi-Age 1-2-3
Jeanette Yardley Multi-Age 1-2-3
Karen Mosley Special Education Aide
Virginia Raynor Special Education Aide
Janice Dean School Lunch
Sandra Wiggan School Nurse
Edward Beauregard Custodian

HARRISVILLE SCHOOL DISTRICT ANNUAL MEETING MINUTES
March 8, 1995

ELECTION OF SCHOOL DISTRICT OFFICERS
March 14, 1995

Meeting open at 6:00 p.m.

ARTICLE 1: I move that the District receive the reports of agents, auditors, committees and officers as printed in the annual report.

A motion was made to pass over this Article. Passed.

ARTICLE 2: I move that the District raise and appropriate the sum of \$1,201,087.00 for the support of schools, for the salaries of school district officials and agents, and for the statutory obligations of the District.

A motion was made to amend the article as follows:

To see if the District will direct the school board to reduce the proposed 1995-1996 school budget by \$18,100; from \$1,201,087.00 to \$1,182,987.00. To be voted on by written ballot. By petition: Yes - 80; No - 67. Amendment passes.

Article 2 Amendment #1: Yes - 82; No - 46. Passed.

ARTICLE 3: I move that the District ratify and agree to be bound by the financial provisions of a proposed collective bargaining agreement between the Harrisville School Board and the Harrisville Education Association, covering the years 1995-1996, 1996-1997, and 1997-1998, wherein the increased cost for salary and benefits for 1995-1996 equals Twelve Thousand Six Hundred Thirty-Six (\$12,636.00) Dollars; for 1996-1997 equals Fifteen Thousand Six Hundred Fifty-Two (\$15,652.00) Dollars; and for 1997-1998 equals Eighteen Thousand Four Hundred Four (\$18,404.00) Dollars, and to raise and appropriate the amount of Twelve Thousand One Hundred Twenty-Four (\$12,124.00) Dollars to fund the cost for the 1995-1996 school year.

A motion was made to accept Article 3 as read: Yes - 76; No - 54. Passed.

ARTICLE 4: I move that the District authorize and empower the school board to borrow up to Eighteen Thousand Two Hundred (\$18,200.00) Dollars, representing the State of New Hampshire share of special education costs for the 1995-1996 school year, pursuant to R.S.A. 198:20-D upon such terms and conditions as the school board determines in the best interests of borrowing to be repaid by the State of New Hampshire pursuant to R.S.A. 186:C-18.

A motion was made to accept Article 4 as read. Passed.

ARTICLE 5: I move that the District authorize the school board to transfer up to Twenty Thousand (\$20,000.00) Dollars of its unencumbered surplus funds, if any, remaining on hand at the end of fiscal year, June 30, 1995, to the Capital Projects Fund for the purchase and installation of windows and insulated panels at the Wells Memorial School.

A motion was made to accept Article 5 as read. Passed.

ARTICLE 6: (By Petition) To see if the District will direct the school board to allow the town to use that area of the school that is now occupied by the library and special education room and their adjoining small rooms for temporary town offices until such time that either the town appropriates money for and develops an alternate location or the population of the school exceeds 100 students. And further, that such use of the school by the town be conditional on the space being physically divided from the school by a new interior doorway and that no public meetings or office hours be scheduled by the town during normal school hours. And further, to raise and appropriate an amount up to \$5,000 for the necessary changes in the school building, or to take any other action in relation thereto. (To be voted on by written ballot.)

A motion was made to amend the article as follows:

#1 To raise and appropriate \$5,000.00. Passed.

A motion was made to amend the article as follows:

#2 To see if the District will direct the school board to allow the town to use space in the school and their adjoining small rooms for temporary town office until such time that either the town appropriates money for and develops an alternate location or the population of the school exceeds 100 students. And further, to raise and appropriate an amount up to \$5,000.00 for the necessary changes in the school building, or to take any other action in relation thereto.

To be voted on by written ballot: Yes - 59; No - 45. #2 Amendment passed.

ARTICLE 6 Amendment #2: Yes - 30; No - 71. Did not pass.

ARTICLE 7: I move that the meeting be adjourned.

A motion from the floor to see how many people would like to see the 7 and 8 graders brought back to town: Yes - 14; No - 31.

A motion was made to adjourn the meeting to March 14, at 11:00 a.m. for elections of officers. Passed.

March 14, 1995

Polls opened at 11:00 a.m.

ARTICLE 1: To choose all necessary school district officers:

A member of the school board for the ensuing three years
A moderator for the ensuing year
A clerk for the ensuing year
A treasurer from July 1, 1995, for the ensuing year
An auditor for the ensuing year

MEMBER OF THE SCHOOL BOARD (3 years)

Robert Kingsbury 214 votes
Ranae O'Neil 84 votes

MODERATOR

Jane Dunn 153 votes
Mike Potter 115 votes
John Colony, III 3 votes
William McNeil 2 votes
Doug McCarthy 1 vote

DISTRICT TREASURER (1 year)

Mary Thayer 257 votes
Paul Hagbladd 1 vote

AUDITOR (1 year)

Donna Ganley 250 votes
Eleanor Smith 1 vote
Fred Davis 1 vote

DISTRICT CLERK

Laura Trudelle 20 votes
Jane Dunn 6 votes
Beth Smith 4 votes
Charlotte Chamberlin 1 vote
BeAnn Lake 1 vote
Paula King 1 vote
Gretchen Poisson 1 vote
Sharon Dion 1 vote
John Robey 1 vote
Dorothy Frazier 1 vote
Cathy Martel 1 vote
Allan Saari 1 vote
Mark Armstrong 1 vote
Jean Girard 1 vote
Eleanor Smith 1 vote
Jas Powley 1 vote

Respectfully submitted,

Laura Trudelle

School Clerk

School polls recessed at 8:30 p.m.

Polls closed at 12:30 p.m.

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Harrisville qualified to vote in District affairs:

You are hereby notified to meet at the Wells Memorial School in said District on the 6th day of March, 1996, at 6:00 p.m. to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and to pass any vote relating thereto.

ARTICLE 2: To see if the District will vote to discontinue as of June 30, 1996, the Capital Projects Fund, established by the voters of the District at the March 8, 1995, meeting and to transfer said funds to the Capital Reserve Fund established by the voters of the District at the March 11, 1986 meeting for the purpose of financing construction or reconstruction of building and grounds at Wells Memorial School, or to take any other action in relation thereto. *(The school board supports favorable action on this warrant article.)*

ARTICLE 3: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. *(The school board supports favorable action on this warrant article.)*

ARTICLE 4: To see if the District will vote to raise and appropriate the sum of One Hundred Fifty (\$150.00) Dollars in support of the lawsuit brought against the State of New Hampshire by Claremont, Franklin, Lisbon, Pittsfield and Allenstown, or to take any other action in relation thereto. *(The school board supports favorable action on this warrant article.)*

ARTICLE 5: To see if the District will vote its preference for the time of School District Meeting, or to take any other action in relation thereto. *(Advisory only)*

ARTICLE 6: To transact any other business which may legally come before this meeting.

Given under our hands at said Harrisville, this 14th day of February, 1996.

Robert Kingsbury, Chair
Ranae S. O'Neil
Stell A. Snyder

STATE OF NEW HAMPSHIRE
SCHOOL WARRANT

To the inhabitants of the school district in the Town of Harrisville qualified to vote in District affairs:

You are hereby notified to meet at the Wells Memorial School in said District on the 12th day of March, 1996, Eleven O'Clock in the forenoon to bring in your votes for the election of school district officers. The polls will be open at 11:00 a.m., nor close earlier than the time of closing the polls for the election of town officials.

ARTICLE 1. To choose all necessary school district officers:

A member of the school board for the ensuing three years
A member of the school board for the ensuing year
A moderator for the ensuing year
A clerk for the ensuing year
A treasurer from July 1, 1996, for the ensuing year
An auditor for the ensuing year

Given under our hands at said Harrisville, this 14th day of February, 1996.

Robert Kingsbury, Chair
Ranae S. O'Neil
Stell A. Snyder

**HARRISVILLE SCHOOL DISTRICT
PROPOSED 1996-97 BUDGET (SUMMARY)**

| | ACTUAL 1994-95 | BUDGET 1995-96 | PROPOSED BUDGET 1996-97 | % CHANGE | % TOTAL BUDGET |
|---|-------------------|-------------------|-------------------------------|-------------|-------------------|
| ELEMENTARY REGULAR INSTRUCTION | \$395,949 | \$380,754 | \$426,019 | 11.89% | 35.05% |
| ELEMENTARY DEBT SERVICE | \$122,328 | \$123,360 | \$124,048 | 0.56% | 10.21% |
| ELEMENTARY SPECIAL INSTRUCTION | \$66,531 | \$74,828 | \$109,700 | 46.60% | 9.03% |
| TOTAL ELEMENTARY COST | \$584,808 | \$578,942 | \$659,767 | 13.96% | 54.29% |
| MIDDLE/HIGH SCHOOL TUITIONS (Regular Education students) | \$381,807 | \$398,382 | \$340,436 | -14.55% | 28.01% |
| MIDDLE/HIGH SCHOOL TRANSPORT. | \$23,181 | \$23,808 | \$24,760 | 4.00% | 2.04% |
| MIDDLE/HIGH SCHOOL SP. INSTRUC. | \$84,975 | \$139,189 | \$131,090 | -5.82% | 10.79% |
| TOTAL MID./HIGH SCHOOL COST | \$489,963 | \$561,379 | \$496,286 | -11.60% | 40.84% |
| (SAU#29) | \$56,571 | \$54,790 | \$59,261 | 8.16% | 4.88% |
| TOTAL | \$1,131,342 | \$1,195,111 | \$1,215,314 | 1.69% | 100.00% |

**HARRISVILLE SCHOOL DISTRICT
SCHOOL BOARD'S PROPOSED 1996-97 BUDGET BY SCHOOL**

| | ACTUAL 1994-95 | BUDGET 1995-96 | PROPOSED BUDGET 1996-97 | % CHANGE | % TOTAL BUDGET |
|--|-------------------|-------------------|-------------------------------|---------------|-------------------|
| ELEMENTARY INSTRUCTION (GRADES K-6) | | | | | |
| REGULAR INSTRUCTION | | | | | |
| Salaries | \$163,660 | \$137,634 | \$172,364 | | |
| Benefits | \$37,460 | \$41,960 | \$45,233 | | |
| Reading Specialist | \$0 | \$0 | \$1,000 | | |
| Repair Equipment | \$200 | \$200 | \$200 | | |
| Camp Sargent | \$2,254 | \$495 | \$680 | | |
| Supplies | \$7,209 | \$5,180 | \$4,835 | | |
| Copier Contract/Supplies | \$1,331 | \$1,570 | \$1,650 | | |
| Workbooks/Textbooks/Readers | \$3,178 | \$2,295 | \$4,025 | | |
| Equipment/Furniture | \$648 | \$340 | \$2,621 | | |
| TOTAL REGULAR INSTRUCTION | \$215,940 | \$189,674 | \$232,608 | 22.64% | 19.14% |
| EXTRACURRICULAR | | | | | |
| Salaries & Benefits | \$1,956 | \$1,243 | \$2,299 | | |
| Special Activities | \$938 | \$1,600 | \$1,600 | | |
| Playground Supplies | \$0 | \$150 | \$150 | | |
| TOTAL EXTRACURRICULAR | \$2,894 | \$2,993 | \$4,049 | 35.28% | 0.33% |
| SCHOOL SERVICES | | | | | |
| Attendance | \$25 | \$25 | \$25 | | |
| Guidance | \$7,271 | \$8,438 | \$9,228 | | |
| Health | \$4,658 | \$4,474 | \$5,386 | | |
| Psychology | \$7,850 | \$12,960 | \$10,080 | | |
| TOTAL SCHOOL SERVICES | \$19,804 | \$25,897 | \$24,719 | -4.55% | 2.03% |
| STAFF DEVELOPMENT | | | | | |
| Continuum Salaries/Benefits | \$263 | \$1,460 | \$1,322 | | |
| Course Reimbursement | \$0 | \$3,000 | \$3,000 | | |
| Staff Development | \$1,201 | \$750 | \$4,150 | | |
| Professional Books | \$273 | \$130 | \$150 | | |
| Professional Dues | \$0 | \$0 | \$0 | | |
| TOTAL STAFF DEVELOPMENT | \$1,737 | \$5,340 | \$8,622 | 61.46% | 0.71% |

| | ACTUAL | BUDGET | PROPOSED | % | % TOTAL |
|---------------------------------------|-----------------|-----------------|-------------------|----------------|--------------|
| | 1994-95 | 1995-96 | BUDGET 1996-97 | CHANGE | BUDGET |
| EDUCATIONAL MEDIA | | | | | |
| Salary & Benefits | \$1,767 | \$1,855 | \$1,954 | | |
| Educational Television (Tapes) | \$183 | \$133 | \$120 | | |
| Media Membership | \$384 | \$361 | \$380 | | |
| Library Books & Supplies | \$1,762 | \$1,089 | \$1,120 | | |
| Library Periodicals | \$309 | \$165 | \$170 | | |
| TOTAL EDUCATIONAL MEDIA | \$4,405 | \$3,603 | \$3,744 | 3.91% | 0.31% |
| SCHOOL BOARD/DISTRICT OFFICERS | | | | | |
| Salaries | \$2,053 | \$1,970 | \$1,970 | | |
| Benefits | \$281 | \$286 | \$336 | | |
| Legal Fees | \$5,257 | \$3,500 | \$2,500 | | |
| Audit Fee | \$200 | \$200 | \$200 | | |
| School Board/District Meeting | \$130 | \$0 | \$130 | | |
| School Board Liability Insurance | \$1,470 | \$1,401 | \$1,513 | | |
| Treasurer's Expense | \$157 | \$150 | \$150 | | |
| Advertising | \$165 | \$300 | \$200 | | |
| School Board Expense | \$327 | \$300 | \$300 | | |
| School Board Association | \$1,522 | \$1,674 | \$1,727 | | |
| TOTAL SCH. BD./DIST. OFFICERS | \$11,562 | \$9,781 | \$9,026 | -7.72% | 0.74% |
| SCHOOL ADMINISTRATION | | | | | |
| Teaching Principal's Stipend | \$7,800 | \$7,800 | \$7,800 | | |
| Secretary's Salary | \$12,847 | \$13,261 | \$8,882 | | |
| Benefits | \$4,988 | \$5,301 | \$5,227 | | |
| Telephone | \$1,312 | \$1,475 | \$1,475 | | |
| Staff Development | \$0 | \$290 | \$290 | | |
| Postage | \$688 | \$360 | \$545 | | |
| Staff Travel | \$169 | \$325 | \$325 | | |
| Office/Graduation Supplies | \$390 | \$275 | \$280 | | |
| New Equipment | \$101 | \$95 | \$360 | | |
| Professional Dues | \$583 | \$125 | \$525 | | |
| TOTAL SCHOOL ADMINISTRATION | \$28,878 | \$29,307 | \$25,709 | -12.28% | 2.12% |

| | ACTUAL | BUDGET | PROPOSED | % | % TOTAL |
|-------------------------------------|-----------------|-----------------|-------------------|---------------|--------------|
| | 1994-95 | 1995-96 | BUDGET 1996-97 | CHANGE | BUDGET |
| BUILDING SERVICES | | | | | |
| Salaries | \$17,203 | \$17,784 | \$18,720 | | |
| Bénéfits | \$7,602 | \$8,329 | \$9,213 | | |
| Rubbish Removal | \$660 | \$500 | \$1,000 | | |
| Repairs to Building | \$619 | \$1,000 | \$1,000 | | |
| Protection Services | \$1,339 | \$2,000 | \$2,000 | | |
| Maintenance Services | \$1,755 | \$2,200 | \$2,200 | | |
| Water Tests | \$694 | \$872 | \$872 | | |
| Septic Tank Pumping | \$380 | \$0 | \$380 | | |
| SMP Insurance | \$2,170 | \$3,908 | \$2,177 | | |
| Custodial Mileage | \$168 | \$150 | \$168 | | |
| Supplies/Materials | \$3,353 | \$2,900 | \$2,900 | | |
| Electricity | \$8,805 | \$9,740 | \$9,774 | | |
| Oil | \$5,340 | \$5,000 | \$5,340 | | |
| New Equipment | \$1,409 | \$0 | \$400 | | |
| TOTAL BUILDING SERVICES | \$51,497 | \$54,383 | \$56,144 | 3.24% | 4.62% |
| ELEMENTARY TRANSPORTATION | | | | | |
| Regular Elementary | \$16,824 | \$17,272 | \$17,963 | | |
| Feeder Elementary | \$18,396 | \$18,892 | \$19,648 | | |
| Field Trips | \$473 | \$800 | \$800 | | |
| TOTAL ELEMENTARY TRANSPORT. | \$35,693 | \$36,964 | \$38,411 | 3.91% | 3.16% |
| OTHER STAFF SERVICES | | | | | |
| Unemployment Compensation | \$0 | \$0 | \$0 | | |
| Staff Physicals | \$0 | \$200 | \$375 | | |
| TOTAL OTHER STAFF SERVICES | \$0 | \$200 | \$375 | 87.50% | 0.03% |
| BUILDING SITE IMPROVEMENTS | \$439 | \$0 | \$0 | | |
| TOTAL BLDG. SITE IMPROVEMENT | \$439 | \$0 | \$0 | | 0.00% |
| FUND TRANSFERS | | | | | |
| Transfer to Capital Reserve | \$0 | \$0 | \$0 | | |
| Transfer to Capital Projects | \$23,100 | \$0 | \$0 | | |
| Transfer to Federal Projects | \$0 | \$3,862 | \$3,862 | | |
| Transfer to School Lunch | \$0 | \$18,750 | \$18,750 | | |
| TOTAL FUND TRANSFERS | \$23,100 | \$22,612 | \$22,612 | 0.00% | 1.86% |

| | ACTUAL 1994-95 | BUDGET 1995-96 | PROPOSED BUDGET 1996-97 | % CHANGE | % TOTAL BUDGET |
|---|-------------------|-------------------|-------------------------------|-------------|-------------------|
| SUBTOTAL (ELEM. INSTRUC.) | \$395,949 | \$380,754 | \$426,019 | 11.89% | 35.05% |
| DEBT SERVICE | | | | | |
| Principal | \$55,000 | \$60,000 | \$65,000 | | |
| Interest | \$67,328 | \$63,360 | \$59,048 | | |
| TOTAL DEBT SERVICE | \$122,328 | \$123,360 | \$124,048 | 0.56% | 10.21% |
| SUBTOTAL (ELEM. INSTRUCTION PLUS DEBT SERVICE) | \$518,277 | \$504,114 | \$550,067 | 9.12% | 45.26% |
| ELEMENTARY SPECIAL INSTRUCTION | | | | | |
| Salaries | \$36,433 | \$43,332 | \$56,900 | | |
| Benefits | \$12,486 | \$15,826 | \$24,665 | | |
| Consultation to Staff | \$0 | \$0 | \$750 | | |
| Vision Services | \$0 | \$0 | \$3,800 | | |
| OT/PT SERVICES | \$7,182 | \$5,760 | \$6,480 | | |
| Teaching/Testing Supplies | \$351 | \$420 | \$405 | | |
| Pre-School Tuition | \$1,179 | \$0 | \$13,100 | | |
| ELEM. OUT-OF-DISTRICT PLACEMENT | \$0 | \$5,640 | \$3,600 | | |
| ELEM. SPECIAL INSTRUC. TRANSPORT. | \$8,900 | \$3,850 | \$0 | | 0.00% |
| TOTAL ELEM. SPEC. INSTRUCT. | \$66,531 | \$74,828 | \$109,700 | 46.60% | 9.03% |
| TOTAL ELEMENTARY COST | \$584,808 | \$578,942 | \$659,767 | 13.96% | 54.29% |
| KEENE MIDDLE SCHOOL/KEENE HIGH SCHOOL | | | | | |
| REGULAR INSTRUCTION TUITIONS | | | | | |
| Keene Middle School | \$119,579 | \$134,508 | \$82,316 | -38.80% | 6.77% |
| 13 students @ \$6,332. | | | | | |
| Keene High School | \$262,228 | \$263,874 | \$258,120 | -2.18% | 21.24% |
| 36 students @ \$7,170. | | | | | |
| TOTAL MID./HIGH SCHOOL TUIT. | \$381,807 | \$398,382 | \$340,436 | -14.55% | 28.01% |

| | ACTUAL | BUDGET | PROPOSED | | |
|--|------------------------|------------------------|------------------------|--------------------|--------------------|
| | 1994-95 | 1995-96 | BUDGET | % | % TOTAL |
| | | | 1996-97 | CHANGE | BUDGET |
| TRANSPORTATION | | | | | |
| Regular - Keene Middle School | \$7,180 | \$7,377 | \$7,672 | 4.00% | 0.63% |
| Regular - Keene High School | \$16,001 | \$16,431 | \$17,088 | 4.00% | 1.41% |
| TOTAL KMS/KHS TRANSPORT. | \$23,181 | \$23,808 | \$24,760 | 4.00% | 2.04% |
| SUBTOTAL (REGULAR KMS/KHS) | \$404,988 | \$422,190 | \$365,196 | -13.50% | 30.05% |
| SPECIAL INSTRUCTION | | | | | |
| Keene Middle School Tuition | \$11,657 | \$36,684 | \$31,610 | -13.83% | 2.60% |
| Keene High School Tuition | \$17,381 | \$27,064 | \$28,680 | 5.97% | 2.36% |
| Tuition- Middle School Out-of-District | \$27,000 | \$0 | \$0 | | 0.00% |
| Tuition - High School Out-of-District | \$15,053 | \$45,070 | \$45,870 | 1.78% | 3.77% |
| Tuition - Middle School Collaborative | \$0 | \$0 | \$0 | | 0.00% |
| Tuition - High School Collaborative | \$13,884 | \$14,116 | \$15,330 | | 1.26% |
| Tutor - High School | \$0 | \$4,050 | \$1,350 | | |
| Transportation | \$0 | \$12,205 | \$8,250 | | 0.68% |
| TOT.MID/HIGH SPECIAL INSTRUC. | \$84,975 | \$139,189 | \$131,090 | -5.82% | 10.79% |
| TOTAL MID/HIGH SCHOOL COSTS | \$489,963 | \$561,379 | \$496,286 | -11.60% | 40.84% |
| ADMINISTRATION | | | | | |
| SAU #29 - Harrisville Share | \$56,571 | \$54,790 | \$59,261 | 8.16% | 4.88% |
| GRAND TOTAL | \$1,131,342 | \$1,195,111 | \$1,215,314 | 1.69% | 100.00% |

**HARRISVILLE SCHOOL DISTRICT
ESTIMATED REVENUES**

| | 1995-96 BUDGET | 1996-97 PROPOSED | % CHANGE | % TOTAL BUDGET |
|-------------------------|--------------------|---------------------|--------------|-------------------|
| Unreserved Fund Balance | \$43,082 | \$70,000 | | |
| Amount Raised by Taxes | \$1,061,091 | \$1,049,236 | -1.12% | 88.79% |
| Interest | \$1,200 | \$1,200 | | |
| Lunch - Local | \$13,000 | \$13,000 | | |
| Tuition | \$5,862 | \$23,125 | | |
| Trust Funds | \$50 | \$50 | | |
| NH Foundation Aid | \$0 | \$0 | | |
| NH Building Aid | \$20,641 | \$22,141 | | |
| NH Handicapped Aid | \$13,450 | \$13,450 | | |
| Catastrophic Aid Loan | \$13,873 | \$0 | | |
| Child Nutrition | \$500 | \$750 | | |
| Medicaid Reimbursement | \$500 | \$500 | | |
| Gas Tax Refund | \$500 | \$500 | | |
| Chapters One and Two | \$16,362 | \$16,362 | | |
| Lunch - Federal | \$5,000 | \$5,000 | | |
| TOTALS | \$1,195,111 | \$1,215,314 | 1.69% | 100.00% |

BALANCE SHEET

June 30, 1995

School District: Harrisville

| ASSETS | Acct. No. | [1] General | [2] Special Revenue | [3] Capital Projects | [4] Food Service | [5] Capital Reserve |
|---|-----------|----------------|------------------------|-------------------------|---------------------|------------------------|
| Current Assets | | | | | | |
| 1. Cash | 100 | 43,547.46 | 422.17 | 23,150.23 | 11,240.91 | 27,086.07 |
| 2. Investments | 110 | | | | | |
| 3. Taxes Receivable | 120 | | | | | |
| 4. Prepaid Expenses | 130 | | | | | |
| 5. Internal Receivables | 140 | 29,904.98 | 491.83 | | | |
| 6. Other Receivables | 150 | 500.00 | | | 982.00 | |
| 7. Bond Proceeds Receivable | 160 | | | | | |
| 8. Inventories | 170 | | | | | |
| 9. Prepaid Expenses | 180 | | | | | |
| 10. Other Current Assets | 190 | | | | | |
| 11. Total Current Assets (lines 1-10) | | 73,552.44 | 914.00 | 23,150.23 | 12,222.91 | 27,086.07 |
| Fired Assets | | | | | | |
| 12. Machinery and Equipment | 240 | | | | | |
| 13. Total Assets (lines 11 & 12) | | 73,552.44 | 914.00 | 23,150.23 | 12,222.91 | 27,086.07 |
| LIABILITIES AND FUND EQUITY | | | | | | |
| Current Liabilities | | | | | | |
| 14. Unpaid Payables | 400 | | | | | |
| 15. Other Payables | 410 | 3,388.88 | 914.00 | 0.00 | | 23,100.00 |
| 16. Other Payables | 420 | 2,983.29 | | | 30.25 | |
| 17. Contingent Payable | 430 | | | | | |
| 18. Bonds Payable | 440 | | | | | |
| 19. Interest Payable | 450 | | | | | |
| 20. Accrued Expenses | 460 | | | | | |
| 21. Payroll Deductions and Withholdings | 470 | 394.75 | | | | |
| 22. Deferred Earnings | 480 | | | | | |
| 23. Other Current Liabilities | 490 | | | | | |
| 24. Total Liabilities (lines 14-23) | | 6,162.92 | 914.00 | 0.00 | 30.25 | 23,100.00 |
| Fund Equity | | | | | | |
| 25. Unreserved Retained Earnings | 740 | | | | | |
| 26. Reserve for Encumbrances | 753 | 4,707.32 | | | | |
| 27. Reserve for Special Purposes | 760 | | | | | |
| 28. Unreserved Fund Balance | 770 | 63,082.20 | 0.00 | 23,150.23 | 12,182.66 | 3,966.07 |
| 29. Total Fund Equity (lines 25-28) | | 67,789.52 | 0.00 | 23,150.23 | 12,182.66 | 3,966.07 |
| 30. TOTAL LIAB. & EQUITY (24 & 29) | | 73,552.44 | 914.00 | 23,150.23 | 12,222.91 | 27,086.07 |

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION
COMPUTER & STATISTICAL SERVICES
CONCORD

Harrisville

District

Please follow the
accompanying in-
structions carefully.

REPORT OF SCHOOL DISTRICT TREASURER

for the

Fiscal Year July 1, 19 94 to June 30, 19 95

Return Original to State Department of Education Prior to July 15.

SUMMARY

| | |
|--|----------------|
| Cash on Hand July 1, 19 <u>94</u> (Treasurer's bank balance) | \$ 37,375.9 |
| Received from Selectmen (Include only amounts actually received) | |
| Current Appropriation | 1,055,846.00 |
| Deficit Appropriation | 50,230.00 |
| Balance of Previous Appropriations | |
| Advance on Next Year's Appropriation | |
| Revenue from State Sources | 57,429.57 |
| Revenue from Federal Sources | |
| Received from Tuitions | 8,905.00 |
| Received as income from Trust Funds | 22.88 |
| Received from Sale of Notes and Bonds (Principal only) | |
| Received from Capital Reserve Funds | |
| Received from all Other Sources | 33,698.23 |
| TOTAL RECEIPTS | \$ 1,206,131.6 |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR (Balance and Receipts) | 1,243,507.6 |
| LESS SCHOOL BOARD ORDERS PAID | 1,165,836.6 |
| BALANCE ON HAND JUNE 30, 19 <u>95</u> (Treasurer's Bank Balance) | \$ 77,671.0 |

August 29 1995

Mary G. Gayer
District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Harrisville, New Hampshire of which the above is a true summary for the fiscal year ending June 30, 19 95, and find them correct in all respects.

November 18, 19 95

Auditors

Donna M. Stanley

GIVE DETAILED STATEMENT OF RECEIPTS ON OTHER SIDE

| | | | |
|---------------------|----|-------|------|
| For Office Use Only | | | |
| Ct. | U. | Dist. | Loc. |

DETAILED STATEMENT OF RECEIPTS

| | DATE | FROM WHOM | DESCRIPTION | AMOUNT | OFFICE USE ONLY |
|----------------------------|------|---------------------|-------------------|--------------|-----------------------|
| 1 | | Town of Harrisville | Current Annrop. | 1,055,846.00 | |
| 2 | | Town of Harrisville | Deficit Approp. | 50,230.00 | |
| 3 | | M. S. D. | Tuition | 8,905.00 | |
| 4 | | Trustees Trust Fund | School & Minist. | 22.88 | |
| 5 | | State of NH | Medicade Reimb. | 381.00 | |
| 6 | | " " | School Lunch | 6,049.00 | |
| 7 | | " " | Building aid | 19,141.18 | |
| 8 | | " " | Chapter I | 14,860.85 | |
| 9 | | " " | Catastrophic Aid | 15,256.58 | |
| 10 | | " " | Block Grant | 1,740.96 | |
| 11 | | Granite Bank | Interest | 993.49 | |
| 12 | | Chris Santeere | Rent | 3,240.00 | |
| 13 | | Income from | School Lunch | 11,890.15 | |
| 14 | | Income from | Filing Fees | 5.00 | |
| 15 | | Laidlaw Transp. | Fuel Tax | 500.00 | |
| 16 | | M. S. D. | Tutor Reimb. | 9,906.91 | |
| 17 | | Comp. Fund of NH | Investment & Ret. | 2,464.12 | |
| 18 | | Income from | Refunds | 4,698.56 | |
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| 54 | | | | | |
| TOTAL RECEIPTS DURING YEAR | | | | 1,206,131.68 | |

HARRISVILLE FOOD SERVICE FUND REPORT
(For the 1994/95 School Year)

| REVENUES (SOURCES OF FUNDS) | AMOUNT |
|--|-----------------|
| Lunch Sales - Pupils | \$7,325 |
| Milk Sales - Pupils | \$3,144 |
| Lunch Sales - Adults | \$1,421 |
| Other Local Revenues | |
| Revenue from State of N.H. | \$464 |
| Revenue from Federal Government | \$5,427 |
| TOTAL FUNDS RECEIVED AND POSTED | \$17,781 |

EXPENDITURES

| | |
|------------------------|-----------------|
| Food Services Salaries | \$5,152 |
| Food Services Benefits | \$664 |
| Services/Supplies | \$1,118 |
| Food and Milk | \$9,848 |
| Equipment | \$11 |
| TOTAL EXPENSES | \$16,793 |

| | |
|-------------------------------|--------------|
| PROFIT FROM OPERATIONS | \$988 |
|-------------------------------|--------------|

| | |
|-------------------------------------|----------|
| Beginning Unencumbered Fund Balance | \$11,205 |
|-------------------------------------|----------|

| | |
|----------------------------------|-----------------|
| UNENCUMBERED FUND BALANCE | \$12,193 |
|----------------------------------|-----------------|

PRINCIPAL'S REPORT

With the closing of the 1994-1995 school year, we saw fifteen sixth graders graduate from Wells Memorial: Nicole Dansereau, Allison Dantes, Kyle Ganley, John Hall, Isaac Kaufman, Trevor King, Bryan Kingsbury, April Martel, Jay Porter, Amanda Potter, Katy Raynor, Sam Raynor, Ian Smith, Andrea Tarr, and Steven Wilder.

We currently have 73 students enrolled at Wells Memorial School. The following are the number of students per grade:

| | | | |
|--------------|----|---------|---|
| Kindergarten | 19 | Grade 4 | 6 |
| Grade 1 | 9 | Grade 5 | 8 |
| Grade 2 | 15 | Grade 6 | 5 |
| Grade 3 | 11 | | |

We have four combinations of grades. We have a self-contained kindergarten (Emily Hartshorne), two multi-age (grades 1, 2 and 3) classes (Roshan Swope and Jan Yardley), and one multi-age (grades 4, 5 and 6) class (Dotty Frazier). As part of our program, we continue to provide special education services (Karin Pratt) to eleven students. This year our federally funded Title 1 program (Kathy Frick), formerly called Chapter 1, is a part of our regular program during the school year. This has allowed eligible students to receive support during regular classes. In addition to Title 1 instruction, this position provides science instruction to grades 4, 5 and 6, and math instruction to grades 4 and 5.

Last year our staff broadened their knowledge of individual learning styles and the impact this has on instructional practices. Staff members engaged in a series of workshops to better understand and identify their own and their students' learning styles, as well as how to prepare lessons to meet a diverse number of styles. By learning styles we mean students learn in many different ways. Some students learn better by reading materials, others by hearing a lesson, and still others by doing related activities. We are continuing to attempt to incorporate what we learned into a lesson design this school year. In addition, we have set character education as a major goal. Again, we have been participating in training to better understand how we can help students be responsible and respectful young adults. It has been exciting to learn ways in which we can incorporate this goal into our regular instruction through literature and other related activities.

Through the generous support of a number of people, we were able to continue to offer a summer program. Parents were also asked to pay a tuition fee. This past summer's theme was Native Americans. As students practiced basic skills, they had the opportunity to use computers and do related art activities. The program was possible not only as a result of people's financial generosity, but many hours of volunteer labor. We had high school, middle school, and college students volunteer in addition to parents. As we find during the school year, volunteers add a lot to our programs at WMS. Thank you!

Some 1995-1996 school highlights have been: creating a mural of the school on the multi-purpose room wall; field trips to Norway Hill Apple Orchard, Kearsarge Indian Museum, Stonewall Farm, Pat and Linda Putnam's to view Mt. Monadnock, and Conservation Day at the County Home in Westmoreland; and performances by Dobbs Hartshorne of Apple Hill and by the Acting Out group. Presently the sixth graders are looking forward to a week at Sargent Camp where they will study winter environmental issues and practice their cooperative skills. We were very fortunate to have an excellent fire safety program presented to us by David O'Neil, Wayne Derosia, and Buddy Driscoll.

We are presently in the process of developing a spring unit to celebrate Earth Week. We have been asking for community involvement in the development and implementation of this unit. You may have seen posters inviting community involvement. We would still welcome your involvement -- please call the school if you are interested.

Wells Memorial School is a great place for our young people, and it will continue to grow and improve with the continued support of its community. We all thank the community for its support of education.

On behalf of the entire staff,

*Dorothy Frazier, Teaching Principal
Wells Memorial School*

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

*Phillip G. McCornack, Ed.D.
Superintendent of Schools*

ADMINISTRATIVE REPORT

In my opening address to all staff in SAU 29 schools in August, I spoke about quality schools and the value of establishing a focus. Research on this topic shows that, for any organization or system to be successful, it must establish a focus which defines the direction it will take to reach its destination or goal. The staff at Wells Memorial School has such a focus and is well on its way of reaching its goals.

This focus is not a new one but, rather, a renewed commitment to be responsive to the desires and needs of the parents, community and children. There are a number of things that have occurred at the school this year that reflect the efforts of the staff to do this. Some of these include things such as involvement in relevant staff development activities that enhance the staff's ability to meet the needs of children to maximize their learning, goal setting that reflects concerns/issues raised in the community, and continued efforts to work cooperatively with groups within the community.

A characteristic of the Wells Memorial staff is its desire to provide students with relevant learning experiences that are responsive to individual ability, need and learning style. The student-teacher ratios, the current staffing pattern, and resources that currently exist at the school greatly contribute to the staff's success in this area. Also contributing to this is the time and energy that the staff devotes to viable staff development activities. This year the staff has been involved in activities that address things such as brain based learning, children in crisis, reading instructional strategies, learning styles, children's literature, assessment, and needs of special education students. All of these activities influence the staff's ability to help students learn.

In early August the staff and school board members met to identify goals for the coming year. As they cooperatively worked through this process, thought was given to needs of the school, information that had been received from parents and community members, and the school's relationship with the community. Three goals that were eventually adopted include: (1) support the staff's efforts with character education; (2) continue involving the public in the budget development process; and (3) communicate clearly on a regular basis with the public on all matters impacting Wells Memorial School.

Goal #1 is a continuation of what the staff and community have identified as a significant issue. Although this issue was partially addressed last year through conflict resolution and peer mediation, the staff is continuing its efforts to work with students to recognize and build responsibility and respect. This issue has warranted continued staff training which is included in the proposed 1996-1997 school budget.

Goals #2 and #3 are closely related. The staff and board members have worked to communicate with community members, especially around issues related to budget development. The forums that have been held to discuss pertinent issues are a positive step toward improved communication and community involvement.

I hope that some of the momentum that has resulted from these forums and discussions at several school board meetings will continue. Please plan to attend the annual District Meeting on Wednesday, March 6, at 6:00 p.m.

*Phillip G. McCormack, Ed.D.
Superintendent of Schools*

Eastview Mill and Post Office about 1910

This is a view of the bridge across Goose Brook (now called "Busybrook") at Eastview. The building in the background served as the East Harrisville Post Office and boardinghouse for the mill. The mill was built in 1838 and produced mop handles, clothes pins, wash boards and other small wooden items.

Copied from the *Centennial Commemorative Book*